

SALAR JUNG MUSEUM PUBLICATIONS

New Series No. 6/13



CATALOGUE OF  
**THE ARABIC MANUSCRIPTS**

Vol. VI

(ENCYCLOPAEDIAS, PHILOSOPHY, LOGIC, & ETHICS)

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4512/6

SALAR JUNG MUSEUM AND LIBRARY

HYDERABAD—500002, A. P.

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CONCISE DESCRIPTIVE CATALOGUE  
OF  
THE ARABIC MANUSCRIPTS  
IN  
THE SALAR JUNG MUSEUM & LIBRARY

Compiled by :  
LATE MAULĀNĀ ḤĀJI MUHAMMAD ASHRAF  
(Former Special Officer for Cataloguing)

WITH A PREFACE

BY  
DR. M. L. NIGAM  
*Director, Salar Jung Museum & Library*

VOLUME VI

CONCERNING 286 MANUSCRIPTS ON  
ENCYCLOPAEDIA, LOGIC, PHILOSOPHY, ETHICS, POLITICS, AND DIALECTICS

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## PREFACE

The Salar Jung Museum Library preserves nearly three thousand Arabic Manuscripts ; and some of them are very valuable and important. Till now we have published catalogues of Arabic Manuscripts on subjects like Al-Qur'ān, Qur'anic Sciences, Theology, Prayers and Sufism. Now we are presenting catalogue VIII of the same series covering Encyclopædia, Logic, Philosophy Ethics, Politics, and Dialetics.

In the field of philosophical Encyclopedia our first title is 'Rasail Ikhwanus Ṣafā', which is a collection of treatises compiled by a group of scholars in 350/961, but our copy was transcribed in 10th/16th century. Then we have a number of codices of Avicenna and Suyuti glosses on them ; out of which one is 'Kitābun Najāt'—an abridgement of Ash Shifā' by Ibn Sīnā. "Kashful Hujūb Wal Asṭāf" is a bibliography of Shiāh works written at Hyderabad in this century only. 'Kitābul Burhān' by the celebrated scholar Abū Nasr Muḥammad Fārābī is a rare work in Logic followed by two short treatises of Imām Fakhrudin Muḥammad Rāzī. Al-Tajrīd Fil Mantiq is well known work on Logic written by Naṣīruddin Muḥammad Tūsī in 656/1258, but our copy was transcribed in 1037/1628. Al-Hasbiyyatū 'Alā Sharḥil Maṭlūbī' is a copy from Mughal imperial Library presented to Emperor Jahāngīr by Shāh Nāwī Khān S/o Abdur Raḥīm Khān Khānīn in 1026/1617. Hayākīlū Nūr is a tract on Metaphysics once belonged to the Royal Library of Bijapur. Sharbu Hidāyatī Hikmat is a treatise dated 880/1475 with the autograph of famous Persian theologian Bahāuddin 'Āmilī and its another copy has the seal of Sultan Qutubuddin of Gujrat (1451-59 A.D.) ; yet one more codex is dedicated to the famous Bahmani Prime Minister, Ḥāfiẓ Muḥammad Gāwān. Kitābul Burhan is a rare Philosophical treatise by Kundan Lal Azad Dihlawi transcribed at Oudh in 1255/1839 and it has an ordinary Miniature of Oudh School. Similarly Muqtiārul Hukama is a treatise on philosophy dedicated to Sir Šikr Jung I. Along with the above there are a number of Majmū'ās (collectanea) containing valuable tracts on Philosophy and Logic, etc.

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In Ethics, the first Manuscript is "Sirru'l-Ālamain" which contains the qualities of a ruler and the principles to be observed by him ; it is written by the celebrated Imām Ghazzālī. "Al 'Iqdūl Farīd" is a tract on Ethics and Politics transcribed by Mubammad Al-Qarashī in 730/1329 in fine Naskh and it is the earliest codex of this catalogue followed by Kitābul Rūddī which might have been transcribed in 13th century A. D. "Taifūl Khiyāl" is a didactic work in prose and verse written in 1116/1705. Lastly, in the field of dialectics, "Sharḥur Risalatīl 'Aqūdiyah" is a representative treatise on the principles of disputation and argument, another annotation on the same is a rare autographed work of 16th century A. D. on Catalogue No. 1915.

We assume that this catalogue with different indices will help the serious scholars of literature in their researches. At the end, it is my pleasant duty to thank the Director, and Staff of Dairatul-Ma'arif Press, Osmania University for their co-operation in printing this Catalogue in time. I also congratulate the staff of the Manuscript Section for taking keen interest in bringing out such scholarly publications in spite of their other duties.

Place : Hyderabad  
Dated : 30-8-1959

M.L. NIGAM  
Director  
Salar Jung Museum

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## NOTES ON RARE MANUSCRIPTS

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1668 :	RASĀ'ILU'R-RĀZI, it contains two short treatises on Logic Fatiḥatu'l-Hikmat and A'l-Āyātu'l-Baīnat compiled by the celebrated Imām Faḍlūd-Dīn Muḥammad a'l-Rāzī which were transcribed in good Naskh by Abū Bakr a's-Siddīq in 793/1391
1676 :	A'T-TAJRĪD FI'L-MANTIQ, is a well-known tract on Logic written by another famous theologian Nasīrūd-Dīn Muḥammad A'l-Tajrīd in 656/1258 but our copy is dated 1037/1628.
1698 :	A'L-HĀSHIYATU 'ALĀ SHARHI'SH-SHAMSIYAH, is a gloss on Qutbi's well-known work A'sh-Shamsiyah as commented by Abdūl-Majid bin Nu'mān. Our copy belongs to 10th/16th century.
1724 :	A'L-HĀSHIYATU 'ALĀ SHARHI'T-TAHDHIB LI'D-DAWWANI, is a rare gloss on Jālikhūd-Dīn Muḥammad A'd-Dawwānī's work on Logic entitled Sharhu Tahdhību'l-Mantiq Mu'allā Jālikh written by Muḥammad Farīd a'l-Abmadābādī but this copy is transcribed in late 12th/18th century.
1730 :	A'T-TALIQĀTUN-NŪRIYAH, is a rare annotation by Muḥammad a'l-Husainī Ghulām Nūr on the gloss of Mir Zāhid transcribed by Muḥammad Ismā'il Aurangābādī, in 1188/1774.
1733 :	SHARHU TAHDHIBU'L-MANTIQ, is a commentary on A't-Tahdhību'l-Mantiq by Maḥmūd a'n-Nairizī Shīrazī. Our copy is written during the life time of the author sometime in 10th/16th century.
1743 :	SHARHU TAHDHIBU'L-MANTIQ, is commentary on Tahdhību'l-Mantiq compiled by Muḥammad Nūrūd-Dīn a'l-Gujrātī, in 1129/1716.

CAT. NOS.	TITLE AND PARTICULARS	CAT. NOS.	TITLE AND PARTICULARS
1751 :	A'L-MAGHĀLĪTĀT WA ḤALLUHĀ, is a tract on Logical errors and how to solve them. It is written by Maḥmūd a'r-Riwākī who flourished during the reign of Emperor Bābur but our copy is transcribed in 12th/18th century.	1846 :	KITĀB U'L-BURHĀN, is a collection of glosses by Abīmad al-'Alawī on treatises of Tusi pertaining to the proofs on the Divine Creator. Our copy is transcribed by 'Ali Qazwīnī in 1101/1690.
1753 :	A'L-MATNU'L-MATĪN, is a treatise on Logic by Nūrū'l-lāh a'l-Abrārī transcribed in clear Nasta'liq by Shaikh Isma'il of Gulbergah in 1018/1609 at Zafarābād. Similarly another work on Logic "Kashfū'l-Ghummāh" on Catalogue No. 1754 is dedicated to Emperor Alamgir and both the works are rare one.	1880 :	KITĀB U'L-BURHĀN, is a Philosophical treatise from Lucknow with one Miniature. It is compiled by Kundan Lal Faisali Dehlawi A'sh-Kullāhi and transcribed for Oudh Sultan, Muhammed 'Ali Shah in 1255/1839.
1763-64 :	HADDU'L-IRFĀN, is a commentary on his own treatise Risālatu'l-İrfān on Logic by Wakīl Abīmad Sikandarpūrī. This work is dedicated to Sir Sālār Jung I. An autograph copy dated 1283/1866. Similarly the next treatise is also presented to Sir Sālār Jung I by the author Muhammed Hidāyat 'Alī Barālwī in 1286/1869.	1885 :	A'L-MAJMU'AH, is a collection of 8 short but rare treatises on Philosophy, Logic, Metaphysics by different authors. They are collected and transcribed by Muhammed Tahir during 1017/1608 at Hyderabad (Qutbshāhī period).
1805 :	SHARḤU HAYAKILU'N-NŪR, is a commentary on Israiqān system of Philosophy (Metaphysics), Hayakilu'n-Nūr, commented by Ḥayātū'd-Dīn Mānsūr a's-dāsbatākī and transcribed by the author's son in good Nasta'liq in 999/1591.	1899 :	KITĀB U'L-HUDŪD, is a valuable and old Codex of didactic nature covering a number of topics on ethics, etc. written in archaic Nasīḥ sometime in 7th/13th century.
1813 :	A'L-HĀSHIYATU 'ALĀ SHARHI HIDĀYATI'L-HIKMAT, is a rare gloss on the philosophical work compiled in South India by Raisu'sh-Shāhīnī and dedicated to the famous Bahmanī Vazier Khwāja Maḥmūd Gāwān. It bears a number of seals showing the names of Shāhjahan's nobles.	1906 :	TAIFU'L-KHIYĀL, is a didactic work in prose and verse compiled by Muhammed Mumīn Shirāzī. It is an autographed Codex dated 1116/1705.
1826 :	HĀSHIYATU 'ALĀ SHARHI'L-MAIBUDHI, is yet another work on Philosophy compiled by Faikru's Sammak but our copy is transcribed in Shikasta Nasta'liq in 1070/1661 at Lahore.	1915 :	A'L-HĀSHIYATU 'ALĀ SHARHI'R-RISĀLATI'L-AQUDIYAH, this work is a commentary on the commentary covering the principles of disputation and argument compiled and written by Ṣadrū'd-Dīn Muhammed in 976/1568.

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5.	Tafsîru Ayâti'n-Nûr, on ff. 31v-32.	143
6.	Risâlatu'z-Zafrâr, on ff. 32v-34v.	143
7.	Kalâm'un-Fi Tabqiqî 'Imâlî'l-Wajib Ta'ali, on ff. 35-36v.	144

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	8. Risālatu Fi Anna'l-Maūtā Wuqū'uḥu Durūriyūn, on ff. 37.	144
1886	Rasā'il-Fi'l-Falsafah	144-145
	1. (Risālatu Fi Ma Ba'dil'-Tabī'yāt, on ff. 1v-9.	144
	2. A'r-Risālatu'l-Mir'ātiyah, on ff. 9v-13.	145
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	1. Risālatu Fi Baqā'i'n-Naisl'l-İnsinay Ba'd Kharābi'l-Badan, on ff. 1v-3v.	145
	2. Notes on the same topic by İbrahim a'l-Hamdiyān, on ff. 3v-4v.	145
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	4. Risālatu Fi Bayinī Kaifiyatı Şüdūri'l- Dhawāt 'Ana'l-Mabdā'İ'l-Awwāl, on ff. 5v-8v.	146
	5. Querries and answers on Philosophical problems, on ff. 8v-19.	146
	6 & 7. A'r-Risālatu Min Muñazarati'l-Faḍlīn Fi Mubāhihi Iḥabbati Wajibbi'l-Wujūd, on ff. 19-25v, and 25v-31v.	146
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	<u>4. Ethics and Politics</u>	
1891	Şirru'l-Ālamīn wa Kashfū-Mā'İ'd-Dārah	151
1892	A'l-wāquḍ-l-Bahab	151-152
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1897	A'l-'Iqdū'l-Farid Li'l-Maliki's-Sa'id	155-156
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	<u>5. Dialectics</u>	
1907	Sharbu'r-Risālatu'l-'Ajudiyah	166
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1916-1918	A'l-Âdâbu'sh-Shari'iyah	170-171
1919-1924	A'l-Âdâbu'l-Bâqiyah	172-174
1925-1926	A'l-Hâshiyatu 'Alâ'l-Âdâbl'l-Bâqiyah	174-175
1927	A'l-Abhâthu'l-Bâqiyah	175-176
1928-1932	A'l-Âdâbu'r-Rashîdiyah	176-177
1933	Risâlati'l-Munâzarah wa Sharhâhu	179
1934-1935	Tubfatu'l-Mutakkilimîn	179-180
1936	A'l-Majmû'ah)	180-181
1.	A'r-Risâlatu'l-Wad'iyyah, on ff. 1-2.	180
2.	(A'r-Risâlatu Fi Tabqiqi'l-'Ilm wa'l-Mâ'lûm) on ff. 3-4v.	181
3.	Risâlatu Fi Taqsimî'l-'Ilm, on ff. 7-8v.	181



## VOLUME VI

### III. THE SCIENCES—MENTAL, MORAL AND PHYSICAL

#### 1. Encyclopaedia

# 1650

Fol. 41

Acc. No. 41

### رسائل إخوان الصفا

#### RASÄ'L-IKHWÄNU'S-SAFÄ

A well-known philosophical encyclopaedia jointly compiled, in about 350/961, by the "Brethren of Purity":

1. Abû Sulaimân Muhammad b. Mas'âd a'l-Bustî a'l-Muqaddasî.
2. Abû Ahmad a'n-Nâhrajîri.
3. Abu'l-Hasan 'Ali b. Hâfirûn a'z-Zanjâni.
4. Abu'l-Hasan 'Ali b. Ramîk a'l-'Awfi.
5. Zâlid b. Rafî'.

This work contains a collection of 51 treatises out of which 50 are found in this copy which is defective at the end.

It is divided into 4 qismîn.

Qism I, in 13 risâlatîn.

القسم الأول في الرياضيات الفلسفية

Qism II, in 17 risâlatîn.

القسم الثاني في الرسائل بطباطبائية الطبيعية

Qism III, in 10 risâlatîn.

القسم الثالث في الرسائل التفسيرية الفقیة

Qism IV, in 11 risâlatîn.

القسم الرابع في الرسائل الامرية الامامية

Beginning : الأسدقاء الكرام ، ماهية أغراضهم فيها و هي إحدى  
و تحسون رسالة في فنون العلم و فنون الحكم - الخ

Ending : abruptly. و يقبلها منهم أنواع المسوارات قبولاً ظاهراً

ff. 492 ll. 27. S. 10.1×5.5 ; 6.4×3.5\* / 25.5 6×14.0 ; 16.2×8.8 cms.

Written in good naskh. A late 10th cent. copy.

The date 667/1268 noted on f. 295v appears to be the date of the codex from which this copy was made.

\*Umwāns. Coloured ruled borders. Headings in red. Dampness stains. Fairly good condition. To be repaired and re-bound.

Printed in Bombay during 1303-1306 H.

Seals Autograph of 'Abdu's-Salām Qādri, 1061.

خادم آل بنى عبد السلام قادری - ١٠٦١

Ref : Loth. 474 ; Bk. 2222.

1651

Fol. 42

Acc. No. 42

Another copy of the same containing. Qism II, Risālah 17 only, and Qism III and IV. Risālah 8 of Qism IV is repeated on ff. 211v-216.

الحمد لله ، وسلامه على عباده الذين أطاعوني ثم المصطفى وآله :  
الذين هم أهل الاستفهام ، الرسالة السابعة عشر - الخ

Ending : كما هو آنه و مستحبته وهو حبيبي و نعم الوكيل

1. (Risālatu'l-Hayy Bin Yaqqān), on ff. 223v-243.  
رسالة حي بن يقطان

A philosophical romance compiled by Ibn Tufail of Maghrib, (d. 581/1185).

It is named after its hero "Hayy Ibn Yaqqān"—"Alive son of Awake," and an allegory connected with Salmañ and Absal.

Beginning : قال الشيخ الفقيه ... الحمد لله المظيم الأعظم القديم  
الأقدم - الخ

Ending : المفترض اسمه و رحمة الله و بركاته

2. A'l-Ishārit wa't-Tanbihāt, on ff. 243v-246.

- الإشارات والتبييات

First Namāt, on physics, from the well-known work of Abū 'Allī a'l-Husain b. 'Abdullah b. Sīnā, (d. 428/1036).

The work is in two parts—first on Logic and the second on Physics and Metaphysics.

Beginning : أعلم أن الأمور والإنفعالات تتفاوت بحسب الأمور العقلية  
و الانفعالية - الخ

تفاصيلها واضح و عند هذا تنتهي الرسالة ، و الحمد لله أولاً  
و آخرها و ظاهرها وباطناً

3. Risālatu'n ft Ḥikrī Asbābi'r-Ra'd wa'l-Barq, on ff. 246v-247v.  
- رسالة في ذكر أسباب الرعد و البرق

A tract, on Lightning and Thunder, by the same Ibn Sīnā.  
قول إن الارصاد تكون من أسباب سبعة - أسباب الأول  
منها إنها إذا تصادمت - الخ

كونه الصاعقة ، وهذا ما أردنا أن نبين ، ومن أفق الترقيق :  
ff. 223+24. ll. 27. S. 11.7×7.3 ; 8.5×4.5\* / 29.8×18.8 ; 21.6×11.4 cms.

Written in good naskh in 1190/1776 and 1245/1830.

Coloured ruled borders. A few worm holes. Fairly good condition. Bound.

Seal of Muhammed Bāqir Bin Muhammed Taqlī a'l-Mūsawī.

• باقر بن محمد تقلي الموسوي

Ref : Bk. 2338 for No. 2.

1652

Fol. 75

كتاب الشفاء

KITĀBŪ'SH-SHIFIĀ\*

The well-known philosophical encyclopaedia by Abū 'Alī Ḥusain b. 'Abd al-Ḥillah b. Sīnā, better known as Ibn Sīnā, (Avicenna) d. 428/1036.

The work is divided into four parts :

1. Logic ; 2. Physics ; 3. Mathematics and Astronomy and
4. Metaphysics.

This copy contains the fourth and last part and is known as  
Ilāhiyātū'sh-Shifa.

(الطباط الشفاء)

Beginning : ... اغنى الثالث عشر من كتاب الشفاء في  
الاخوات - الخ

Ending : تم الفن الثالث عشر ، و المدحى الموقن للأغام و الملاة  
على النبي و آله عليهم السلام

ff. 176. ll. 17. S. 7.6×5.0"/19.4×12.8 cms.

Written in clear nastā'īq, in 1078/1667.

Fairly good condition. Bound.

Frequently printed.

Ref : Loth. 475-477 ; Bk. 2223-2226.

1653

Fol. 76

Acc. No. 76

Another copy of the same containing part I, Logic, and Part II,  
Physics, from f. 437v. left incomplete at the end in 3rd Fann.

Beginning : ... هذا كتاب الشفاء ... وبعد حدافه و الشفاء عليه كما  
فإن أمهلة - الخ

4

ذلك بمشاركة من خطط المطر أولاً و معرفة منه

ff. 553. ll. 26. S. 13.7×8.5 ; 9.2×5.0"/34.8×21.4 ; 23.4×12.6 cms.

Written in good naskh, in 1108/1696.

Coloured ruled borders. Rubrications. Dampness stains. Some  
folios damaged. Fair condition. To be repaired and re-bound.

Seals : 1. 'Abbās ibn 'Alī.

- عباس ابن علي

2. 'Abbās 'Alī Khān, 1236.

- عباس علي خان ١٢٣٦

3. 'Abbās 'Alī Khān Bahādūr, 1262.

- عباس علي خان بهادر - ١٢٦٢

1654

Fol. 77

Acc. No. 77

Another copy of the same containing fifth Fann of Ist. Maqāla of  
Part I on logic.

Beginning : ... الفن السادس من الفن السادس من الجهة الأولى و هي  
في المتعلق الفصل الأول في الدلالة على العرض - الخ

Ending : تم الفن السادس من الشفاء و هو البرهان ، و محمد انه

ff. 89. ll. 21. S. 8.2×5.1"/20.8×12.8 cms.

Written in clear nastā'īq, by Muḥammad Muqīm a'l-Lāhīj. An  
early 11th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

1655

Fol. 78

Acc. No. 78

Another copy of the same containing Part II— Physics.

Beginning : ... الفن الأول من الطبيات في الساع الطبيعى و هو أربع  
مقالات ، و إذا قد فرغنا بتفسيره و معه - الخ

5

نهاً آخر المقالة والحمد لله ... تمت الطبعات من كتاب الشفاء :  
Ending: ff. 224. II. 31. S. 9.5×6.0; 7.4×4.1"/24.2×15.2; 18.8×10.4 cms.

Written in good naskh. A late 11th cent. copy.

Gold and coloured ruled borders. Dampness stains. Fairly good condition. Bound.

Seals: 1. 'Abbás ibn 'Ali.

١- عباس ابن علي

2. 'Abbás 'Ali Khán Bahádúr, 1262.

٢- عباس عليخان بادر - ١٢٦٢

## 1656

Fol. 79

Acc. No. 78

Another copy of the same Part II, but left incomplete at the end.

Beginning: as usual.

ending: abruptly.

وهذا الباقي على أن تلك الحية أبداً

ff. 175. II. 21. S. 11.7×6.8"/29.8×17.2 cms.

Written in ordinary nasta'líq. An early 13th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-set in existing covers.

## 1657

Fol. 98

Acc. No. 98

KITÁBU'N-NAJÁT

كتاب النجاة

An abridgement of a'sh-Shifa by the same Ibn-Síná

قال .. أبو علي الحسين بن سينا رحمه الله أما بعد حد أقر ..  
و مستحبه ، والصلة على رسوله بـ و آه - اخ

و هو إنما يتميز عن سائر الناس بتأملية ! - و أنه أعلم بالصواب : Ending: ff. 146. II. 23. S. 9.1×4.9"/23.2×12.4 cms.

Written in clear nasta'líq, on 25 Dhíjádja, 1021/6 February, 1613.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-set in existing covers.

Seal of Faqír Burhání, 1111.

قبر برهاني - ١١١١

Ref: Loth. 477/II.

## 1658

Fol. 12

Acc. No. 12

الحاشية على أحيات الشفاء

A'L-HÁSHAIYATU 'ALÀ-ILÁHIYÁTI'SH-SHÍFA

Glosses by Aqá Hússain Qáwínsari on the Metaphysics of a'sh-Shifa of Ibn Síná.

الحمد لله ... نصل ، قوله في ابتداء طلب موضوع الفلسفة  
الأولى ، إنما لفظ الابتداء - الخ

يكون بعد العدم المطلق أدنى بيان يكون إيجادا ، وهو أيضا  
كما ترى - فذر

ff. 277. II. 20-22. S. 7.5×4.8"/19.0×12.2 cms.

Written in clear naskh, by Núru'd-Dín b. 'Ali Ríjá'a d-Dailamí, on 28 Rabi 'II, 1087/31 May, 1676.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Rashídát Khán, 1125.

رشادت خان قزوی مد فخر سیر بادشاهہ غازی - ١١٢٥

إرشاد القاصد إلى أسمى المقاصد

IRSHĀDŪ'L-QĀSĪD I'LĀ A'SNA'L-MAQĀSĪD

A compendium of sciences in which the compiler, Shamsu'd-Din Muhammad b. Ibrāhīm b. Sa'īdū'l-Anṣārī a'l-Akfarī n's-Sanjārī (d. 749/1348), has discussed the subject matter of each science, its aims and utility, and enumerated some books on each.

الحمد لله الذي خلق الانسان و فصله على سائر الحيوان بالنطق  
و البيان - الخ

Ending :  
و هو النايلف الحالش الشي من أجزاء بالتصنيع ، و حسينا الله  
ونعم الوكيل ... آله و صبح وسلم

ff. 58. II. 20. S. 8.6 × 5.5"/22.0 × 13.8 cms.

Written in clear nastā'līq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Bound.

Ref.: Aṣīfīyah. Vol. I. p. 74.

عنوان الشرف

\*UNWĀNU'SH-SHARAF

An encyclopaedia of a few Muslim learning compiled by Sharfu'd-Dīn Ismā'il b. Abī Bakr a'l-Muqīt a'l-Yamānī a'sh-Shāfi'a'ī (d. 837/1434).

It was compiled by the order of a'l-Malik a'l-Ashraf Ismā'il b. a'l-'Abbās, the seventh king of the Rasūlī Dynasty of Yaman, (778-803/1376-1401).

Its full title is 'Unwānu'sh-Sharafu'l-Wāfi fi'l-Fiqh wa'n-Nabw  
wa'l-Tā'rikh wa'l-'Ard wa'l-Qawāfi'.

الحمد لله رب العالمين و مستحبه ، الذى لا يقرب بخدمته  
أحد من خلقه و نتهدى أن - الخ

This curious composition, when read in the usual way, is a treatise on jurisprudence.

"The first and last letters of each line, and two other perpendicular columns in the middle of the page, are written in red, and offer, when read from above downwards four different treatises."

1. Prosody.

١ - علم المروض

Beginning :

أمر بتأليف هذا الكتاب و يحمد - الخ

2. History.

٢ - علم اخبار

Beginning :

الحمد لله رب العالمين ، و سل الله علی عبده و آله - الخ

3. Grammar.

٣ - علم النحو

Beginning :

يحمد الله استفتح و الصلاة على رسوله محمد و بعد فاتح  
الكلام - الخ

4. Rhyme.

٤ - علم القوافي

Beginning :

الحمد لله الذي علم الانسان ما لم يعلم - الخ

The work ends thus :

وصل الله علی عبده و آله و سلم غایبة التسلیم الواجب لكرامة في دار النعيم  
- آمين آمين

ff. 58. II. 23-25. S. 6.1 × 5.7 ; 6.5 × 4.5"/20.6 × 14.4 ; 16.6 × 11.4 cms.

Written in clear nastā'līq, by Yābi'a b. Ḥussein, in 30 Sha'bān,  
1081/2 January, 1671.

Rubrications. Dampness stains. Fair condition. To be repaired, and re-set in existing covers.

Printed in Lucknow, 1272 H.

Ref : Loth. 1038/5.

1661

Mu. 1

Acc. No. 2417

## اتمام الدرایة في شرح النقاية

ITMĀMU'D-DIRĀYAH FĪ SHARAHĪ'N NIQĀYĀH

A commentary on his own text, a'n-Nuqāyah, an encyclopaedia composed, in 873/1469, by Jalālu'd-Dīn 'Abdū'r-Rahmān b. Abī Bakr a's-Suyūtī, (d. 911/1505).

The following 14 branches of Muslim learning are dealt with in this work.

- |                        |                    |
|------------------------|--------------------|
| 1. Theology :          | ١ - علم أصول الدين |
| 2. Commentary.         | ٢ - علم التفسير    |
| 3. Tradition.          | ٣ - علم الحديث     |
| 4. Jurisprudence.      | ٤ - علم أصول الفقه |
| 5. Law of inheritance. | ٥ - علم الفرائض    |
| 6. { Grammar.          | ٦ - علم النحو      |
| 7. }                   | ٧ - علم التصريف    |
| 8. Writing.            | ٨ - علم الخط       |
| 9. Rethoric.           | ٩ - علم المنطق     |
| 10. Eloquence.         | ١٠ - علم البيان    |
| 11. Elegant Prose.     | ١١ - علم الأدب     |

12. Anatomy.

١٢ - علم التشريح

13. Medicine.

١٣ - علم الطب

14. Sufism.

١٤ - علم التصوف

الحمد لله عل نعمه السابقة الشاملة وأشهد أن لا إله إلا الله  
الخ

ولا معبٌ لسلكه سبيلاً تعالى وسأله عل سيدنا عبد الله وآله  
وصحبه وسلم - تم شرح النقاية

ff. 100+1. Il. 21. S. 6.7×4.9"/17.0×12.4 cms.

Written in clear naskh in 899/1493 A. D.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Bound.

Printed in 1309 H.

Ref : Bk. 2231-2232.

1662

Mu. 2

Acc. No. 2418

Another copy of the same.

Profuse marginal and interlinear glosses.

Beginning : as usual.

Ending : abruptly

ff. 16+3. Il. 23. S. 9.1×5.4"/23.0×13.6 cms.

Written in clear nastā'īq. An early 11th cent. copy.

Dampness stains. Worm holes. Fair condition. Not Bound.

قلم غير محفظ و هو أرجح الراجحين

1663

Mu. 3

Acc. No. 2419

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 64. II. 27. S. 9.5×5.3"/24.0×13.4 cms.

Written in good naskh, by Ahmad Muhibbu'd-Din. An early 11th cent. copy.

Fairly good condition. Bound.

## 1664

Mu. 4

Acc. No. 2420

### إِجْمَالُ تَذْكِرَةِ الْعِلُومِ

IMĀLU'N LI-TADHKIRATI'L-'ULŪM

A concise cyclopaedia compiled, by Ibrāhīm b. Qāsim b. Hāshim, surnamed a'l-Faqīr, (d. 1111/1699).

The work is divided into a muqaddimah, 14 bābs and a ḥikimah.

Bāb I, on f. 24v.

باب الأول في علم الكلام

Bāb II, on f. 29.

باب الثاني في التفسير

Bāb III, on f. 33.

باب الثالث في علم الحديث

Bāb IV, on f. 50v.

باب الرابع في أصول الفقه

Bāb V, on f. 53v.

باب الخامس في النحو

Bāb VI, on f. 58v.

باب السادس في النطق

Bāb VII, on f. 66.

باب السابع في مطلق الحكمة

Bāb VIII, on f. 72.

باب الثامن في الطبيعي

Bāb IX, on f. 75.

باب التاسع في ارسطي

Bāb X, on f. 83.

باب العاشر في الحكمة العملية

Bāb XI, on f. 89.

باب الحادى عشر في الهوتة

Bāb XII, on f. 102v.

Bāb XIII, on f. 105v.

Bāb XIV, on f. 120v.

Ḥikimah, on f. 128v.

باب الثاني عشر في المحدثة

باب الثالث عشر في المحدث

باب الرابع عشر في المبلغ و التكثير

خاتمة الكتاب

الحمد لله على نعماته، والصلوة على النبي و آله، هذا إجمال

لذكرة المعلوم - الخ

والراحل يرثى على راحته، وصلوة على مهد و آله الماهرين :

و المحدث قرب الطالبين

ff. 134. II. 19. S. 8.2×4.6"/20.8×11.8 cms.

Written in clear naskh, on 1 Ramadān, 1114/8 January, 1703.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

## 1665

Fihrist 1

Acc. No. 2493

### كِشْفُ الْحَجَبِ وَالْأَسْتَارِ عَنْ أَسْمَاءِ الْكُتُبِ وَالْأَسْفَارِ

KASHF'I'L-HUJUB WA'L-ASTAR  
"AN ASMĀ'L'I-KUTUB WA'L-ASFĀR

The bibliography of Shī'ah books compiled by Sayyid I'jaz Ḥusain a'n-Nishāpūrī, (d. 1286/1870).

The work is arranged in alphabetical order.

الحمد لله رب العالمين ممثل الكتب والأسفار و كشف الحجب  
و الأستار و الصلاة والسلام على رسوله المختار - الخ

Ending : ١٢٤٠ - الوفية للسيد ماجد بن هاشم بن علي - سنتها ست  
و تسعين بعد الأربعين و المائتين

ff. 214. II. 19. S. 12.9×8.1"/32.8×20.6 cms.

Written in good nasta'līq, by 'Allī Ḥasan b. Fīrūz 'Allī Balgrāmī,  
at Haidarābād. An early 14th cent. copy.



Ending : هل يقاس مختلفات تصور مبادئ أفعال واقعات  
و اقه أعلم ، تمت فاتحة الحكمة

2. A'l-Āyātu'l-Baiyinat fī 'Ilmī'l-Manṭiq, on 3v-12v.

## ٢ - الآيات البينات في علم المنطق

This treatise is divided into 10 faṣṣāt.

Beginning : المحدث...اعلم أن هذا الكلام مشتمل على فصول عشرة  
- الخ

Ending : فلا يجل ذلك ما أوردناه في هذا المختصر... و باه التوفيق  
ff. 12, ll. 23, S. 9.6×6.1"/24.4×15.4 cms.

Written in good naskh, by Abū Bakr aṣ-Ṣiddīq b. a'l-Muqrī  
Yūsuf, on 15 Rabi' I, 793/20 February, 1391.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Bound.

Rare works.

# 1669

Mq. 1

Acc. No. 115

## الإساغوجي و شرحه

A'l-ISĀGHŪJI-WA-SHARHAHU

This copy contains two works :

1. A'l-Isāghūjī, on ff. 1v-16.

- الإساغوجي

A famous work on logic, which is an introduction to the subject,  
compiled by Aḥibrūd-Dīn Muṣṭafā b. 'Umar a'l-Abhārī,  
(d. 663/1246).

Beginning : الجد ف على توثيقه و تساؤله هداية طرقه ... أما بعد فهذه رسالة  
في المنطق - الخ

مقدمة سكافية والمندة هو البرهان

2. Qāla A'l-qūlū, on ff. 17v-54.

٣ - قال أول

A commentary on the above work, which appears on top, by  
Huṣamūd-Dīn aṣ-ṣ-Hasan a'l-Kātib, (d. 760/1360).

المحدث الواجب وجوده ، المفترض ظاهره ، الممكن سواء  
وغيره الصادر عنه باختياره - الخ

ولكن هذا آخر ما كتبنا من الأوراق الإيضاح ماق في الكتاب  
الإساغوجي - و اقه أعلم بالصواب

ff. 54, ll. 7 or 12, S. 7.8×4.9"/19.8×12.4 cms.

Written in good naskh. Middle 13th cent. copies.

European coloured paper. Good condition. Bound. Frequently  
printed.

Ref : 1. Loth. 497/I, 582/I, 1042/IV, Bk. 2238-2239.

2. Bk. 2332/II.

# 1670

Mq. 73/2

Acc. No. 187

Another copy of the same.

Marginal glosses.

قال الشيخ الإمام ... أما بعد فهذه رسالة المنطق أوردنا  
فيها ما يحب اختصاره - الخ

Ending : as usual.

ff. 6, ll. 13, S. 8.3×5.0"/21.0×12.6 cms.

Written in clear nastī'liq, by Muḥammad Zarīf b. Ḥāfiẓ 'Abdu'l-  
Latīf. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Not bound.

1671

Mq. 13/1

**شرح اليساغوجي**  
SHARH U'L-ISAGHÜJİ

A commentary on the preceding work by Badru'd-Din Hassan b. Muhammad Shah b. Shamsu'd-Din a'l-Fanari (as on flyleaf), Shamsu'd-Din Muhammad b. Hamza b. Muhammad a'l-Fanari, (d. 834/1431).

حمد الله علی ما تخلصت لى من نسخ عوارف الأفضل ،  
و خلصتني من حسن عواصف - الخ  
و ليكن هذا آخر الرسالة في المتعلق ، ختمناه بالتفايد لسلفة وزوال :  
المقدمة الباطلة

ff. 14. ll. 25. S. 8.2×5.8"/20.8×14.8 cms.

Written in clear naskh. A middle 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

Ref: Loth 497/II.

1672

Mq. 77/4

**الخاشية على شرح اليساغوجي**

A'L-HÄSHIYATU 'ALÄ SHARH U'L-ISAGHÜJİ

A gloss, by 'Isma'ut'llah, on the commentary on a'l-Isaghüjü.

الحمد لله (الحمد) هو اثناء باثنان على الجليل الاختياري على قسم  
المتعلق - الخ

ينعكس سالية جزئية البة كما لا يخفى - و انت أعلم - ثبت  
ff. 40. ll. 21. S. 7.0×4.8"/17.8×12.2 cms.

18

Acc. No. 191

Written in clear naskh, by Muhammad Shafi, in Sha'bân, 972/March 1565.

Fairly good condition. To be re-bound.

An endorsement by Hâfi Muhammad b. Darwîsh 'All that he purchased this copy with two other manuscripts in 1001/1592, at Lahore.

'Isma'ut'llah was alive at that time.

1673

Mq. 26/1

Acc. No. 140

**الخاشية على شرح اليساغوجي**

A'L-HÄSHIYATU 'ALÄ 'SHARH U'L-ISAGHÜJİ

An anonymous gloss on the commentary of Hasan a'l-Kâti on the preceding work.

قوله الحمد لله الواجب وجوده - ألم لا كان كل م فهو  
منحصر في الواجب والمعنى والمعنى - الخ

ومطابقاً الواقع وناتج لأنه يمكن أن يقول بالمعنى - ثبت  
ff. 43. ll. 17. S. 8.8×4.6"/22.4×11.8 cms.

Written in clear shikast-nasta'ilq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

1674

Mq. 25

Acc. No. 139

**الخاشية على شرح اليساغوجي**

A'L-HÄSHIYATU 'ALÄ SHARH U'L-ISAGHÜJİ

An anonymous gloss on an unknown commentary on A'l-Isaghüjü.

وله ... المنفي ... المباحث فلاراد ... مقابلة الملايين - الخ

19

Ending : في الأقطار والأفاق ، يتم بعون الله الوهاب - و أله أعلم  
بالصواب

ff. 139. II. 19. S.  $7.9 \times 5.0^*$ /20.2 × 12.6 cms.

Written in ordinary naskh, by Muhammad Qull Baig, for Mir Abu'l-Qasim (probably Mir 'Alam). A late 12th cent. copy.

Dampness stains. Worm holes. ff. 1-6 damaged. Fair condition. Preserved in a portfolio.

## 1675

Fol. 107/3.

Acc. No. 107

الخاشية على هداية الحكمة

A'L-HĀSHIYATU 'ALĀ HIDĀYATU'L-HIKMAT

An anonymous gloss, on Part I of the same a'l-Abhūrī's Hidāyatū'l-Hikmat dealing with logic.

Refer Nos : 1809-1810 for other parts on Physics and Metaphysics.

Beginning : قوله القسم الأول في النطق أي القسم الأول المعهود ثبت في :  
النطقي - الخ

Ending : و من هذا القهوم المساوى به - فنهم

ff. 4. II. 21. S.  $8.9 \times 6.4^*$ /22.6 × 16.2 cms.

Written in ordinary nasta'liq. An early 13th cent. copy.

Dampness stains. Worm eaten. Poor condition. Not bound.

## 1676

Mq. 4

Acc. No. 118

التجريد في النطق

A'L-TAJRĪD FI'L-MANTIQ

A well-known work on logic compiled, in 656/1258, by Naṣīru'd-Din Muḥammad b. Muḥammad a't-Tūsi, (d. 672/1274).

Beginning : محمد الله عبد الشاكرين ، و نصل على محمد و آله الطاعرين ،  
وبعد ذلك أردت أن مجرد اصول النطق و مسائله - الخ

Ending : ولا يمكن إعداد المواضع و الأنواع ... للشهادات ، لأنها كلما  
كانت أغرب فهي الأذ و أغرب

ff. 40. II. 19. S.  $7.3 \times 3.2^*$ /18.6 × 8.2 cms.

Written in clear nasta'liq, in Shawwāl, 1037/June, 1628.

Copied from the autograph codex.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

A rare work.

Seal of Mir Yādgār 'Alī.

مير يادگار على

## 1677

Mq. 74

Acc. No. 188

الجوهر التضييد في شرح التجريد

A'L-JAWHARU'N-NADĪD FI SHARḤIT-TAJRĪD

Beginning : A commentary, by Jamālu'd-Dīn Ḥasan b. Yūsuf b. 'Alī b. a'l-Mutahhar a'l-Hillī, (d. 726/1325), on the preceding work of his master,  
A'l-Tūsī.

الحادي عشر بوجوب الوجود التوحيد المكرم وابن توسى - الخ  
واوضح في الصناعتين الأولىين ، و لكن هذا آخر ما  
نوشه في شرح هذا الكتاب

ff. 171. II. 15. S.  $12.6 \times 7.6^*$ /32.2 × 19.2 cms.

Written in good naskh, in Ṣafar, 1295/February, 1878.

European paper. Good condition. To be repaired, and re-bound.

Ref : Bk. 2240.

## الشرح على رسالة العقل الكل للطوسى

A'SH-SHARHŪ ALĀ RISĀLATI'L-'AQILI'L-KUL LIT'-TŪSĪ

A commentary, by Jalālu'd-Dīn Muḥammad b. As'ad aṣ-Ṣiddiqi aṣ-d-Dawwānī, (d. 908/1502), on a tract on logic of the same aṣ-Tūsī.

It deals with :

إثبات المظهر المفارق

Beginning : بعد حداقة ميدع الحقائق و الصلاة و السلام على رسوله  
مظاهر الحقائق و على آله - الخ

Ending : في تحقيق نفس الأسس كلام بعد النور أرجو من عناية الله  
و حسن توفيقه

ff. 5. II. 15. S. 7.6×5.2"/19.2×13.2 cms.

Written in clear nasta'līq, on 4 Jumādā I, 1050/12 August, 1640.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

## عين القواعد

\*AYNU'L-QAWĀ'ID

A much appreciated treatise on Logic by Najmu'd-Dīn 'Alī b. 'Umar aṣ-l-Kātibī aṣ-l-Qazwīnī, (d. 675/1276).

This copy is defective in the beginning.

Beginning : بالشيء العلم باستثنائه عن غيره ، ولا لازم من العلم - الخ

Ending : والحمد لله رب العالمين بلا نهاية ، والصلوة والسلام على محمد وآله وآل بيته  
عدة و نهاية

ff. 11. II. 7. S. 7.6×4.1"/19.2×10.4 cms.

Written in clear nasta'līq, by Ḥāfiẓ Ishaq b. Ibrāhīm, on 17 Rabi' I,  
1107/16 December, 1695, at Aurangābād.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

## تحرير القواعد المنطقية في شرح الشمسية (القطبي)

TABRĪRU'L-QAWĀ'IDI'L-MANTIQIYAH  
FI SHARHI'SH-SHAMSIYAH (A'L-QUTBĪ)

A well-known commentary, by Qutbu'd-Dīn 'Abdu'l-lāh Muḥammad b. Muḥammad aṣ-rāzī aṣ-tahtānī, (d. 766/1364), on aṣ-sh-Shamsiyah of the same Najmu'd-Dīn aṣ-l-Kātibī which is noted on top.

Beginning : إن أهلي دور تنظيم بيان ابیان و أزهرا زهر تنفس في أردن  
الأذهان - الخ

Ending : هذا آخر ما أردنا إيراده في هذه الأوراق ، و الحمد لواجد  
الوجود مفهوم الأرضان ... و آله أجمعين

ff. 127. II. 15. S. 7.4×4.0"/18.6×10.2 cms.

Written in good nasta'līq, by Muḥammad Zamān aṣ-l-Ğawānsarī, in  
1081/1670.

Rubrications. Dampness stains. Worm eaten. Poor condition.  
To be repaired, and re-bound.

Frequently printed.

Seals : 1-2. Radju'l-Dīn Muḥammad aṣ-l-Muṣṣawi.

١ - عبد رضى الدين محمد الموسوى

٢ - رضى الدين محمد الموسوى - ١٦٤٩

٣ - ياصاحب الزمان أدركتنى

Autograph of Raqī'u-d-Dīn, father of Mīr 'Alām, dated Ṣafar,  
1148/June, 1735.

Ref.: Loth. 503-506; Bk. 2241-2243.

## 1681

Mq. 6

Another copy of the same.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 148. II. 17. S. 7.7×4.8 ; 5.0×2.4"/19.6×12.2 ; 12.8×6.2 cms.

Written in clear naskh. An early 12th cent. copy.

Red ruled borders. Dampness stains. Worm eaten. Poor condition. Preserved in a portfolio.

Seal of Shaikh Ahmad.

شیخ احمد وابد قریب بن

## 1682

Mq. 9

Another copy of the same, but defective at the end.

Beginning : as usual.

أحمد بن الموران وهو اقرانه

Ending : abruptly.

ff. 46. II. 19. S. 7.1×4.0 ; 5.2×2.6"/18.2×10.2 ; 13.2×6.6 cms.

Written in good nastā'īq. A late 10th cent. copy.

Excellent 'unwān. Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals : 1. Shafi' Khan.

١ - شفیع خان صوبہ عالم کیر بادشاہ

2. Muhammad Ḥashim. ٢ - محمد هاشم بن جامی شفیع خان

3. Muniru'l-Mulk, 1206. ٣ - منیر الملک -

## 1683

Mq. 10

Acc. No. 124

Another copy of the same, but defective at the end.

Beginning : as usual.

Ending : abruptly.

و موصداً على الملاوب

ff. 118. II. 15. S. 6.5×3.6"/16.4×9.2 cms.

Written in clear naskh. An early 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

## 1684

Mq. 12

Acc. No. 126

Another copy of the same, but defective at the end.

Beginning : as usual.

Ending : abruptly.

و أعلم أن اصحابها ينادون علی

ff. 187. II. 12. S. 8.8×4.8"/22.2×12.2 cms.

Written in clear naskh. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

## 1685

Mq. 7

Acc. No. 121

Another copy of the same, but without the usual preface.

Marginal glosses.

قوله ربته على مقدمة و ثلاث مقالات و حاتمة أقول  
ارساله مرتبة - الخ

Beginning : as usual.

ff. 87. II. 19. S. 6.9×4.5"/17.6×11.4 cms.

Written in good nasta'liq. A late 10th cent. copy.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seals : 1. Haidar Yār Khān.

١ - حیدر یار خان

2. Jatfar.

٢ - یا لمام جعفر اور کنی

## 1686

Mq. 8

Another copy of the same.

Acc. No. 122

Beginning : as usual.

Ending : as usual.

ff. 139. II. 15. S.  $7.5 \times 4.6$ " $19.0 \times 11.8$  cms.

Written in clear nasta'liq, by Muhammed Qasim Mashhadi on 1 **Qiqādah**, 1041/10 May, 1632.

Dampness stains. Worm holes. Fair condition. Not bound.

## 1687

Mq. 11

Acc. No. 125

Another copy of the same, but defective in the beginning.

Beginning : abruptly.

يوقظ على القضايا بالذات - الخ

Ending : as usual.

ff. 134. II. 15. S.  $8.1 \times 5.1$ " $20.6 \times 13.0$  cms.

Written in clear nashī. A late 12th cent. copy.

Dampness stains. Worm eaten. Poor condition. Preserved in a portfolio.

Seal of Muhammed Akram Khan, 1169.

اکرم خان - ۱۱۶۹

## 1688

Mq. 27

Acc. No. 141

الحاشية على شرح الشمسية

A'L-HĀSHIYATU 'ALA SHARHI'SH-SHAMSIYAH

A well known gloss by 'All b. Muhammed, known as A's-Sayyid a'sh-Shariif-a'l-Jurjāni, (d. 816/1413), on A'l-Qutub!

و رتبه على مقدمة و نكبات مقالات و خاتمه، مكتبة وجد  
Beginning : عباره المتن - الخ

فليكون أيضا جزءا على حده بل مندرجأ في المادى التصديرية Ending :

ff. 90. II. 18 to 22. diagonal. S.  $6.2 \times 3.2$ " $15.6 \times 8.2$  cms.

Written in clear nasta'liq, in a few different hands. Original folios transcribed, in 832/1428. Dampness stains. Fair condition. To be repaired. Bound.

Frequently printed.

Seal of Muniru'l-Mulk, 1206.

منیر الملک - ۱۲۰۶

Ref : Loth. 507-512 ; Bk. 2244-2249.

## 1689

Mq. 28

Acc. No. 142

Another copy of the same.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 101. II. 17. S.  $7.6 \times 4.8$ " $19.4 \times 12.2$  cms.

Written in clear nashī. An early 12th cent. copy.

Rubrications. Fairly good condition. Preserved in a portfolio.

## 1690

Mq. 29

Acc. No. 143

Another copy of the same.

Marginal glosses by prominent scholars like A'd-Dawwani, A's-Siyalki, etc.

Beginning : as usual.

Ending : as usual.

ff. III+83. ll. 19. S. 7.3×4.6"/18.4×11.8 cms.

Written in clear shikast-nasta'ilq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals : 1. Zubdatu'l-'Ulama Shaiqhu'l-Islam Khan, 1189.

١ - زبدۃ العلماء شیخ الإسلام خان - ۱۱۸۹

2. Muhammad Baqi.

٢ - بنده آل بقی

## 1691

Mq. 17

Acc. No. 131

### الحاشية على حاشية السيد

#### A'L-HĀSHIYATU 'ALĀ HĀSHIYATI'S-SAYYID

An annotation of the gloss of A'l-Jurjani, on A'l-Qutbi compiled by Ahmad a'l-Abiwardi, known as Dānishmand.

Beginning : الحمد لله الذي نور قلوب المارفين بآنوار المعارف الإلهية - الخ

Ending : إنه ممتن سلب الشيء عن نفسه - و الله أعلم بالصواب

ff. 90. ll. 21. S. 7.1×4.5"/18.0×11.4 cms.

Written in clear nasta'ilq. by Jan Muhammad b. 'Atta Quft, in Safar, 993/February, 1585.

Dampness stains. Fair condition. Bound.

Seals : 1. Ja'far.

- ١ - إمام جعفر أذرکي

2. Hālidar Yūsuf Khan.

- ٢ - حیدر یار خان

Ref : Āṣīfīyah Vol. II, p. 1570.

## 1692

Mq. 77/1

Acc. No. 191

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 73. ll. 20-23. S. 7.0×4.8"/17.8×12.2 cms.

Written in a few different hands. A middle 10th cent. copy.

Dampness stains. Fair condition. To be re-bound.

## 1693

Mq. 18

Acc. No. 132

### الحاشية على حاشية السيد

#### A'L-HĀSHIYATU 'ALĀ HĀSHIYATI'S-SAYYID

An anonymous annotation of the gloss of the same a'l-Jurjani.

This copy is defective in the beginning.

الراراد هو المعدد من حيث التعدد وأما إذا كان  
الراراد - الخ

توجيه كلام من ذهب انتقام شيء بالاشتراك ، ثم يندفع  
به ما ذهب إليه ... والله أعلم

ff. 69. ll. 20. S. 6.9×4.1"/17.4×10.4 cms.

Written in clear nasta'ilq. A late 10th cent. copy.

Dampness stains. Fair condition. Bound.

1694

A. & K. 90/1

### الخاشية على حاشية السيد

A'L-HĀSHIYATU 'ALĀ HĀSHIYATI'S-SAYYID

Another anonymous annotation on the same.

This copy is left incomplete at the end.

Beginning : المدحه ... قوله لا يهدأن ... في ترك الموصوف - الخ

Ending : abruptly. ما ذكره في تلك العبارة ... [!] ليس المراد

ff. 13. ll. 37. S. 9.2 × 7.1"/23.4 × 17.8 cms.

Written diagonally, in ordinary nasta'liq. A late 12th cent. copy.

Dampness stains. Fair condition. To be re-bound.

1695

Mq. 30

### الخاشية على شرح الشمسية

A'L-HĀSHIYATU 'ALĀ SHARHI'SH-SHAMSIYAH

A gloss containing explanations of the difficult points in a'l-Qutbi compiled, by 'Isamu'd-Din Ibrahim b. Muhammed b. 'Arabshâh a'l-Isfâ'i'ini, (d. 944/1537).

Beginning : و رتبه على مقدمة أى الكتاب من ترتيب على كذلك على ما يحضره  
المطلب على ما سبق - الخ

Ending : يقول إن وجود النكلي سهل اثبات بحسب الفقه والمعنى مما - كت :

ff. 112. ll. 23. S. 7.4 × 5.0"/18.6 × 12.8 cms.

Written in clear nasta'liq. A late 10th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Ref : Loth. 521; Bk. 2255.

Acc. No. 281

1696

Mq. 71/4

Acc. No. 185

Another copy of the same, but left incomplete at the end.

Marginal glosses.

Beginning : as usual.

Ending : abruptly.

ff. 51. ll. 27. S. 7.3 × 4.9"/18.6 × 12.4 cms.

Written in clear nasta'liq. An early 10th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

1697

Mq. 31

Acc. No. 145

### الخاشية على شرح الشمسية

A'L-HĀSHIYATU 'ALĀ SHARHI'SH-SHAMSIYAH

A gloss on the second Maqâlîh of a'l-Qutbi, on "Taqdiqâr" (Affirmation), by Jâlib b. Muhammed a'r-Ridwi, who flourished at the end of x/xvi c.

Beginning : لا أعني ثناه عليك ... و يهدأن يقول ... جليل بن محمد  
الرضوي - الخ

Ending : خرج أقياس المستوى إذ لا حكم واسلا، وأياب السيد  
العلامة يومين

ff. 56. ll. 16. S. 7.6 × 4.4"/19.4 × 11.0 cms.

Written in good naskh. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Ref : Loth. 513/2; Bk. 2257.



ff. 97. II. 16 or 17. S. 7.3×4.9"/18.6×12.4 cm.

Written in clear nasta'liq, by Maḥmūd b. Darwīsh a's-Subḥānī, in  
Sha'bān, 829/June, 1426.

Dampness stains. Worm holes. Fair condition. Not bound.

1702

Acc. No. 172

Mq. 58

### شرح الشعمسية

SHARHU'SH-SHAMSIYAH

A commentary on the same, by Jaikilu'd-Din b. Khwāja Muḥammad  
'Abīd b. Khwāja Muḥammad Tābir a'l-Husainī.

Stray notes, at both ends.

Beginning : كُبِّفْ أَنِّي ذَنَّ أَوْصَلَ النَّسْرَ مَعَ كَالَّا كَاهَ قَالَ لَا أَحْمَى نَهَاءً :  
عليك أَنْتَ كَمَا أَنْتَتِ عَلَى نَفْكَ - الخ

Ending : فَلَا يَكُونُنَّ إِلَّا بَلَامَ وَاللَّبَّ فَكَيْفَ يَكُونُنَّ  
مَتَّاقِينَ

1. Sharhi'r-Risālatu'l-Wad'iyyah li'l-Qādi 'Ajjud, on ff. 42v-46.

- شرح الوسيلة الرضمية للقاضي عضد

An anonymous commentary, on the art of  
disputation.

Beginning : سِيجَانٌ مِنْ أَنْطَلَ بِذِكْرِهِ الْأَنْ تَسْبِيحًا وَ تَهْلِيلًا ، وَ فَضْلٌ  
الْأَنْسَانَ - الخ

Ending : وَ إِنْ أَرَادَ مَفْهُومًا مَا يَصْدِقُ عَلَيْهِ هَذَا الْفَهْمُ فَوْلَطْلُوبٌ  
- الْأَرْجَلَةُ الرَّضْمِيَّةُ

2. A'l-Risālatu'l-Wad'iyyah on ff. 46v-47.  
A tract on the rules of disputation, by Qādi 'Ajjadu'd-Din  
'Abd-u'l-Rahmān b. Ahmad a'l-Ijl a'sh-Shāfi'i, (d. 756/1355).

الأداء، آلام الكرم، هذه قائمة تشتمل على مقدمة  
وتبيه وتقسيم وخلاصة - الخ

Ending : لأن الألقاظ بعضها مكان بعض أو المعتبر الوضع - تمت

ff. vi + 47 + 1. II. 19. S. 7.6×4.9"/19.4×12.4 cms.

Written in good nasta'liq, by 'Abdu'l-Ḥalīq b. Shwāja Ṣālib a'l-Bughārī, in 1066/1655.

Dampness stains. Worm holes, Fair condition. To be repaired,  
and re-bound.

The work was corrected by the author on the margins. The  
epithet طلاق in the colophon shows that this copy was written during  
his time.

Ref : Loth. 586 ; Bk. 2405 (for No. 2).

1703

Acc. No. 178

### لوامع الأسرار في شرح مطالع الأنوار

LAWĀMI'U'L-ASRĀR FI SHARHI MATĀL'I'L-ANWĀR

Matāl'i'l-Anwār, in two principal parts, one on Logic and the  
other on Metaphysics was compiled, by Sirjū'u'd-Dīn Abū'l-Ḥasan  
Maḥmūd b. Abū Bakr a'l-Urfānsī (d. 682/1283).

On its first part a commentary was compiled, in 728/1327, by the  
same Quṭbu'd-Dīn a'l-Rāzī.

Beginning : المحدث يياض ذوارف العارف ، و ملهم حقائق المارف ،  
واهاب حياة العالمين - الخ

Ending : ولتفتح بهذا القدر من كلام حامدين فـ عـلـ الـإـقـامـ مـوـجـبـينـ  
إلى حضرـةـ النـبوـةـ

ff. 273. II. 21. S. 8.3×5.0"/21.0×12.8 cms.

Written in clear nasta'liq, by 'Uthmān b. Mu'allī Muhammād, in  
1044/1634.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

Printed in Tahrīr.

Seals : 1. Muṣṭafā' id Khān.

- مُسْتَفَى خَان

2. Ahmad b. 'Abdu'l-lah.

- أَحْمَد بْن عَبْدِ اللَّهِ

3. Mumiru'l-Mulk, 1206.

- مُمِيرُ الْمُلْكِ - ١٢٠٦

Autograph of No. 2.

Ref : Loth. 524 ; Bk. 2258.

1704

Mq. 65

Acc. No. 178

Another copy of the same, but defective at the end.

Beginning : as usual.

Ending : abruptly. وَكَدْ أَدَى الشِّيْخُ إِلَى هَذَا فِي الشَّفَاءِ حِيثُ تَوَلَّ

ff. 164; H. 17. S. 10.4 × 6.4"/26.2 × 16.2 cms.

Written in clear nashī. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

Seal of Mumiru'l-Mulk, 1206.

- مُمِيرُ الْمُلْكِ - ١٢٠٦

1705

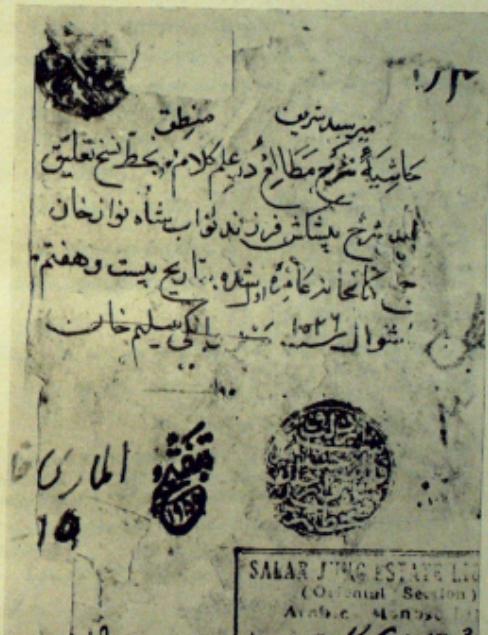
Mq. 32

Acc. No. 146

الخاشية على شرح المطالع

A'L-HĀSHIYATU 'ALĀ SHARHI'L-MĀṬĀLI'

A well-known gloss, on the preceding commentary, by the same  
a'l-Jurjānī.



A Note by the Librarian of Emperor Jahāngīr

Marginal glosses.

أول وحيد زمانه، تقدمه ألق بغيره، الحمد لله نياض ذوارف  
الموارف - الخ

و هذا جاز في الذائق والمرتضى إذا كان أفراده محسوسة  
ff. 202, ll. 18, S. 7.3 x 4.3" / 18.4 x 11.0 cms.

Written in clear nasta'liq, by Gadi-e-'Ali, in 994/1585.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

An Imperial Codex.

١ - شیخ غیاث

٢ - شاه نواز خان شد خطایم

٣ - عدم تبدیل میر عبد الرحیم خان.

Endorsement of the Imperial Librarian Readers :

میر سید شرف - منافق

حاشیة شرح مطالع در علم کلام بخط نسخ تعلیق جلد شرح پیشکش  
فرزند نواب شاه نواز خان بجمع کتابخانه عامر، اول شریعتی  
و هفتم شوال سنہ ١٠٢٦ ہجری پروانگی سلیمان خان

This codex was submitted by the son of Nawwāb Shāhnawāz Khān, (the son of 'Abdu'r-Rabbīm ibnān), and was entered into the Imperial Library on 27 Shawwāl, 1026/18 October, 1617.

Shāhnawāz Khān was the father of Mamtaż Maṭal, the consort of Shah Jahān.

Ref : Loth. 525 ; Bk. 2259.

1706

Mq. 33

Acc. No. 147

Another copy of the same,

Beginning : as usual.

Ending : as usual.

ff. 253. ll. 17. S. 8.3 x 5.3"/21.0 x 13.4 cms.

Recently bought

Written in clear naskh, by ? a'l-Qadri, on bibajja,  
1079/25 April, 1669.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

Seal of Mu'min.

لِلْوَمِنْ سَرَّاءَ الْزَّمِنِ

Mq. 35

1707

Acc. No. 149

### الحاشية على حاشية شرح المطالع

A'L-HĀSHIYATU 'ALĀ HĀSHIYATI SHARHI'L-MATĀLI'

An annotation by Fakhr'u-d-Din Muhammad b. Hussain a'l-Husaini, known as Fakhr'u-S-Samak, (d. ca. 984/1576), on the gloss of A'l-Jurjani!

This copy is defective at the end.

الحمد لله الذي أظهر لربيع الأمصار من مطلع الأنظار - الخ : Beginning:

Ending : abruptly.

فوجئ لا يقال معنى القضية

ff. 39. ll. 18 or 19. S. 7.3 x 4.8"/18.4 x 12.2 cms.

Written in clear shikast-nasta'liq. A late 10th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

A rare work.

Seals : 1. Mu'izzu-d-Din Muhammad a'l-Husaini, 1037.

١ - العبد معز الدين عبد الحسيني - ١٠٣٧

2. Muhammad 'Ali.

٢ - علم تعميل مهر عبد علي

3. Zubdatu'l-'Ulama,' 1188.

٣ - زبدة العلماء - ١١٨٨

Autographs of previous owners.

ff. 1707. Written in clear naskh, on paper made of palm leaves.

1708

Mq. 34

Acc. No. 148

### الحاشية على حاشية شرح المطالع

A'L-HĀSHIYATU 'ALĀ HĀSHIYATI SHARHI'L-MATĀLI'

Another annotation by Mullā (Qarā) Dū'ud b. Kamāl a'l-Qibāṣī, who flourished in x/xvi c., on the gloss of A'l-Jurjani.

Beginning : الفياض الوهاب ، بياة المعنى المراد  
من الفياض - الخ

Ending : في الدخول والخروج و الوجه الآخر لامع عن ضف تكليف ،  
قال وجهه في الأول أني في تقرير

ff. 97. ll. 25-29. S. 8.3 x 4.9"/21.0 x 10.0 cms.

Written in clear shikast-nasta'liq. A late 10th cent. copy.

Dampness stains. Fair condition. To be repaired, and re-bound.

Ref: Hajji Khalifah. (Cf. Bl. 2960).

1709

Mq. 38

Acc. No. 152

### الرسالة القطبية

A'R-RISĀLATU-QUTBIYAH

A well-known tract, by Qutbu-d-Din Muhammad b. Muhammad a'l-Rāzī a'l-Taftāni, (d. 766/1364), dealing with the problems of Apprehension and Affirmation— التصور والتصديق

هذه رسالة مشتملة على تحقيق معنى التصور والتصديق - الخ  
أو الاتساع بأنها واقعة أو معاشرة إلى نفس الأمر

ff. 22. ll. 12. S. 5.8 x 3.9"/14.8 x 10.0 cms.

Written in clear naskh, in Sha'bân, 958/August, 1551, at  
Constantinople.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Bound.

## 1710

Mq. 39

Acc. No. 153

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 15. H. 15. S. 9.3×5.5"/23.6×14.0 cms

Written in good naskh. An early 12th cent. copy.

Dampness stains. Fair condition. To be repaired, and re-bound.

## 1711

Mq. 67/3

Acc. No. 181

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 13. H. 14. S. 8.7×5.5"/22.0×14.0 cms.

Written in good nasta'liq. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

## 1712

Mq. 19

Acc. No. 133

الخاتمة على الرسالة القطلية

A'L-HÂSHIYATU 'ALÂ' RISÂLATI'L-QUTBIYAH

A well-known gloss on the preceding work, by Mir Muhammad  
Zâhid b. Muhammad Aslam a'l-Harawi, (d. 1101/1689).

### Marginal glosses.

الحمد لله رب العالمين والصلوة والسلامة، العظيم شأنه،  
العجم إحسانه - الخ

قد تغيرت الأقوام فراغلت الأقوام وزلت الأحجام

fl. 86. II. 3. S. 9.1×5.4 ; 5.5×2.7"/23.2×13.8 ; 14.0×6.8 cms.

Written in clear nasta'liq, by a'l-Manṣûr, on 2 Sha'bân, 2515/  
11 October, 1839.

Coloured ruled borders. Dampness stains. Worm holes. Fair  
condition. To be repaired, and re-bound.

Printed in Dehli, 1287 H.

Ref : Loth. 533 ; Bk. 2266.

## 1713

Mq. 39/2

Acc. No. 153

Another copy of the same.

Beginning : as usual.

ان هنال الإنداعن يعني النفيء بأنها معاشرة وإنما

ff. 50. II. 15. S. 9.3×5.5"/23.6×14.0 cms.

Written in clear naskh. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

## 1714

Mq. 67/2

Acc. No. 181

Another copy of the same.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 48. II. 13. S. 8.7×5.5"/22.0×14.0 cms.

Written in clear nasta'liq, by Shamsu'd-Din Muhammad. A late  
12th cent. copy.

Dampness stains. Damaged at corners, but repaired. Fair  
condition. To be re-bound.

1715

Mq. 67/4

Acc. No. 181

## الخاشية على حاشية مير زاهد

A'L-HĀSHIYATU 'ALA HĀSHIYATI MIR ZĀHID

A well-known annotation, by Mu'allī Ḥasan b. Qāḍī Ǧalāl  
Muṣṭafā a'l-Lakhnawī, (d. 1198/1783), on the preceding gloss.

A note at the end.

قوله **كان المراد بالعلم المتعدد** - آء ، الظاهر من كلام  
العشى رحمة الله من الخاشية - الخ

ووهذا ما يتيسر ونرجو به الخلاة بأفضل الذكر وغير المقال ،  
وهو الموفق في كل حال

ff. 28+1. ll. 15. S. 8.7 × 5.5 ; 6.0 × 3.4 × \* / 22.0 × 14.0 ; 15.2 × 8.6 cms.

Written in ordinary shikast-nasta'ilq. A late 12th cent. copy,  
transcribed during the author's life-time (vide colophon).

Red ruled borders. Dampness stains. Worm holes. Fair  
condition. To be repaired, and re-bound.

Printed in 1270 H.

1716

Mq. 67/1

Acc. No. 181

## الخاشية على الرسالة القطبية

A'L-HĀSHIYATU 'ALA'R-RISĀLATI'L-QUTBIYAH

A rare gloss, by a'l-Qāḍī Mu'īnū'l-Islām khān, on a'r-Risālatu'l-  
Qutbiyah. (Refer Nos. 1709-1711).

قوله **كان المراد** - آء أي **كون مراد المصطلح بالعلم المتعدد**  
**الواضح في اللقى** - الخ

هذا آخر ما استفدت من لسان الأستاذ ...  
معين الإسلام حان للرحوم ... الابرار الأخيار

Shall be continued next page

42

ff. 69. ll. 14-16. S. 8.7 × 5.5 \* / 22.0 × 14.0 cms.

Written in clear shikast-nasta'ilq. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

A rare work.

1717

Mu. 47

Acc. No. 181

## شرح تهذيب المسطق ملا جلال

SHARHU TAHDHIBU'L-MANTIQ (MULLĀ JALĀL)

Sa'du'd-Dīn Maṣ'ūd b. 'Umar a't-Taftazānī, (d. 792/1389), wrote  
his famous *Tahdhību'l-Mantiq wa'l-Kalām*, a standard work, in  
in two parts. The first part is on Logic, and the second on Theology.  
Each part is considered as an independent work on which scholars  
have written commentaries, glosses and annotations.

The famous commentary on the above was compiled by Jalālu'd-  
Dīn Muḥammad b. As'ad a'y-Siddiqī a'd-Dawwānī, (d. 907/1501).

It is popularly known as *Mullā Jalāl*.

Marginal glosses.

تهذيب التعلق و الكلام ، توشيه به ذكر المفضل النعام  
وترشيحه بالصلة و السلام - الخ

منها في ملتقى الخطبين المترابتين من بين كلامها - و الحمد  
عل توفيقه

ff. 59. ll. 13. S. 7.4 × 4.8 \* / 18.8 × 12.2 cms.

Written in clear shikast-nasta'ilq, by Abdu'l-Šāmād, in 1062/1651.

Dampness stains. Worm holes. Fair condition. Not bound.

Frequently printed.

Ref.: Loth. 539-542 ; Blk. 2280-2282.

43

1718

Mq. 48

Another copy of the same.

Beginning : as usual.

Ending : في ملئي الخطين من كاهها تسهلاً لضيغط على المبدىء - تمت

ff. 252. ll. 5. S. 9.0 × 6.3<sup>9</sup>/22.8 × 16.0 cms.

Written in ordinary nastī, for Muīs Sa'dūd-Dīn, on 17 Rabi' II,  
1243/7 November 1827.

Dampness stains. A few worm holes. Fair condition. Bound.

1719

Mq. 49

Another copy of the same, but defective at the end.

Marginal glosses.

Beginning : as usual.

Ending : abruptly.

ليس تأني في بعض الأذان

ff. 22. ll. 13. S. 7.9 × 5.0<sup>9</sup>/20.0 × 12.6 cms.

Written in clear nastī'līq. An early 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

Seals : 1. Mir Yādgār 'Alī.

١ - مير يادگار على

2. Sayyid Muhammad.

٢ - سيد محمد مکرم

1720

Mq. 70

Acc. No. 184

شرح التهذيب وحواشيهها

SHARHU'T-TAHDHIB WA HAWĀSHIHA

This copy contains three works on logic.

Profuse marginal glosses.

Stray notes at the end.

1. Sharhu't-Tahdhib, on ff. 1v-39v.

١ - شرح التهذيب

Another copy of the same. Refer Nos. 1717-1719.

Beginning : as usual.

Ending : as usual.

2. Ḥāshiyatu 'Alī Sharhu't-Tahdhib li'l-Dawwānī, on ff. 40v-86v.

٢ - حاشية على شرح التهذيب الدواني

A gloss, by Ḫiwāja Jamālīd-Dīn Muḥammad, on the above commentary.

Beginning : قوله على صفتها - الخ هذا اقىد وإن اشتهر في  
البارات - الخ

Ending : وإن إلى الامكان لما يحمل دون الفعل

3. A'l-Ḥāshiyatu 'Alī Sharhu't-Tahdhib, on ff. 87v-161v.

٣ - الحاشية على حاشية شرح التهذيب

Anonymous annotations of the gloss mentioned above.

Beginning : الحد قوله خاص يرد عليه أنه يلزم منه ... أن المولى  
هو الصمد - الخ

Ending : هي هذه، لا البالغين مطلقاً، ولا المتعير مطلقاً

ff. 161 + 3. ll. 21. S. 7.6 × 3.9<sup>9</sup>/19.4 × 9.8 cms.

Written in clear nastī'līq, by Dūst Muḥammad b. Muīs Sharīf,  
in 1072/1661.

Rubrications. Dampness stains. Fairly good condition. Bound.

1721

Mq. 16/1

Acc. No. 130

## الخواشة على شرح التهذيب

A'L-HĀSHIYATU 'ALĀ SHARHŪT-TAHDHIB

A gloss, by Abu'l-Fath b. Ma'hdūm a's-Sa'īdī a'n-Husainī, (d. after 958/1551), on the preceding commentary.

It was compiled for Abu'l-Qāzī Khān Ahmad Bahādūr Khān a'l-Husainī.

This copy is defective at the end.

الحمد لله على تهذيب النطق والكلام في تحرير عقائد  
الإسلام وتحريف قواعد الأحكام - الخ

مع ما يليها من السبع الأخيرة، وصورة الشكل هذا.

ff. 30. Il. 47. S. 9.0×5.6"/22.8×14.4 cms.

Written in fine naskh. A late 10th cent. copy.

Rubrications. Dampness stains. Worm eaten. Poor condition  
Preserved in a portfolio.

Ref.: Loth. 543; 553; Bk. 2283-2286.

1722

Mq. 16/2

Acc. No. 130

## تكميلة شرح التهذيب

TAKMILATU SHARHŪT-TAHDHIB

Complementary notes, by the same Abu'l-Fath, on Mu'llī Jālī.

This copy is defective at the end.

قرره وقد يقيّد الماجعاتن - الخ أى الشروطية العامة  
والمعرفية العامة - الخ

46

وكانها التعديل وهو عكس التقسيم أى التحذير

ff. 28. Il. 25. S. 9.0×5.6"/22.8×14.4 cms.

Written in good naskh. A late 10th cent. copy.

Rubrications. Dampness stains. Worm eaten. Poor condition.  
Preserved in a portfolio.

1723

Mq. 21

Acc. No. 135

## الخواشة على شرح التهذيب

A'L-HĀSHIYATU 'ALĀ SHARHŪT-TAHDHIB

A gloss, by Faighūr d-Dīn Muhammād b. Ḥusain a'l-Husainī a's-Sammakī a'l-Astrabādī, known as Faighūr a-Sammak, (d. after 984/1576), on the same Mu'llī Jālī.

This copy is left incomplete at the end.

أما بعد حمد الله مفيض الصور العالية، والصلة على خير  
البرية - الخ

وهذا شك مشهور ملحوظ إلى الإمام الرازي  
مذكور في شرح المطالع ... كل لازم

ff. 148. Il. 17. S. 6.7×4.5 ; 4.8×2.7"/17.0×11.4 ; 12.0×6.8 cms.

Written in clear naskh. An early 12th cent. copy.

Rubrications. Coloured ruled borders. A few worm holes. Fairly  
good condition. Bound.

Ref.: Aṣīfiyah, Vol. II, p. 1570.

1724

Mq. 68/1

Acc. No. 182

## الخواشة على شرح التهذيب الدوائي

A'L-HĀSHIYATU 'ALĀ SHARHŪT-TAHDHIB  
LI'D-DAWWĀNĪ

A gloss, by Muhammād Farīd b. Muhammād Sharīf aṣ-Ṣiddiqī a'l-  
Abmādābādī, (d. 1060/1649), on the same Mu'llī Jālī.

47

This copy is left incomplete at the end.

الحمدلله أقدر العياد على بيان ما في البال بالخطف والقال - الخ  
Beginning :

أقول اللائق أن يقول لي حكم عليه على وجه  
Ending :

ff. 54. II. 15. S. 9.3×5.0"/23.4×12.8 cms.

Written in ordinary *naskh* and *nasta'liq*. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired and re-bound.

A rare work.

## 1725

Mq. 22

Acc. No. 136

الخواشية على شرح التهذيب

A'L-HĀSHIYATU 'ALĀ SHARHI'T-TAHDHĪB

A well-known gloss, by Mir Muhammad Zāhid b. Muhammed Aslam a'l-Harīwi, (d. 1101/1689) on the same Mulla Jāshī.

Marginal glosses.

Notes at both ends.

Beginning : قوله الحمد لله - الخ ، المراد بالحمد لله المنسوب و هو ما يعبر عنه بالآرية بستون - الخ

Ending : و اقطابه على جميع الولاد لا اختلاف انفرض فيه

ff. vi+98 + 1. II. 17. S. 7.8×4.6"/19.8×11.6 cms.

Written in good *naskh*, by Ahmad b. Lu'lu'ah a'l-Hussaini, in Dīqā'ah, 1114/March, 1703.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Frequently printed.

Seal of Yū Māhmūd.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

A note by Qulam Nūr at the end. (Refer Nos. 1730 and 1732, for his works).

Ref : Loth. 544 : Bk. 2287-2288.

## 1726

Mq. 23

Acc. No. 137

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 77. II. 17. S. 9.2×5.4"/23.4×13.8 cms.

Written in *shikast-nasta'liq*. An early 12th cent. copy.

Rubrications. Dampness stains. Worm eaten. Poor condition. Preserved in a portfolio.

## 1727

Mq. 24

Acc. No. 138

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 116. II. 11. S. 8.4×5.4"/21.4×13.8 cms.

Written in clear *shikast-nasta'liq*, on 27 Ramadān, 26 Muhammād-shibhī = 1156/3 November 1743.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Niẓāmu'd-Dīn Muhammād, 1152.

قاضي الحق نظام الدين ناصر

## 1728

A & K. 153/4 & 5.

Acc. No. 344

Another copies of the same.

Marginal glosses.

There are two copies.

1. On ff. 1v-11v is left incomplete at the end.

Beginning : as usual.

Ending : abruptly. كاً أَنْهَا فِي الْمُضْوِرِي مُتَحْدِهْنَ ذَاهِنًا وَاعْتَارًا

2. On ff. 12v-46.

Beginning : as usual.

Ending : as usual.

ff. 46. II. 17 or 25. S. 8.9×5.5"/22.6×14.6 cms.

Written in clear naskh, or ordinary nasta'liq, by 'Ashiq Muhyu'd-Din Hamidpuri. Late 12th cent. copies.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals : 1. Muhtaram Jung, 1246. ١ - محترم جنگ - ١٢٤٦  
2. Muhtaramu'd-Daulah, 1257. ٢ - محترم الدولة - ١٢٥٧  
3. I'tisamu'l-Mulk, 1274. ٣ - احترام الملك - ١٢٧٤

## 1729

Mq. 68/2

Acc. No. 182

### الخواشة على شرح التهذيب للدواني

A'L-HASHIYATU 'ALÀ SHARHIT-TAHDIB  
LI'D-DAWWÀNI

A gloss, by Mir Hâshim on the same commentary of a'd-Dawwâni.

This copy contains the portion on "Baqha Mawdû'î'l-'Ilm" only.

الحمد لله وسلام على عباده الذين اصطفى وبعد ، قال مجتهد :  
الموضوع من الخواشة باللعلية - الخ

Ending : أو يقال في الحق أعلى بالاتيان - واقع أعلى بالصواب وإليه  
المرجع والتأب

ff. 19. II. 19. S. 9.3×5.0"/23.4×12.8 cms.

Written in ordinary naskh. A late 12th cent. copy.

Rubrications. Worm holes. Fair condition. To be repaired, and re-bound.

## 1730

Mq. 14.

Acc. No. 128

### التعليقات النورية

A'T-TA'LIQĀTU'N-NŪRĪYAH

An annotation, by Muhammad a'n-Husaini, known as Ghulâm Nûr, (d. 1189/1776), on the gloss of Mîr Zâhid. (Refer Nos: 1725-1728).

Marginal glosses of the author.

أَمَّا بَعْدَ حِدَادِ الْوَاجِبِ عَلَى الْأَنَامِ وَالسَّلَةِ عَلَى سَيِّدِ الْأَنَامِ  
وَآلِهِ الْكَرَامِ وَصَبَّهِ الْمَظَانِ فَهَذِهِ تَعْلِيقَاتٌ تَذَهِيفَةٌ عَلَى حَادِثَةِ  
تَذَهِيفَةِ الْمُؤْمِنِ - الْخ

يُكَلِّفُ أَنْ يَكُونَ فِي التَّسَامِعِ فِي مَيَارَةِ شِرْحِ الرِّسَالَةِ تَبَرِّعاً

1. Rislatu'l-Ithâbi Siyâdati Sayyidâ 'Allî, on ff. 1v-2v.

- رسالة في إثبات سعادة سيدة عل رضي الله عنه

A collection of traditions etc. in support of the Siyâdat of Hadrat 'All compiled, by the same Ghulâm Nûr whose date of death is recorded by the scribe as 19 Dâsqâ'âdah, 1189/11 January, 1776.

أَمَّا بَعْدَ فَيَقُولُ ... أَنْ سَيِّدَةَ سَيِّدَاتِهَا عَلَى كَرَمِ اللهِ تَعَالَى  
وَجَهَهُ - الْخ

اللهم اخْتَمْ أَمْرَةَ بَالْحُسْنَى وَاجْعِلْ مَوْدَنَا الْفَرَقَى يَقْرَبُنَا إِلَيْكَ زَيْنًا :

ff. 56. II. 15 or 13. S. 8.3×5.0"; 5.8×2.8"/21.0×12.6"; 14.8×7.0 cms.

Written in clear nasta'liq, by Muhammad Isma'il of Aurangâbâd, in 1188/1774.

Red ruled borders. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

Rare work transcribed during the life of the author.

1731

Mq. 40/1 & 2

Acc. No. 154

1. Another copy of the same.

Beginning : as usual.

Ending : as usual.

2. Rislatu'l-Ihabati Siyadati Sayyidna 'Ali, on ff. 31v-32v.

١ - رسالة في إيات سعادت مسيرة هل رضي الله عنه

Beginning : as usual.

Ending : as usual.

ff. 31+1, ll. 21, or 19. S. 10.0×6.0"/25.2×15.2 cms.

Written in clear shikast-nasta'ilq. A late 12th cent. copy.

Worm holes. Fair condition. To be repaired, and re-bound.

1732

Mq. 75

Acc. No. 189

Another copy of the same, on ff. 1v-86.

Beginning : as usual.

Ending : as usual.

1. Another annotation on the same, by the same, Ghulam Nür, on ff. 87v-162v.

This copy is left incomplete at the end.

Beginning : الحمد لله رب العالمين والصواب في مريرة الحكماء ...  
أما بعد فيقول المدعى بقلام نور - الخ

Ending : عن شطط والأقدام عن الذالن

ff. 162, ll. 10. S. 6.8×4.3"/17.2×10.8 cms.

Written in clear nasta'ilq. Late 12th cent. copies.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Bound.

1733

Mq. 51

Acc. No. 165

شرح تهذيب النطق

SHARHU TAHDHIBU'L-MANTIQ

A commentary, on A't-Taftazanî's Tahdhibu'l-Mantiq, by Mâhimüd a'n-Nairizi a'sh-Shirazi.

This copy is defective at the end.

Beginning : إن أحسن ما يذهب به النطق والكلام ، وأجمل  
ما يصدر به القاسم والمرام - الخ

Ending : ولهذه دلائل وآرادة العدد والمسافة لكم وإنما أن يكون

ff. 214, ll. 15. S. 7.6×4.3"/19.4×11.0 cms.

Written in a few different hand, in clear nasta'ilq. An early 10th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, re-arranged and re-bound.

A rare work.

Seals : 1. Jallî.

- جل

2. Zubdatu'l-'Ulama' Shâfi'î-İslâm Khân, 1189.

2 - زبدة العلامة شافعی الاسلام خان - سنة 1189

An endorsement on the flyleaf shows that this copy was transcribed during the life time of the author.

1734

Mq. 41

Acc. No. 155

شرح التهذيب

SHARHUT-TAHDHIB

A well-known and popular commentary compiled, in 967/1559, by Najmu'd-Din 'Abdu'l-lah b. Shihabu'd-Din Husain a'l-Husaini a'l-Yazdi, (d. 1015/1606), on Tahdhibu'l-Manqiq of a'l-Taftazani which is noted on the upper margins.

Beginning : قوله « الحدف » انتفع بهم محمد افنون بعد النسخة ابتداء بغير الكلام بالغ

Ending : ولما كُم سعادة الدارين يحق نيه بعد حل لفه عليه و سل ... إله خير  
موفق و معين

ff. 102. ll. 13. S. 7.9 × 5.2<sup>8</sup>/20.0 × 13.2 cms.

Written in clear shikast-nasta'liq. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Not bound.

Frequently printed.

Ref : Loth. 547 ; Bk. 2302-2303.

1735

Mq. 42

Acc. No. 156

Another copy of the same with the original text on top.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

i. Al-Adabu'sh-Sharifiyah, on ff. 68v-71.

A well-known tract on the principles of disputation and argumentation, by the same a'l-Jurjani, (d. 816/1413).

Refer Nos. 1916-1918.

الحمد لله الذي لا مانع لعله ، ولا عذر لخاطئه - الخ  
فلا يحكم في الحقئي ويختلف الحقئي بالعكس

2. Mühtasar Fī'l-Fiqh, on ff. 71v-79v.

A tract on Sunni jurisprudence by Bā Faḍl Ḥadrāmī.

الحمد لله ... فصل فهذا اختصر فيما لا بد لكل مسلم ومسلمة - الخ

التفرق بين الظاهرية والباطنية حتى يميز ... واقتصر ... ومحبه وسلام

ff. 68+11. ll. 15 or 17. S. 9.7 × 6.2<sup>8</sup>/24.6 × 15.8 cms.

Written in good naskh, by Ghulām Dastagir b. Ghulām Bassāin, in 1128/1716.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Bound.

1736

Mq. 43

Acc. No. 157

Another copy of the same, with original text on top.

Beginning : as usual.

Ending : as usual.

ff. 96. ll. 11. S. 9.6 × 5.7<sup>8</sup>/24.4 × 14.4 cms.

Written in clear naskh. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

1737

Mq. 44

Acc. No. 158

Another copy of same, with original text on top.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

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017.1  
CAT

ff. 64, II. 13, S. 9.5×6.2"/24.0×15.8 cms.

Written in ordinary nasta'liq, by Hâfiż Nûru'd-Dîn b. Hâsan Muhammâd. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

## 1738

Mq. 45

Acc. No. 159

Another copy of the same, with original text on top.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 56, II. 15, S. 10.8×6.1"/27.4×15.4 cms.

Written in clear naskh. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seal of Mir Luqf 'Ali Khân.

مير لطف على خان

## 1739

A. & K. 153/3

Acc. No. 344

Another copy of the same, but defective at the end.

Beginning : as usual.

Ending : abruptly. سواء كان وضع القلم له تحليلاً أو تأويلاً

ff. 7, II. 17, S. 8.9×5.5"/22.6×14.6 cms.

Written in clear naskh. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

Frequently printed.

Seal of Mubtaram Jung, 1246

مُبْتَرَمْ جِنْكَكَ - ١٢٤٦

## 1740

Mq. 20

Acc. No. 134

### الخاتمة على شرح التهذيب

A'L-HÂSHIYATU 'ALÀ 'SHARHI'T-TAHDHIB

A gloss on the preceding commentary by 'Abdu'n-Nâbi b. Qâdi 'Abdu'r-Râsûl a'l-'Uthmâni a'l-Gufrâti, who flourished in xii/xviii c.

محمدك يا من هذينا بهذيب تصور المفاني و ذهينا  
بنذهب - الخ

و الشارح البزدي والزحام من النظرين النصفين إصلاح  
الخطأ وأنت لا ينسى بالساعة

ff. 106, II. 17-20, S. 7.0×4.0"/17.8×10.2 cms.

Written in clear shikast-nasta'liq, on 7 Shawwâl, 1139/17 May, 1727.

Rubrications. Dampness stains. Worm holes, repaired. Fair condition. Bound.

Printed, 1268H.

Ref : Bk. 2304-2305.

## 1741

Mq. 46

Acc. No. 160

### الخاتمة على شرح التهذيب

A'L-HÂSHIYATU 'ALÀ SHARHI'T-TAHDHIB

An anonymous gloss on the preceding commentary.

This copy is defective in the beginning.

Marginal glosses.

سواء الطريق وجعل لنا اتفاق غير رفيق  
أي الطريق إلى الوفوف على الحق في العمل ، وهذا بالقاسم

Ending :

ff. 57. II. 11. S. 9.1 × 6.1" / 22.2 × 15.4 cms.

Written in ordinary shikast-nasta'līq.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

SHARHU TAHDHIBU'L-MANTIQ  
1742

Mq. 13/1

Acc. No. 127

## التهذيب في شرح التهذيب

### A'T-TADHHIB FI SHARHI'T-TAHDHIB

A commentary, by 'Ubaidu'l-lah Fakhru'd-Din b. Faḍlu'l-lah a'l-Shabist, (d. 1050/1640), on the first part of the same, Tādhību'l-Mantiq Wa'l-Kalām.

The work was compiled during the time of Sultan Ḥaŷišhu'd-Din 'Abdu'l-Latīf.

This copy is defective by first folio.

Notes at the end.

Beginning : abruptly. على صفحات الأيام آثار معدلة و سلطان - الخ

Ending : و تذكرة لن أراد أن يذكر - رواة المتن و علمه الكلان :

ff. 32 + 1. II. 19. S. 8.2 × 5.8" / 20.8 × 14.8 cms.

Written in clear nasta'līq, by Muslim b. Ahmad b. Suḥālāh, in 1102/1690, at Mecca.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

A rare work.

Seal of Hāfiẓ Nūrū'd-Dīn.

حافظ نور الدين

Ref : Hāfiẓ Khalīfa.

1743

Mq. 50

Acc. No. 164

## شرح تهذيب المطق

### SHARHU TAHDHIBU'L-MANTIQ

A commentary on the same compiled, in 1129/1716, by Muḥammad Nūrū'd-Dīn b. Muḥammad Ṣalīḥ a'l-Muhammadi a'l-Guṛjātī, (d. 1155/1742).

Beginning : الحدائق المطعنة حدا يطلق [أ] ميزان المحسنات يتم مع بدء  
قصص المغافر - الخ

Ending : هذا آخر الكلام بمحمد ادريس العلام في بيان التصورات وما يقتضيه اللام

ff. 264. II. 15. S. 9.5 × 5.9 ; 6.9 × 3.7" / 24.2 × 15.0 ; 17.4 × 9.6 cms.

Written in clear nasta'līq. A middle 12th cent. copy.

Rubrications. Coloured ruled borders. Fair condition. Bound.

سیور بار خان

Seal of Hāfiẓ Yār Khān

Ref : Āṣīfiyah. Vol. IV. p. 622.

A rare work.

1744

A. & K. 153/6

Acc. No. 344

## حاشية على شرح التهذيب

### HAŠHIYATU 'ALĀ SHARHI'T-TAHDHIB

A gloss by Sayyid Mīr Bāqir Jā'ī on the same.

Stray notes at the end.

Beginning : قوله القول المركب سواء كان ماقوشاً أو مقولاً يشعر عبارته  
بأنه مشترك معنوي - الخ

Ending : فلابد من التناقض، ولا يعطى في نفسه إلى تناقض - خاتم

ff. 6+2, ll. 25, S. 8.9 x 5.5"/22.6 x 14.6 cms.

Written in ordinary nasta'liq, by 'Āshiq Muhyu'd-Dīn b. Sādī  
Jahān of Hamadpūr. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired  
and re-bound.

Seals : 1. Muhtaram Jung, 1246.

١٢٤٦ - ختم جنگل - ۱

2. Muhtaramu'd-Dašlah, 1257.

١٢٥٧ - ختم الدواه - ۲

## 1745

Mq. 72/1 & 2

### ختصر التهذيب و شرحه

#### MUKHTASARU'T-TAHDHIB WA SHARUAHU

This copy contains :-

1. Muqtaṣaru't-Taḥdhīb, on ff. iv-5.

١ - ختصر التهذيب

An abridgement of Taftazāni's Taḥdhību'l-Mantiq wa'l-Kalām by  
Sayyid Sa'du'llah Ṣadrī.

Beginning : اَنَّ الرَّجُنَ الرَّجُمَ الْعَمَانَ اَمْدَ، سِلَ وَ سِلَمَ عَلَى اَمْدَ  
وَ آمَهَ مَقْلَلَ الْبَرَانَ - اَخَ

Ending : تَالِيَةَ كَثْفَيْمَ وَ تَحْلِيلَ وَ تَحْدِيدَ وَ بِرَهَانَ - تَمَتَ

2. A'l-Hāfiyyath 'Alī Muqtaṣaru't-Taḥdhīb, on ff. 5v-8v.

٢ - الْأَشْيَاةَ عَلَى خَتْصَرِ التَّهذِيبِ

A gloss of Sayyid 'Abdu'l-Wali on the preceding tract.

Marginal glosses.

Beginning : قَوْلَهُ قَسْنَتَنَا اَنَّهُ يَمْرُهُ وَ مَقْبُومًا كَذَا - اَخَ  
قَلَ عَنْهُ اَمَّى كَتْنَةَ اَكْلَهَ - اَخَ

Ending : فَيَلْمَعُ الْعُمُومُ وَ الْمُخْسُوسُ مِنْ وَجْهِ يَنِ التَّقْيِينِ

ff. 8, ll. 11, or 21, S. 9.0 x 5.5"/22.8 x 14.0 cms.

Written in ordinary nastī or nastā'liq. Early 12th cent. copies.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

## 1746

Mq. 76

Acc. No. 190

### الزبدة

#### A'Z-ZUBDAH

A commentary, by 'Alī'u'd-Dīn Mangalūrī, on A'sh-Shammah, a  
short treatise on logic by an anonymous person. (Refer Loth. 576).

The work is dedicated to Andūb Khan of Sindj. He was probably  
a son of Jām Fātūh Khan b. Sikandar, (812-827/1409-1424).

This copy is defective at the end, and in between.

الحمد لله الذي قدس من أَنْ ثُوفَّ بالأخذوث والمرض ،  
وَ تَرَهُ - اَخَ

Beginning : وَ بِرَمَدِ الْاعْكَاسِ قَاهَ عَلَى هَذِهِ الْوِجْهَةِ تَمْكِنُ إلَى

ff. 110, ll. 9, S. 6.5 x 4.6"/16.6 x 11.8 cms.

Written in clear nastī. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

Ref : Loth. 577-579.

## 1747

Mq. 73/1

Acc. No. 187

### ميزان المسطو

#### MIZĀNU'L-MANTIQ

A well-known work on logic compiled by an anonymous person.

Beginning : هذه رسالة مترجمة بعنوان الميزان ، مترجمة على فصول - الخ  
 Ending : وهو الحد الأوسط ، فيه علة الذبة في الذهن فقط  
 ff. 13. II. 11. S. 8.3×5.0\*|21.0×12.6 cms.  
 Written in clear shikast. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
 Not bound.

Frequently printed.

Ref: Loth. 573 : Bk. 2309-2310.

## 1748

Mq. 3

Acc. No. 117

### بديع الميزان

BADI'U'L-MIZĀN

A commentary on the preceding work by 'Abdu'l-lah b. Ishaq al-Uthmāni al-Tulānī, (d. 920/1514).

Marginal and interlinear glosses.

Beginning : الجده الذى نور قلوبنا يعمرفة المقولات ، وزين عقولنا  
 باقحة إدراك الكليات و الجزيئات - الخ  
 Ending : المنه في الذهن ، ولكن هذا آخر الكلام في شرح هذه الرواية :

ff. 86. II. 15. S. 8.4×5.8\*|21.4×14.6 cms.  
 Written in clear shikast-nasta'iq, by Muhammed Shafi'i b. Munshi Ibthām, on 11 Jumādā I, 1087/12 July, 1676.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Frequently printed.

Ref: Loth. 574 ; Bk. 2311.

1749

Mq. 15

Acc. No. 129

### الخاشية على بدیع المیزان

A'L-HĀSHIYATU 'ALĀ BADI'U'L-MIZĀN

Nawā'iz Rūz Nafusat al-Nāṭiqah al-Āfirah al-Mu'īr al-Āħālah fi Mādah  
 li-tashkila bi-l-āyāt - al-ghayr

For his other works refer Nos. 1976 and 2037.

Beginning : نور أى زين نفوسنا الناطقة الغير داء المير احالة في مادة ،  
 المتنقلة بالأيادى - الخ

Ending : وإن أقصى الكلام دفنا قلال و أنه أعلم بالصواب -  
 ثبت المنشدة

ff. 60. II. 15. S. 7.8×4.3\*|19.8×11.0 cms.

Written in good nashq, by 'Azizu'llah, on 24 Jumādā II, 1100/5 April, 1689.

Dampness stains. Worm holes. Fair condition. Bound.

A rare work.

## 1750

Fal. 110

Acc. No. 110

### المجموعۃ

(A'L-MAJMU'AH)

This copy contains two tracts on logic.

1. Hāshiyatu 'Alī Sharḥi'l-Badi'ul-Mizān, on ff. 1v-26.

١- حاشیۃ علی شرح الدجیع المیزان

Glosses on anonymous commentary on the above by Jādī b. Naṣr al-Khīyāt.



ff. 67. H. 17. S. 8.8×4.9"/22.2×12.4 cms.

Written in clear nasta'liq, by Shaikh Ismā'il of Gulbarga, on 9 Rajab, 1018/28 September, 1609, at Zafarābād.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

A rare work.

## 1754

Mq. 63/1

Acc. No. 177

### كتف الغمة في شرح الشمة

KASHFU'L-GHUMMAH FI SHARI'ISH-SHAMMAH

A commentary on an anonymous treatise on logic called a'sh-Shammah or Muhibbatru'l-Mizān compiled, in 1099/1688, by Sharfu'd-Din 'All b. Abu'l-Hasan a'l-Husaini.

The work is dedicated to Emperor 'Ālamgīr.

Beginning : الحمد لله الذي لا يحيط بيكته ذاته تصور اعقول  
و الأذهان - الخ

Ending : وهذا ما أردنا إيراده في شرح الشمة، والحمد لله  
كتف الغمة و المدعى بهجة

H. 89. H. 15. S. 8.6×5.3"/22.0×13.4 cms.

Written in clear naskh and nasta'liq, on 19 Rabi' II, 1099/12 February, 1688, at Aurangābād.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

A rare work.

Ref: Loth. 575-579, and 588/H for the original work.

## 1755

Mq. 69/1

Acc. No. 183

### سلسلة العلوم

SULLMU'L-'ULŪM

A standard text book on logic compiled, by Qādī Muhibbu'l-lāh b. 'Abdu'l-Shukūr a'l-Bihārī, (d. 1119/1707).

### Marginal glosses.

Beginning : ببغونه ما أعظم شأنه ، لا يحذ ولا يتصور ، ولا ينفع  
ولا يتغير - الخ

خاتمة أجزاء المنون هي السائل والبادي في الوسائل

ff. 49. H. 8. S. 9.0×5.5"/23.0×14.0 cms.

Written in ordinary nasta'liq by Mir 'Abdu'l-Husaini a'l-Qawīfī, in Shawwāl, 29 Muhammādīshāhī - 1159/October, 1746.

Rubrications. Worm holes. Fair condition. Not bound.

Frequently printed.

Ref: Loth. 563-566 ; Bk. 2313-2314.

## 1756

Mq. 72/8

Acc. No. 186

Another copy of the same, with 5 extra folios of the same in the beginning.

Beginning : as usual.

Ending : as usual.

H. v+49. H. 11. S. 9.0×5.5"/22.8×14.0 cms.

Written in clear naskh. An early 12th cent. copy.

Rubrications. Worm holes. Fair condition. Not bound.

Seal of Mir Lutf 'All Khān.

مير لطف عل خان

## 1757

Mq. 40/1

Acc. No. 184

Another copy of the same.

Beginning : as usual.

Ending : as usual.

H. 39. H. 10. S. 10.0×6.0"/25.4×15.2 cms.

Written in good shikast-nasta'liq. A late 12th cent. copy.

Dampness stains. Fair condition. To be repaired, and re-bound.

1758

Mq. 52

Acc. No. 166

شرح سلم العلوم

SHARHU SULLAMU'L-'ULOM

A well-known commentary, by Qāfi Muhammad Mu'barrak b. Muhammad Dā'im a'l-Fikrī q.s. a'l-Gūpāmī, (d. 1162/1748), on first part of Sullamu'l-'Ulām dealing with Apprehensions. (نصرات)

Beginning : سجعاته ما أعظم شأنه "البيان" إما مصدر كفران ظاهري  
سبحت سجعاته - الخ

Ending : من المقدمات كأعرفت قيم الشرح بفضل من أقه تبارك  
وتمالي ، ثمت

ff. 167. II. 15. S. 9.5×6.0 ; 6.9×3.6"/24.2×15.2 ; 17.6×9.2 cms.

Written in ordinary nasta'līq, by Muhammad 'All, on 15 Jumādā I,  
1187/4 August, 1773 at Aurangābād.

Rubrications. Coloured ruled borders. Fairly good condition.  
Bound.

Ref : Loth. 567.

1759

Mq. 53

Acc. No. 167

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 177. II. 15. S. 9.6×5.9 ; 7.0×3.5"/24.4×15.0 ; 18.0×9.0 cms.

Written in ordinary nasta'līq, by Muhammad 'All. A late 12th  
cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm  
holes. Fair condition. Preserved in a portfolio.

Seal of ہاider یار خان

1760

Mq. 54

Acc. No. 168

شرح سلم العلوم

SHARHU SULLAMU'L-'ULOM

Another commentary on the same by Ahmad 'All b. Fath  
Muhammad a'l-Husaini a's-Sandilī, (d. 1200/1785).

Beginning : إن أولى حديث يتعلّم الناس بالتدبّر عن جواهر حفافته - الخ

Ending : وأما أنا بوفني عند شرح القسم الثاني ... وإلهي المتقوى

1. (Hāshiyatu'n-'Allī Hāshiyati Mir Zāhid 'All Sharhī'l-Tahdīb), on  
ff. 96-103v. ١ - حاشية على حاشية مير زاده على شرح التذيب

An anonymous annotation on the gloss of Mir Zāhid on Mulla  
Julāl. (Refer Nos. 1725-1728).

قوله "كان مني الآخرين" - آء ، أعلم أن الحديث أعني :  
توحد الواقع بين اسلامه و المعمود - الخ

فلا يكون المحتاج إليه إلا العلم بها على وجه الباقي

ff. 95+8. II. 17-21. S. 9.1×6.0"/23.2×15.2 cms.

Written in ordinary shikast-nasta'līq. An early 13th cent. copies.

A few worm holes. Fairly good condition. Bound.

1761

Mq. 55

Acc. No. 169

شرح سلم العلوم

SHARHU SULLAMU'L-'ULOM

An anonymous commentary on the same :-

المقدمة ... سجعاته اظاهر أنه اسم يعنى الشياج - الخ

دون بعض لا يذكر عامة ما في الاضرورة إلى مكتبة ع.م. Ending :

ff. 208. II. 13. S. 9.0×5.8"/23.0×14.8 cms.

Written in ordinary shikast-nasta'iq. An early 13th cent. copy.

Fairly good condition. Bound.

1762

Mq. 56

Acc. No. 170

## شرح سلم العلوم

SHARHU SULLAMU'L-'ULŪM

Another anonymous commentary on the same.

This copy is defective at both ends.

Beginning : غيره، أو ياروس كافي حسن المعرفيات - الخ

Ending : للاتفاق وإن كانت مستعملة مع ثمارف المجاز

ff. 55. II. 29. S. 8.9×4.4"/22.8×11.0 cms.

Written in clear shikast-nasta'iq. A late 12th cent. copy.

Dampness stains. Fair condition. Preserved in a portfolio.

1763

Mq. 37

Acc. No. 151

## حد القرآن في شرح رسالة العرفان

HADDU'L-IRFĀN FI SHARHI RISĀLATI'L-'IRFĀN

A commentary on his own treatise on logic compiled, in 1283/1866, by Wakil Ahmad a'l-Sikander pūrī.

The work is dedicated to Muqhtārū'l-Mulk Turāb 'Ali Khān Sālik Jung, the Prime Minister of Hyderabad, (d. 1300/1883).

Marginal glosses of the author.

الحمد لله الذي لا ينفع زهر كنته في أردن بقول الإنسان - الخ

Beginning : يعرض أجر تأليف هذه الرسالة، ولا يخفى حسن

Ending : استدعاء حسن الشفاعة في النهاية

70

ff. 33. II. 19. S. 8.5×5.3"/21.6×13.4 cms.

Written in clear nasta'iq, by the author, in Muḥarram 1283/May, 1866.

European paper. Good condition. Bound.

Seals of Ḥakīm Wakīl Ahmad, 1278.

حکیم وکیل احمد - ۱۲۷۸

A rare work and an Autograph copy.

1764

Mq. 38

Acc. No. 180

## الخاشية على لواز المدى

AL-ḤĀSHIYATU 'ALA LIWĀ'IL-HUDĀ

A gloss, by Muhammed Hidāyat 'Allī al-Burāīwi, on a treatise on logic which he presented to the same Muqhtārū'l-Mulk, in 1286/1869.

Beginning : أما بعد ف يقول العبد ... قوله هو المثل الكافي المدى -

آءه، قيل صاحب المطابق - الخ

Ending : إن أصل هذه المقوفات غير نية الاتفاقات - وافق على  
الآيات الصالحة

ff. 21. II. 19. S. 11.1×6.8"/28.2×17.2 cms.

Written in clear nasta'iq. A late 13th cent. copy.

Rubrications. Fairly good condition. Preserved in a portfolio.

A rare work.

1765

Mq. 59

Acc. No. 173

## شرح المرقة

SHARHU'L-MIRQĀT

A commentary, by 'Abdu'l-Ḥaq Qairabādī, on a'l-Mirqāt of his own grandfather Faḍl Imāk.

The work is dedicated to the same Muqtāṣru'l-Mulk.

الحمد لله الذي تخللت عن التجدد دابة الأجداد الصمدية ،  
وقدست عن التبدل صفات الأزية والأبدية - الخ

Ending : في شرح الكتاب والحمد على الإقام

ff. 190. ll. 19. S. 11.8 × 7.6<sup>2</sup>/29.8 × 19.4 cms.

Written in clear nasta'liq. A late 13th cent. copy. Endorsed by  
the commentator.

European paper. Rubrications. Fairly good condition. Bound.

Ref : Aṣīfīyah Vol. II. p. 1576.

1766

Mq. 60

Acc. No. 174

## شرح معارج العلوم

SHARĪJU MA'ĀRĪJU'L-'ULŪM

A commentary by Muhammad, known as Quṭbu'd-Dīn Ḥasan b.  
Muftī Ǧulām Yāḥyā Lakhnawī, dedicated to the same Muqtāṣru'l-  
Mulk.

This copy is left incomplete at the end.

Beginning : نحمدك يا من لا حكم إلا أنت حمد لا يهدى ولا ينفع ،  
وإشكراك يا من لا عالم - الخ

Ending : مباحث التصورات شرح في مباحث العقائد قفال

ff. 252. ll. 12 or 13. S. 8.6 × 5.2<sup>2</sup>/22.0 × 13.2 cms.

Written in ordinary nasta'liq. A late 13th cent. copy.

European paper. Rubrications. Fairly good condition. Bound.

Rare work.

1767

N. 120/2

Acc. No. 2001

## الحاشية على الرسالة في المنطق

A'L-HASHIYATU 'ALĀ SHARHI RISĀLATI'L-MANTIQ

An anonymous gloss on a commentary on some short treatise on  
logic.

Beginning : لك الحمد واللهم ، وعل نيك الصلة والسلام ، قوله لأن ...  
أقضمني عم معلم الابعداء - الخ

Ending : ولا معنى للام التعليل في قوله لوجوب أن يكون إلى  
آخر كلام لا يتحقق - ثم الرسالة الشرفية بعون الله الوهب

ff. 7. ll. 19. S. 7.2 × 4.9<sup>2</sup>/18.4 × 12.4 cms.

Written in good naskh. An early 10th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

1768

Mq. 71/1-2

Acc. No. 185

## المعالطات و حلها (المجموعة)

A'L-MAQĀHĀLITĀT WA HALLUHĀ (A'L-MAJMO'AH)

1. Risālatu's-Fī'l-Mantiq, on ff. 1v-13. دراسات في المنطق

Another copy of the same.

Refer Nos. 1751.

Beginning : as usual.

Ending : as usual.

2. A'L-Maqāħilat fī'l-Qusṭīs, on ff. 15-18v.

٢ - الناطقات في القضايا

An anonymous tract on logical subtleties in a'l-Qusṭīs of  
Shamsu'd-Dīn Muḥammad b. Ashraf a'l-Husainī a's-Samarqandī,  
who flourished in vii/xii c. (Refer Bankipore No. 2264).

القسم اثنى في الفلطف و أسبابه ... المخطوط إما أن يكون  
في أمرور خارجه عن الدليل - الخ

حتى ينعكس بعض التفاصي - ثمت المخطوطات في القسطاس

Stray notes on ff. 13v-14.

ff. 18, II, 29, S. 7.3×4.9"/18.6×12.4 cms.

Written in clear nasta'liq. Early 10th cent. copies.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

Seal of Zubdatu'l-Ulami' Shaikhu'l-Islam Khan, 1189.

زيده العلامة شيخ الإسلام خان - سنه ١١٨٩

1769

Acc. No. 346

A & K 155/4-6

## رسائل في المنطق

RASĀ'ILU FĪ'L-MANTIQ

This copy contains three works on logic.

1. Sharhu Taftazāni's mantiq, on ff. 1-17. ١ - شرح تفاسير المتناع

An anonymous commentary on Taftazāni's work. The scribe  
refers to the commentator as Shaikhu'l-Islam.

This copy is defective in the beginning.

Beginning : abruptly.

الكتاب اروعاب إفادة المدى و إطام  
الصواب - الخ

Ending :

فلا يتحقق الاتفاق في المتنعة والمتقدمة على ذلك الواقع  
و التقدير - تأمل

2. Majlisu'l-Afkār, on ff. 17v-27v. ٢ - مطابق الأفكار

A treatise on logic compiled, in 951/1544, by Pir Muhammed b.  
Amin Ahmad a'sh-Shirwāni, and dedicated to Bairan Khan Khan-e-  
Bairan, (d. 981/1561)

اللام (شرف) مدققاً بشرف الحمد على مواهب  
ولور قلوبنا بآوار حفائق معارفك - الخ

رمادة الاختصار والإبعاد ، حذوا عن الإطباب الفتن  
و الاملاك ، واقف أعلى بالصواب

3. Rislatu Fi Ta'tīf'd-Dalīlat Wa'l-Wadā', on ff. 27v-33v.

٣ - رسالة في تعريف الدلالة والوضع

Another short treatise compiled, in 951/1544, at Qandhar, by the  
same Pir Muhammed.

الحمد لله الذي نصرت عن إدراكه كتبه ذاته مقول  
العارفين - الخ

هذا آخر ما نيسر لنا في تحقيق المرام - والحمد لله الذي أعلى  
التوافق الأعمام

ff. 33, II, 23 or 24, S. 7.8×5.0"/19.2×12.8 cms.

Written in clear naskh. A late 10th cent. copies.

Dampness stains. Margins damaged. Fair condition. To be  
repaired, and re-bound.

Nos. 2 and 3 are rare.

1770

Mq. 2/1

Acc. No. 116

(المجموعة)

(A'L-MAJMU'AH)

This copy contains :-

1. A'l-Isāghājī, on ff. 1v-6.

Another copy of the same

Refer Nos : 1669/1 and 1670.

١ - اليساغوري

Marginal and interlinear glosses.

Beginning : as usual.

Ending : as usual.

2. Mīzānū'l-Maṭiq, on ff. 6v-13.

٢ - ميزان المطاع

Another copy of the same.

Refer Nos : 1747.

Beginning : as usual.

Ending : as usual.

ff. 13, ll. 15, S. 8.4 × 4.1" / 21.4 × 10.4 cms.

Written in clear nastā'īq. Late 12th cent. copies.

Dampness stains. Worm holes. Fair condition. Not bound.

1771

Mq. 73/3-6

Acc. No. 157

(المجموعة)

(A'L-MAJMŪ'AH)

This copy contains the following tracts :-

1. Muḥtaṣarū'l-Tabīb, on ff. 1v-3v.

١ - تختصر التبیب

Another copy of the same.

Refer Nos : 1745/1.

Beginning : as usual.

Ending : as usual.

2. Risālatu Fi'l-Munqārah, on f. 3v.

٢ - رسالة في المقارنة

A note on the principle of disputation by Sayyid Sa'du'llah a-s-Sūrati. (Refer No. 1933).

3. Risālatu Fi Bayān'l-Farqī Baina'l-Qaib Wa'r-Rub Wa'n-Nafs Wa'l-Aql, on ff. 3v-6v.

٣ - رسالة في بيان الفرق بين القلب  
والروح والنفس والعقل

A note on metaphysics by Shaiṭh Farīdū'd-Dīn.

Beginning : بعد نبذة، رسالة في بيان الفرق بين القلب  
والروح والنفس والعقل - الخ

وهذا مزيد يبعث لا يلقي ببردا ، فاختصرنا على هذا القدر

4. Risālatu Fi Ḥallī Shubuhāt Ibn Makṭūnah, on ff. 7-11v.

٤ - رسالة في حل شبكات ابن مكتون

A tract on metaphysics by Muḥammad Sharīf a'l-Kashmīrī, a pupil of Muḥammad Bāqir a'd-Damād.

بعد الحمد و الصلاة فهذه مقالة شريفة ألقوا ... عند شريف  
الكمشمي - الخ

و أتمنى المقصود والحمد لله إنك العزيز

ff. 11, ll. 15, S. 8.3 × 5.0" / 21.0 × 12.6 cms.

Written in ordinary shikast-nastā'īq. Late 12th cent. copies.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Not bound.

1772

Mq. 86/2-4

Acc. No. 180

(المجموعة)

(A'L-MAJMŪ'AH)

This copy contains three short tracts on logic.

1. A'l-Risālatu Fi'l-Tabī'yāt, by Mu'allā 'Abdu'l-Baqī, on ff. 1v-4.

١ - الرسالة في الطبييات

الحمد لله ... اعلم أن الملايين اختلقو في آن الكلي الطبيعي - الخ

2. An anonymous tract, on ff. 4-9v.

٢ - معلوم

قبل لو قيل كل كلامي في اليوم كذا كذبا - الخ

3. (A'l-Risālatu Fi Bayān'l-Wujūd), by Mir Wajībū'd-Dīn Tanbāllī,  
on ff. 9v-13v.

٣ - الرسالة في بعث الوجود

**Beginning :** بِنَالِ الْوُجُودِ الْعَلِيِّ بِالْكُوْنِ فِي الْمَرْبَةِ وَبِوْدَنِ فِي الْأَرْسَى  
مشترك معنوي كما يشهد به الواقع - الخ  
**Ending :** تَبَرُّ بِلِ الْفَاهِرِ خَلَاءٌ

ff. 11. ll. 11. S. 8.1×4.5"/20.6×11.4 cms.  
Written in clear nastā'īq. Late 12th cent. copies.  
Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

**1773**  
Acc. No. 182  
Mq. 68/3 & 4

### المجموعة

(A'L-MAJMŪ'AH)

This copy contains two short tracts on logic by Shāh Faṭū'l-Ilāh a'sh-Shirāzī.

1. Risālatu l-Baynā Mawdū'ī'l-Ilm wa Aqwāmīhi, on ff. iv-14. ١ - رسالة في بيان موضوع العلم وأحواله وأقسامه

المحذفة ... وبعد هذه رسالة في بيان موضوع العلم وأحواله وأقسامه - الخ

Ending : من كتب القوم واستنبطته بتوافق الوهاب جل نعمته

2. (Risālatu l-Babīlī Wajibdā-Wujād), on ff. 14v-19v. ٢ - رسالة في بحث واجب الوجود

Beginning : لو تعدد الواجب لكن وجود كل مين ذاته لا ثبت من أن وجود الواجب - الخ

Ending : واقت الأفهام عن إدراك كالاته على ما هي عليه في الواقع  
ff. 19. ll. 19. S. 9.3×5.0"/23.4×12.8 cms.

Written in ordinary nastā'īq. Late 12th cent. copies.  
Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

### 3. Philosophy

**1774**

Fol. 10

Acc. No. 10

### ترجمة كتاب العلل

TARJIMATU KITABI'L-ILAL

A treatise on Natural Philosophy, attributed to the Sage Balinus, that is Apollonius of Tyana, who received it from Hermes Trismegistus. It was first translated into Syriac by Sa'idīyus (Zachaeus) and was called Kitābu'l-Ilal. The name of the translator from Syriac to Arabic is not known.

**Beginning :** عَزَّتْكَ يَا رَبَّ وَتَوْفِيقَكَ هَذَا يَا يَهُدَى بِهِ الْقَسْ الَّذِي تَرَجمَ  
كتاب العلل - الخ

**Ending :** تَلَذَّلَ حَرْمَنُ الْمُلَكُ بِالْحَكْمَةِ، حَمَّ كِتَابَ الْعَلَلِ لِبِلِينَاسِ  
ff. 110. ll. 15. S. 9.6×6.2; 7.7×3.8"/24.4×15.6; 19.6×9.4 cms.

Written in clear nastā'īq. A late 12th cent. copy.  
Good 'unwān and interlinear gold work on ff. iv-2. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Ref : Loth. 472.

**1775**

Fol. 1

Acc. No. 1

### أثولوجيا

U'THOLŪJIYA

Arabic paraphrase of a Greek work on Metaphysics attributed to Aristotle. The work was first translated by 'Abdu'l-Masīḥ b. Abdu'l-Ilāh b. Na'imah a'l-Himmaṣī for the Ḫalīfah a'l-Muṣta'sim, (Abbaside 218-227/833-842). It was however, revised for the same Khalif, by Abū Yūsuf Ya'qūb b. Ishaq a'l-Kindi, (d. ca. 250/864).

الحمد لله ... اليم الأول من كتاب أرسطوطياس الفيلسوف  
السمى بالبرهانية انواروجا - الخ

Ending :  
نهى خفية تحتها لا ينطلي على من اخواس أربعة

ff. 31. ll. 29. S. 12.4 × 6.6"/31.4 × 16.8 cms.

Written in good nastā'īq, by Mu'allim Muhammad Lāri. A middle  
11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

ألوانق بـلـك القـادـر العـبد بـهـ بـاقـرـ. ١٠٧٦

Ref : Bk. 2334-2335.

## 1776

Fol. 102/1

Acc. No. 102

Another copy of the same.

Stray notes in the beginning.

Beginning : as usual.

Ending : as usual.

ff. vi + 88. ll. 23. S. 9.1 × 5.0"/23.0 × 12.8 cms.

Written in good shikast-nastā'īq, by Dā'ūd b. Nāṣir Ḥaldrābādī,  
on 1 Rajab, 1103/9 March, 1962.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

## 1777

Fol. 102/2

Acc. No. 102

### الفصوص

### A'l-FUṢŪS

A treatise on various philosophical problems by Abū Naṣr  
Muhammad b. Muammad a'l-Parābī, (d. 339/950).

أَنْتَ بِمُكَبَّلٍ يَا ذَا الْقُوَّةِ الْمُكَبَّلِ، وَأَنْتَ مُكَبَّلٌ بِالْمُكَبَّلِ - الْخَ

هذا إلى سيفه قاولنا من تفصيده، وَسِلَ الْفَهْدُ عَلَى هَذِهِ آرْجَعِينَ

ff. 12. ll. 23. S. 9.1 × 5.0"/23.0 × 12.8 cms.

Written in good shikast-nastā'īq, (by Dā'ūd b. Nāṣir, in  
1130/1692).

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

## 1778

Fol. 113/1

Acc. No. 113

### شرح الفصوص

### SHARHUL-FUṢŪS

A commentary by Qutbū'd-Din Maḥmūd b. Maṣ'ūd a'n-Nahshabī,  
(d. 710/1310), on the preceding work.

الأمور التي قبلنا يعني أن من الموجودات التي تقرب منها - الـ

أعني شرح الفصوص ... مقاصد كبار العلماء ... تم بعونه تعالى

ff. 58. ll. 20. S. 8.0 × 4.6"/20.4 × 11.6 cms.

Written in clear shikast-nastā'īq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired and re-bound.

Seal of Muammad a'l-'Uqailī a'l-Astrābādī.

العبد بـهـ المـطـلـقـ الـسـرـابـادـيـ

## 1779

Fol. 113/7-12

Acc. No. 113

### الرسائل للفارابي

### (A'R-RASĀ'LIL-FĀRĀBĪ)

This copy contains 6 tracts mainly on philosophy, by the same  
a'l-Farabi.

1. "Uyûnâ'l-Masâ'il", from f. 4v.

١ - عيون المسائل

Beginning : عيون المسائل الشیخ أبی نصر الفارابی قال ... ینقسم الى  
القسمین - الخ

2. A'n-Nukât Min Abkâmâ'l-Nujûm, from f. 6.

٢ - النکات من أحكام النجوم

On Astronomy.

Beginning : تکلّف أبی نصر الفارابی فیا یصح من أحكام النجوم قال  
أبو الحسن ابراهیم - الخ

3. Kitâbû'l-Mabâdi, from f. 13v.

٣ - كتاب المبادى

In 6 Martabâs.

Beginning : قال أبو نصر محمد الفارابي: المبادى التي بها فوأم الأجرام  
والأعراض - الخ

4. Al-Masâ'ilu'l-Mutafarraqah, from f. 48v.

٤ - المسائل المتفرقة

Beginning : هذه مسائل متفرقة مثل عنها الشیخ أبو نصر محمد بن الفارابی  
درحة اقوف عليه - الخ

5. Risâlatu fi Ijbâti'l-Mufaraqat, from f. 60v.

٥ - رسالة في إثبات المفارقات

Beginning : هذه رسالة في إثبات المفارقات الشیخ ... للفارقات عل آربع  
مراتب - الخ

6. Maqâlitu'n-fl-Jâma' Bain RA'i Afâlâtûn wa Arastâ, on ff. 63v-81.

٦ - مقالة في الجح ورأى أفلاطون وأرسطو

A review of the discrepancy in the view of Plato, who considers  
the world as eternal, and Aristotle, who holds that the world has  
come into existence and has a beginning and end.

الحمد للواهب العقل رب مدنه، و مصوّر البكل و مخترعه ،

كفا إحسانه - الخ

Ending : من الجم ين رأى الحكمين أفلاطون و أرسطولانيوس  
و الحمد لله حق حمد

ff. 81, II, 20, S. 8.0×4.6"/24.4×11.6 cms.

Written in clear shikast-nasta'liq, (by Muhammad b. al-Husain  
al-Uqlîl al-Astrâbâdî. Refer No. 1778). Late 11th cent. copies.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

Ref : Bk. 2336 for No. 6.

1780

Fol. 45

Acc. No. 45

شرح الإشارات والتبيّنات

SHARHU'l-ISHÂRÂT WA'T-TANBIHÂT

A well-known commentary compiled, in 644/1246, by Nasîrâ-d-Dîn Muhammad b. Muhammed b. Hasan a'l-Tûsi, (d. 672/1273) on  
a'l-Ishârat wa't-Tanbihât of Abû 'Alî Hüssein b. 'Abdu'l-lâh b. Sînâ,  
known as as'h-Shâfi'u'r-Râ'îs, and better known to Europe as  
Avicenna, (d. 428/1036).

The commentator has not hesitated to criticize Faighu'd-Dîn  
a'l-Râ'îs, (d. 606/1209) who had also compiled a commentary.

This copy contains both parts : I on Logic, from f. 4v, and  
II, on Physics and Metaphysics, from f. 75v.

Marginal glosses.

قسم الأول في المنطق - الحمد لله الذي وفقنا لاقتاح المجال

Beginning : بحمد الله - الخ

Ending : وله ولن السعاد والرشاد منه البداء وإلي المداد -

الحمد لله على إقامه والرسول أفضل السلام

ff. 212. II. 27. S. 9.1 × 5.0"/23.2 × 12.6 cms.

Written in clear nasta'liq, by Muṣṭafā b. 'Isā b. Muṣṭafā a'l-Qarābāghī, in Ramadān, 899/June 1494, at Shirkāz.

"Unworn at the beginning of each part. Rubrications. Dampness stains. A few worm holes. Fair condition. To be repaired, and re-set in existing covers.

Printed at Lucknow, 1293H. 8.11 × 5.52" × 0.8" 2.05 × 13.5 cm

Seals : ١- إِذَارَةُ مَهَارَفِ رَأْوَافِ فَارِسٍ  
٢- كِتابَتُهُ أَحْدَى شِبَارَز - ١٤٩٤ -  
Ref: Loth. 480-481; Bk. 2341.

## 1781

Fol. 46

Acc. No. 46

Another complete copy of the same.

Beginning : as usual.

Seal of Muṣṭafā b. 'Isā b. Muṣṭafā a'l-Qarābāghī

Ending : as usual.

ff. 260. II. 23. S. 8.9 × 5.0"/22.4 × 12.8 cms.

Written in clear nashī, in Jumādā I, 1083/August 1672.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seal of Muṣṭafā b. 'Isā b. Muṣṭafā a'l-Qarābāghī

مُنْتَرُ الْمُلْك - ١٣٥٦

## 1782

Mq. 47

Acc. No. 47

Another copy of the same, but of Part II only.

Beginning : قال الشيوخ : هذه إشارات إلى أسئلة و تبييات على جمل

يتصور بها - اخ

Ending : as usual.

ff. 163. II. 29. S. 10.8 × 6.4"/27.4 × 16.2 cms.

Written in clear nashī, by Shaikh Karam 'All b. Muhammad 'Ashūrī, in Mubarram, 1071/September 1660, at Haidrābād.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

## 1783

Fol. 48

Acc. No. 48

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 161+2. II. 25. S. 9.8 × 5.3"/24.8 × 13.4 cms.

Written in a few different hands, in ordinary scripts. A late 11th cent. copy.

Dampness stains. Fair condition. Bound.

Seal of Muṣṭafā b. 'Isā b. Muṣṭafā a'l-Qarābāghī

مُنْتَرُ الْمُلْك - ١٣٥٦

## 1784

Fol. 9

Acc. No. 9

### شارات الإشارات

BASHĀRĀTŪ'L-IŠHĀRĀT

An anonymous commentary on the same.

The commentary is dedicated to 'Abdu'r-Rabbīn.

This copy is left incomplete at the end.

الحمد لله الذي زين ألسنتنا بشكره، وشرف قلوبنا بذلك،

وكل عقولنا بفتحه - الخ

فorus أرضية يخصيص تأثير ذلك القوى

ff. 172. II. 15. S. 8.8 × 5.1"/22.2 × 13.0 cms.

Written in clear nashī. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.

Preserved in a portfolio.

1785

Fol. 89

Acc. No. 89

## المحاكمات على شرح الإشارات

A'L-MUHĀKAMĀT 'ALĀ SHARHI'L-IŞHĀRĀT

A commentary dealing with the controversies between Faikhu'd-Din a'r-Rāzī, and Naṣiru'd-Dīn a'l-Tūsī, (Nos. 1780-1783), was compiled, in 755/1354, under the direction of Qaṣbu'd-Dīn Abū 'Abdullāh Muḥammad b. Muḥammad a'r-Rāzī at-Taftāzī, (d. 766/1364), in which he has expressed his own opinions on the points raised.

This copy contains both parts.

Profuse marginal glosses.

Part I, on ff. 1v-47.

Beginning : توجينا إلى جناب قدرك و تبرضا بفتحات آنك  
يا واجب الوجود - الخ

Ending : و لكن هذا ما أردنا إيراده من قسم النطقي من هذا الكتاب -  
و أنه تعالى اللون الصواب

Part II, on ff. 47v-195.

Beginning : لقد أتيت على قسم النطقي من شرح الشرح موفقاً منه من  
التحرير - الخ

Ending : و وقنا على مقامات الصدق، إنه على كل شيء قدر،  
و بالإجاجة حذر

ff. 195. II. 25. S. 9.0 × 6.0" / 22.8 × 15.2 cms.

Written in clear naskh, by Abu'l-Fadl ? b. Muḥammad a'l-Kāsimī, on 21 Jumādā, 896/1 April, 1491.

Good 'unwān, on f. 47v. Rubrications. Dampness stains.  
Worm holes. Fair condition. To be repaired, and re-bound.

وقات بد مصدق بن عبد الرزاق - 1252

Ref : Loth. 482 ; Bl. 2342-2345.

1786

Fol. 90

Acc. No. 90

Another copy of the same, but of part II only.

Beginning : as usual.

Ending : as usual.

ff. 186. II. 25. S. 9.6 × 5.5" / 24.6 × 14.0 cms.

Written in ordinary shikast-nasta'ilq. An early 11th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seal of Muṣiru'l-Mulk, 1206.

مثیر الملك - 1206

1787

Fol. 92

Acc. No. 92

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 257. II. 17. S. 8.9 × 5.7" / 22.6 × 14.6 cms.

Written in clear nasta'ilq. A middle 11th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

1788

Fol. 93

Acc. No. 93

Another copy of the same, but defective at both ends.

والتجليخ و بعض التهانئ و تقويم المخالفان - الخ

والطيبة إذا انتقضت الاتصال بالمركز تصد بالغورج

ff. 184, II. 17, S.  $6.3 \times 3.34$ "/ $16.0 \times 8.6$  cms.

Written in good naskh. An early 11th cent. copy.

Rubrications. Dampness stains. Worm eaten. A good few folios. Crumbling to pieces. Poor condition. Preserved in a portion.  
Seal of Shāhīd Muhammād 'Alī U'wālī, 1067.

شیخ علی اوریس - ۱۰۶۷

## 1789

Fel. 91

Acc. No. 91

Another copy of the same, but a fragment thereof, left incomplete at the end.

Beginning : as usual.

Ending : abruptly. هو المبدأ الفاعل فإن الشخص ليس إلا هذه المفروضة

ff. 21, II. 34, S.  $10.1 \times 6.5$ "/ $25.6 \times 16.4$  cms.

Written in clear shikast-nast 'Iq. Late 11th cent. copies.

Dampness stains. Fair condition. Preserved in a portfolio.

Seal of Mu'inū'l-Mulk, 1206.

من الملك - ۱۲۰۶

## 1790

Fel. 113/2 and 8

Acc. No. 113

(المجموعه)

(A'L-MAJMO'AH)

This copy contains two works :-

1. Risālatu l-Tahqīq Shubhatil-Istīzām, on ff. 1v-14.

١ - رسالة في تحقيق شبهة الاستئنام

An anonymous treatise on logic.

هذه كمات معتمدة بالشبهة المشهورة بشبهة الاستئنام - الخ

و قسم على القول في المدومات والمحببات، أيها تتحمل...  
واللام

- ٢ - الحاشية على المحاكمات

2. Hāshiyatū'n 'Alā'l-Muhākamāt, on ff. 14v-30.

Annotations on the preceding work, by Jālīlū'd-Dīn Muhammād b. as'ad a'd-Dawwānī, (d. 907/1501).

Beginning : المحاكمة، والأصل مقدمة كلية يصلح أن يكون  
كبيراً أصفرى سهلة الحصول - الخ

Ending : بحسب الوجودين، فإذا زُرِمَتْ - ثم يُونَّ لها نهان

ff. 50, II. 20, S.  $8.0 \times 4.6$ "/ $20.4 \times 11.6$  cms.

Written in clear shikast-nast 'Iq. Late 11th cent. copies.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

## 1791

Fel. 14

Acc. No. 14

الحاشية على المحاكمات

A'L-HĀSHIYATU 'ALA'L-MUHĀKAMĀT

A gloss, on the same A'l-Muhākamat, having critical investigations, by Mīrāt Jān Ḥabibū'l-lāh a'sh-Shirāzī a'l-Bīgħnawī, (d. 994/1586).

The work is dedicated to Shāh Ismā'īl II, (Safavide, 983-985/  
1575-1577); and is divided into two parts bound in one volume.

الحمد لله الحكيم الذي شفى على الحكمة باشارات فاتحة ،  
وروى غليل الهم - الخ

و توضيح مرزقات ما أفيض فيها من التدقير ، و الحمد لله  
عل الأقام

ff. 158. II. 23-29. S. 8.8×5.1; 5.5×3.1<sup>0</sup>/22.4×13.0; 14.0×7.8 cms.

Written in clear nastā'īq. A late 11th cent. copy.

Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. Muhyu'd-Din Siddiqi, 1077.  
- ١ - مُحَمَّدُ الدِّينُ صَدِيقٌ صَدِيقٌ  
عَالَمٌ كَبِيرٌ - ١٠٧٧ -

2. Siriju'd-Din Muhammad, 1095.  
- ٢ - سَرْجُونُ الدِّينُ مُحَمَّدٌ - ١٠٩٥ -

3. Abu'l-Fath Akramu'd-Din Muhammad.

- ٣ - أَبُو الفَתَحِ أَكْرَمُ الدِّينِ مُحَمَّدٌ

4. Arbamu'd-Din Mahmūd, 1124.  
- ٤ - أَرْبَامُ الدِّينِ مُحَمَّدٌ

5. Muniru'l-Mulk, 1206.  
- ٥ - مُنِيرُ الْمُلْكٍ - ١٢٠٦ -

Ref: Loth. 483; Bk. 2346-2347.

## 1792

Fol. 15

Acc. No. 15

Another copy of the same. *TAJĀ' UTAYIRAHĀ*

Occasional marginal glosses.

Beginning : قال الحشى بل يكتفى إلية إما مجرد ملاحظة تصوّره

أو النظر أسايق - الخ  
الجملة مكتوبة بخط يد المتأخر عن المخطوطة.

Ending : ما لا يحصل أن يقع إلا الجسم فيه، ومنها ما يحصل

كبیر

ff. 226. II. 19. S. 8.6×4.8<sup>0</sup>/21.8×12.2 cms.

Written in clear shāfi'i. A late 11th cent. copy.

Fairly good condition. Bound.

Seals: 1. Qadi Habibu'llah, 1093.

١ - دُوْلَتْ شَاهْ حَمَلْ كَبِيرْ غَارِي شَهْدَهْ خَواجَهْ حَسِيبْ أَفَافِيْ - ١٠٩٣ -

2. Habibu'llah, 1114.  
٢ - حَسِيبْ أَفَافِيْ - ١١١٤ -

## 1793

Fol. 13/2

Acc. No. 13

Another copy of the same, but of 4th Name on "Existence."

Beginning : لا يخفى على الناظر أن الذكر - الخ، لا يخفى أن كلام المحتى

لا يدل على أن هذا الخط - الخ

Ending : هذ آخر ما تيسر لنا من الكلام على الشرح ... البافنوى

ff. 160. II. 25. S. 9.4×4.9<sup>0</sup>/23.8×12.4 cms.

Written in clear nastā'īq, by Muhammad Husain b. Jamāl-u'd-Dīn a'l-Ruwānsī, on 4 Sha'bān, 1071/25 March 1661.

Dampness stains. Fairly good condition. To be repaired, and re-bound.

Seal of Sayyid Maṣhar 'Alī.

مَوْلَى سَيدِ مَظَاهِرِ عَلِ

## 1794

Fol. 16

Acc. No. 16

Another copy of the same. *TAJĀ' UTAYIRAHĀ*

Beginning : قال لفظ الرابع بعد الفراع من الملكة الطيبة - شرم في

القدرة الإنسانية - الخ

إنه على كل شيء نذر، وبالإجابة جدير

ff. 67. II. 24. S. 8.5×5.0<sup>0</sup>/21.6×12.8 cms.

Written in clear nastā'īq, by Bahiu'd-Dīn a'l-Jilāni, on 18 Ramādān, 1022/22 October, 1613.

Rubrications. Dampness stains. Fair condition. Bound.

Seals: 1. Allāh is Akbar.

١ - الله أكبر

2. Muhammād Ḥusain a'l-Mūsawī.

٢ - محمد حسين الموسوي

1795

Fel. 17

Acc. No. 17

Another copy of the same.

Beginning: **الخط الرابع في الوجود و عما قبله**, قيل العتي تكون هنا  
الخط في الوجود المطلق - الخ

Ending: **و توضيح صور موزات ما أفرض من انتدبي**. والحمد لله على إتمام

ff. 80. II. 21. S. 9.0×4.6 ; 6.2×2.5"/22.8×11.8 ; 15.8×6.0 cms.

Written in clear nasta'līq. A middle 11th cent. copy.

"Urnān. Black and red ruled borders. Dampness stains. Fair condition. Bound.

1796

Fel. 13/1

Acc. No. 13

الحاشية على حاشية ميرزا جان

A'L-HĀSHIYATU 'ALĀ HĀSHIYATI MIRZĀ JĀN

An annotation, by Aqā Muhammād Ḥusain b. Jamālu'd-Dīn a'l-Shirāzī, on the preceding gloss.

Beginning: **الحاكم، وقد عملت فيها سبق أن الإعارة - إن أ Fiori الحاكم المقصود بها**  
**ملا إشكال - الخ**

Ending: **إن التذكرة هو الحافظ فقط . آن، مركبة من حفظ و إدراك ثابت**

ff. 247. II. 25. S. 9.4×4.9"/23.8×12.4 cms.

Written in clear nasta'līq, by the (glossator) in 1089/1678.

Dampness stains. Fairly good condition. To be repaired, and re-bound.

An autograph copy.

Seal of Sayyid Maṣḥar 'All.

مولوى سيد مظہر علی

Autograph of previous owners.

Ref: Bl. 2348.

1797

Fel. 38

Acc. No. 38

رسالة في المبدأ والمعاد

RISĀLATU FIL-MABDĀ WA'L-MA'ĀD

A treatise on Metaphysics by the same Iba Sinā.

The work is divided into three maqālas.

Beginning: **الحمد لله ... و بعد فاني أزيد أن أدل في هذه المقالة على**  
**صدق ما عند الشائرين - الخ**

Ending: **فيها روى و نقل و الحمد لله ... على رسواه و آله**

ff. 93. II. 16. S. 6.9×3.8"/17.4×9.6 cms.

Written in good shikast-nasta'līq. An early 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Printed in Cairo.

1798

Fel. 49

Acc. No. 49

شرح حكمة الإشراق

SHARḤU QĪMATŪ'L-ISHRĀQ

A commentary compiled, in 694/1295, by Qatibu'd-Dīn Maṣḥūd b. Maṣ'ud a'sh-Shirāzī, (d. 710/1310), on a famous philosophical

treatise, *Hikmatu'l-Ishraq*, of Shihabu'd-Din Yabyā b. Babash a's-Subrawardi, known as Shihabibū'l-Dīn a'l-Maqṭūl, (d. 587/1191),

Beginning : الإشراق سيفك العالم والأشراق دليك ، أنت ربنا و رب

هدايتك - الخ

Ending : متجهين طريق الاراء والمناد ، واقف على المساد والرهاد ،

ومنه اليد و إليه الماء

ff. 316. II. 19. S. 7.0×4.1"/17.8×10.4 cms.

Written in good naskh, by Muhammad b. Muhammad b. Nāṣir a'l-Fitājī, on 29 Rabi' II, 889/26 May, 1484.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Muhammad Husain. لا إله إلا الله الحق الذي به حُسْنٌ

Ref : Bk. 2349-2350.

1799

Fol. 50

Acc. No. 50

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 255. II. 21. S. 10.4×6.0"/26.4×15.2 cms.

Written in clear nastā'ilq by Radju'd-Din b. Nāru'd-Din a'l-Mūsawī a'sh-Shustarī, (Father of Mir 'Alam, the Prime Minister of Hyderabad) on 12 Rabi' I, 1172/15 November, 1758, at Hyderabad.

1800

Fol. 101

Acc. No. 101

هياكل النور

HAYĀKILU'N-NUR

A short treatise on Metaphysics, on the Ishraqian system of philosophy, compiled by the same Shihabu'd-Din a'l-Maqṭūl.

يا يوم أيمنا بالدور ، و يبتدا على الدور ، و اخشى على النور - الخ

و لرسوله السلام والسلام والتحفة والرضوان - ثبت

ff. 34. II. 7. S. 6.4×4.1 ; 4.9×2.9"/16.2×10.4 ; 12.9×7.4 cms.

Written in good naskh. An early 11th cent. copy.

Black and gold ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Printed in U.A.R. 1335H.

A Royal Codex.

Seal of 'Ali 'Adil Shah II of Bijapur, 1067-1083/1656-1672.

باعل جاشن عن است حل

Endorsement of the Royal Librarian reads :-

شاه ولایت بناء  
پاسکه علم پیان بات خانجند بمع آنچه نه عاصمه بادشاه عالیگیر خدابده

مذکوه و سلطنه شاه  
سکندر اقبال سلیمان مر جو سعی

پورخ ۱۷ ماہ ربیع الاول سنہ ۱۰۶۸

Ref : Bk. 2789/xix.

1801

Tas. 26/1

Acc. No. 1483

شواكل الحور طيكل النور

SHAWĀKILU'L-HŪR LI HAYĀKILU'N-NUR

A commentary compiled, in 872/1468, by Jalalu'd-Din Muhammad b. As'ad a's-Siddiqi a'd-Dawwānī, (d. 907/1501), on the preceding work.

The commentary was dedicated to Abu Sa'id Jusjānī, (d. 873/1468). Profuse marginal glosses.

بـ من انصب رايات آيات قدرته على كمال هـ كل المكتبات ، Beginning :  
وـ اودع امرار آثار حـ كـ مـ - الخ

واقهـ وـيل الطـول وـ الأـفـالـ ، وـ يـدـهـ تـحـقـيقـ الـطـالـبـ وـ الـأـمـالـ

ff. 74. II. 25. S. 8.4 x 4.1" / 21.2 x 10.6 cms.

Written in ordinary nasti, in Shawwāl, 942/March, 1536.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, re-arranged and re-bound.

Ref : Loth. 485 ; Bk. 2352-2354

## 1802

Fol. 73

Acc. No. 73

Another copy of the same.

Marginal glosses of Ghaythu'd-Din Mansūr and others.

Beginning : as usual.

Ending : as usual.

ff. 66. II. 21. S. 7.6 x 5.0" / 19.4 x 12.6 cms.

Written in good nasti, by Muhammed b. Zainu'd-Din Abu'l-Iraqi, on 21 Dhuljajja, 1064/23 October 1654, at Mashhad.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

## 1803

Fol. 74

Acc. No. 74

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 73. II. 17. S. 6.9 x 3.9" / 17.4 x 10.0 cms.

Written in good nasti. An early 12th cent. copy.

Rubrications. Dampness stains. Fair condition. Bound.

## 1804

Fol. 72

Acc. No. 72

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 88. II. 15. S. 9.8 x 6.0" / 25.0 x 15.2 cms.

Written in ordinary nasti. A late 12th cent. copy.

Fairly good condition. Bound.

## 1805

Fol. 71

Acc. No. 71

شرح هـاكـلـ النـورـ

SHARHU HAYAKILU'N-NUR

Another commentary on the same by Ghaythu'd-Din Mansūr b. Muhammed a'l-Husaini a'd-Dashqaki, (d. 949/1542).

Stray notes at the end.

اتـحـ تـأـفـولـ بـ فـيـاتـ السـتـينـيـنـ تـحـداـ بـشـرـاقـ هـاكـلـ النـورـ

عـزـ ظـلـيمـاتـ شـواـكـلـ النـورـ - الخـ

وـإـلـظـمـ الـكـلامـ بـذـكـرـ الـفـضـلـ الـنـعـامـ ... وـهـذـا

آخـرـ الـكـلامـ فـ شـرـحـ هـاكـلـ النـورـ

ff. 162+5. II. 19. S. 6.8 x 3.9" / 17.2 x 10.0 cms.

Written in good nasti, by the commentator's son, on 12 Shawwāl, 999/24 July, 1591.

Rubrications. Dampness stains. Loose folios. To be repaired,  
and re-bound.

A rare work.

1806

Fel. 96

Acc. No. 95

## كتاب المشارع والمطارات

KITĀBU'L-MASHĀRĪ' WA'L-MATĀRIHĀT

A treatise on Ishraqi philosophy by the same Shihābu'd-Dīn a'l-Maqṭūl.

A few queries and answers exchanged between Aristotle and Alexander, on ff. 1v-3v.

Persian verse at the end.

Beginning : قبل قم رسول أرسطو طالب من عل الاستكبار ...  
أنا الإدراك فالكلام المتفق فيه - الخ

Ending : الاعتصام بحيل التوحيد والإشراق ... السلام عليك ورحمة الله وبركاته :

ff. 71+2, II, 18-20. S. 7.1×4.8"/18.0×12.2 cms.

Written in clear shaff'i ah. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Ref.: Loth. 534.

1807

A & K. 136/1

Acc. No. 327

## كتاب فصل المقال فيما بين الشرع والحكمة من الإتصال

KITĀBU'FASLU'L-MAQĀL FIMĀ BAINI'SH-SHARA'  
WA'L-HIKMA MINA'L-ITTİŞĀL

A work dealing with the concurrence of problems of Law—Shar'i'at, and philosophy—Hikmat by Abū'l-Walīd Muḥammad b. 'Abd, better known as Ibrāhīm al-Ruṣdī, (Averroes, d. 595/1198).

Beginning : و بعد حمد الله الذي خص من يشاء ... ثم يبدأ قبل هذا - الخ

Ending :

والشجرة المورقة في القرآن العظيم باشرم واف

للوقي المصواب

ff. 67. II, 19. S. 7.8×4.9 ; 5.7×2.9"/19.8×12.4 ; 14.6×7.4 cms.

Written in clear naskh. A middle 10th cent. copy.

Good 'unwān. Red ruled borders. Good condition. To be re-bound.

1808

Fel. 87

Acc. No. 78

## المباحث المشرقة

A'L-MABĀHITHU'L-MASHRIQIYAH

A well known work on Physics and Metaphysics by Faikru'd-Dīn Abū 'Abdul'Ilah Muḥammad b. 'Umar a'l-İlahītib a'r-Rāzī, (d. 606/1209).

It is an exposition and comparison of the views of the philosophers of Islam with those of ancient Greek philosophers. Theories which are contrary to Islamic teachings are fully critized and refuted.

The work is divided into three kitabs and a khātimah.

المبحث جدا لا يخصى والصلة على بعد في الآخرة - الخ

Beginning : لم يسبقا إلينا أحد - فلتختم الكتاب

Ending : ff. 418, II, 23. S. 9.9×6.1"/25.0×15.4 cms.

Written in good nasta'līq. A late 10th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Printed by Dā'Itratul-Ma'arif-Ul-Ulumkashiyah Hyderabad, 1343 H.

Seals : 1. Muḥammad 'Ārif, 1051. ١٠٥١ - ١ - عارف - ٤

2. Mirak Khān, 1076.

٢ - ميرك خان ميرود خاتم كير بادشاهه - ١٠٧٦

٣ - الواثق ياقظ الثقى حسين بن علي

٤ - عباس ابن علي

٥ - عباس علیخان بادشاه

Ref. : Bk. 2359-2360.

1809

Fol. 100

Acc. No. 100

## هداية الحكمة

### HIDAYATU'L-HIKMAT

A short treatise on Physics by Atribu'd-Din Muṣaddiq b. 'Umar aṭ-Ṭabarī, (d. 663/1265).

It is a standard work on Philosophy.

القول في الطبيعيات وهو مرتقب على ثلاثة فنون ، افن  
الأول فيها ييم الأجسام وهو مشتمل على فصول - الخ

Ending :  
ff. 17. II. 17. S. 6.6 × 3.0" / 16.8 × 12.8 cms.  
Written in clear naskh. A late 10th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

Seals : 1. Muhtaram Jung, 1246. ١ - خاتم جنگ - ١٢٤٦  
2. Muhtaramu'd-Daūlāh, 1257. ٢ - خاتم السوله - ١٢٥٧

1810

Fol. 69/3 & 4

Acc. No. 183

Another copy of the same, on ff. 7v-34v.

Beginning : as usual.

Ending : as usual.

1. 'Umdu'l-'Aqā'il ("Aqīdatu'l-Haṣbiyyah) on ff. 1v-7.

مقدمة العنايت (المقدمة المختصرة)

A short treatise on Sunni theology, by Ḥafṣu'd-Dīn Abu'l-Barakāt 'Abdu'l-Ilāh b. Abīmāsāfī, (d. 710/1310).

Beginning :  
قال أهل الحق حقائق الأشياء ثابتة ، و الملم بها متحقق  
خلافة المسوقة نافية - الخ

الفن من عامة البشر و عامة البشر أفضل من عامة الملائكة

Ending : ff. 34. II. 11. S. 9.0 × 5.5" / 23.0 × 14.0 cms.

Written in clear shikast-nasta'līq, by 'Abdu'r-Rahīm Bihārī. Late 12th cent. copies.

Rubrications. Worm holes. Fair condition. To be repaired,  
and re-bound.

1811

Fol. 64

Acc. No. 64

## شرح هداية الحكمة

### SHARH HIDAYATU'L-HIKMAT

A short, but very useful, commentary on parts II and III of the preceding work by Ahmad b. Maḥmūd aṭ-Ṭabarī aṭ-Ṭabarī, known as Maṭlūbāzādah who flourished in viii/xiv cent.

Marginal glosses.

بالمثل ألم يأصل الحد و الشاء ، ويأذى المظلة  
و التكبيراء و يا مني "الأجسام" - الخ

إيراد العقول و الإكرام ، إله ... إير الرسم و الجلواد  
Ending : ff. 48. II. 19. S. 6.6 × 4.8 ; 4.9 × 3.0" / 16.8 × 12.2 ; 12.4 × 7.6 cms.

Written in clear nasta'līq, by 'Abdu'l-Wāhiḍ b. Abīmāsāfī, on 15 Rabi' II, 836/9 December, 1432.

Coloured ruled borders. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Zubdatu'l-Ulamā Shaiju'l-Islām Khan, 1189.

زينة العلامة شيخ الإسلام زعيم سنة ١١٨٩

Ref : Loth. 494-495; Bk. 2361.

1812

Fol. 65/1

Acc. No. 65

Another copy of the same.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 105. ll. 15. S.  $7.0 \times 5.2$ ;  $4.6 \times 2.8$ "/ $17.8 \times 12.8$ ;  $11.6 \times 7.2$  cms.

Written in clear naskh. A middle 9th cent. copy.

Red ruled borders. Dampness stains. Worm holes. Fair condition.

To be repaired, and re-bound.

1813

Fol. 32/1

Acc. No. 32

الحاشية على شرح هداية الحكمة

A'L-HĀSHIYATU 'ALĀ SHARḤI HIDĀYATI'L-HIKMAT

A gloss on the preceding commentary by Ra'isūt-Shāfi'i, dedicated to Khwāja Jālīlu'd-Dīn Māhmūd, surnamed Khwāja Jahān, and better known as Māhmūd-Gawāñ, the famous Bahmanī Vazier, (d. 886/1481).

Beginning : سبطانه عن شاهن و عن برهانه ، منه مذكرة ملحوظة  
بالآفاق الديني - الخ

Ending : استدللات كل واحد بالرد أو التقويل و تفصيله على ما يتبين  
حال إلى عالم

ff. 33. ll. 26 S.  $9.6 \times 6.4$ "/ $24.2 \times 16.0$  cms.

Written in clear nastā'ilīq, (by 'Abdu'l-Khalīq b. Jamālu'd-Dīn in 885/1480 (Refer No. 1858).

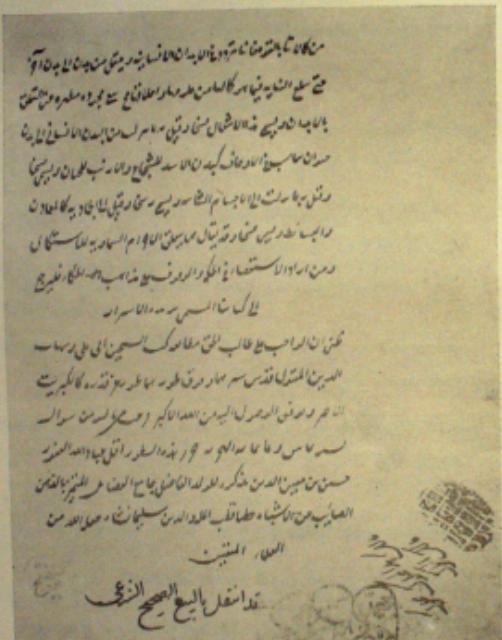
Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

A rare work and an Imperial codex.

Seals : 1. I'timād Khān, 26-1064.

١ - اعتماد خان بنده شاه جهان - ٢٦ - ١٠٦٤

2. 'Inkāyat Khān, 1068. ٢ - إنجات خان شاهجماني - ١٠٦٨



Last folio of Sharhu Hidayatu'l-Hikmat

- ٣ - عبد العزيز الدولة
  - ٤ - عبد الملك
  - ٥ - عبد الرحيم البدري بنده شاه جهان
  - ٦ - يحيى كرخ ١٠٥٨
  - ٧ - المؤمن صاحبة المؤمن
  - ٨ - أحمد شهيد مرید بالخلاص شاه جهان باධاء
  - ٩ - لطف الله العباد
  - ١٠ - ياذالجلال الحسني
- \*Arjidas and tayvilonmas.

## 1814

Fol. 56

Acc. No. 56

### شرح هداية الحكمة

#### SHARHU HIDAYATU'L-HIKMAT

A commentary on parts II and III of the preceding work compiled, in 880/1475, by Husain b. Mu'Inu'd-Din a'l-Malibati, taqhalluṣ Maṣṭiq, (d. 908/1502).

#### Marginal glosses.

المداة أمر من له ، و كل شيء يعود إليه ،  
له المد على ما أنت سوابق التم و لواحقها - الخ

كانكيرت الآخر و توقيع الوسول إله من الله الأكبر

II. 96. II. 15. S. 7.0×5.0\*17.8×12.8 cms.

Written in clear nasthiq, by the commentator, in 880/1475.

Rubrications. Dampness stains. Fair condition. Bound.

An autograph codex.

- Seals: 1. Muhammad Sharif. ١ - بنده آل محمد شریف  
 2. المولک علی الله. ٢ - المولک علی الله  
 3. رب اجلانی مقیم اصلویة. ٣ - رب اجلانی مقیم اصلویة

Autographs of Muhammad Sharif, Bahru'd-Din a'l- 'Amili, his father and others.

Ref: Loth. 487; Bk. 2362-2363.

### 1815

Fol. 57

Acc. No. 57

Another copy of the same.

Marginal glosses.

Beginning: as usual.

Ending: as usual.

ff. 133. II. 15. S. 6.2 x 3.5"/15.0 x 9.0 cms.

Written in clear nasta'liq, on 14 Ramadān, 975/13 March, 1568.

Rubrications. Dampness stains. Fair condition. Bound.

Seal of Waqru'd-Din 'Ali,

وَقَارُونَ عَلَى كَدَا حِبْدَهْ عَلَى دَنْكَبَهْ فَيْسَبْ بَاهْ دَارْ عَالِكَهْ بَادِشَهْ غَازِي

### 1816

A & K. 154/2

Acc. No. 345

Another copy of the same.

Profuse marginal glosses.

Beginning: as usual.

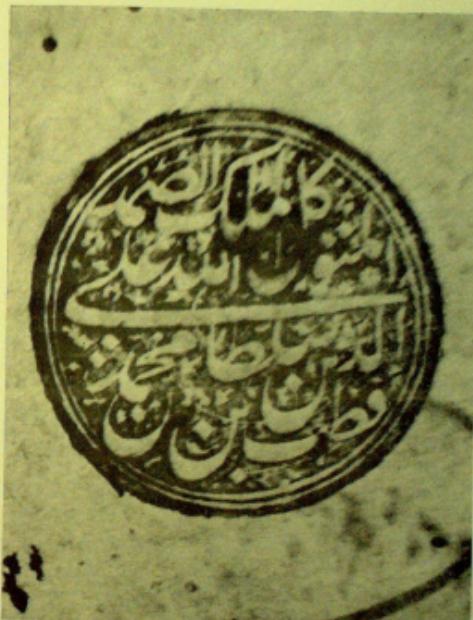
Ending: as usual.

ff. 68+1. II. 18. S. 7.1 x 5.0"/18.2 x 12.6 cms.

Written in good nastīh. A late 9th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.

To be repaired, and re-bound.



A Seal of Sultan Qutbu'd-Din of Gujrat

*A Royal codex.*

Seals : 1. Qujbū'd-Dīn b. Sultān Muḥammad (of Gujarat 855-863/  
1451-1459).

١ - الترکل علیه اللہ الصمد - نقاب السین بن سلطان ۴

2. Muḥammad Ḥāfi a'l-Husainī, 22-1090.

٢ - ۴ هادی الحسینی صوبہ عالیکیر بادشاہ - ۲۲ - ۱۰۹۰

3. Sayyid Murtadā, 1107.

٣ - سید صدقی خانہ زاد عالیکیر بادشاہ - ۱۱۰۷

1817

Fol. 59

Acc. No. 59

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 108. ll. 15. S.  $6.8 \times 4.6^*$ /17.2 x 11.8 cms.

Written in clear nastā'līq, by Muḥammad Qāsim a'l-Husainī  
a'l-Husainī b. Nūru'd-Dīn a'l-Injū'ī, in 1027/1618.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

1818

Fol. 60

Acc. No. 60

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 68. ll. 21. S.  $8.4 \times 5.0^*$ /21.2 x 12. 6 cms.

Written in clear nastā'līq, by Muḥammad b. 'Abdu'l-'Azīz b. Qādī  
a'l-Ibākī, on 12 Rabi'a'dah, 1045/8 April, 1636.

Dampness stains. Worm holes. Preserved in a portfolio to be  
repaired and re-bound.

Seal of Sayyid Mirza Ḫan, 1220.

۱۲۲۰ - میرزا خان

**1819**

Fal. 58

Acc. No. 58

Another copy of the same.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 123. ll. 15. S. 7.3 x 4.9"/18.6 x 12.4 cms.

Written in clear naskh, on 1 Jumādā II, 1064/9 April, 1654, at Kanbhāyat Port.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

**1820**

Fal. 62

Acc. No. 62

Another copy of the same.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 121. ll. 17. S. 9.7 x 4.9"/24.8 x 12.9 cms.

Written in clear nasta'liq. An early 10th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

**1821**

Fal. 63

Acc. No. 63

Another copy of the same.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 165. ll. 13. S. 8.0 x 5.0"/20.2 x 12.8 cms.

Written in ordinary naskh. An early 12th cent. copies.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

**1822**

Fal. 61

Acc. No. 61

Another copy of the same.

Marginal glosses of 'Abdu'l-Hakim Siyalkatī. Late 10th or 11th

Beginning : as usual.

Ending : as usual.

ff. 110. ll. 17. S. 9.0 x 5.0"/23.0 x 12.6 cms.

Written in clear nasta'liq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals : 1. Muhammed 'All.

٢ - عَمَّارْ جَنْكَ - ١٢٤٦

٣ - مُحَمَّدُ الدُّوَلَةِ - ١٢٥٧

٤ - لَا إِلَهَ إِلَّا اللَّهُ أَكْبَرُ الْبَيْنَ

**1823**

Fal. 65/2

Acc. No. 65

**حاشية على شرح الميني**

**HĀSHIYATU 'ALĀ SHARHI'L-MAIBUDHI**

Gloss on Part II (Physics) of the preceding commentary compiled, by Mīṣī b. Muhammed b. Mahmūd, known as Qādīzidhā a'r-Rūmī, who flourished in ix/x cent.

Beginning : قوله لا كانت الحكمة آلة، شرخ في فتح الحكمة  
باتجاه الموضوع إلى أقسامها - الخ

Ending : إذا أضاف الصانع إلى الشمعة مقدرا آخر من الشمعة  
حصلت ازدوادة في الأضمار كلها، ثبت الكتاب

ff. 37. ll. 17. S. 7.0 x 5.2"/17.8 x 12.8 cms.

Written in clear nasta'liq, in 846/1442.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

How could a gloss be written in 846/1442 when the commentary itself was completed in 850/1475?

1824

Fol. 29

Acc. No. 29

## حاشية على شرح الميزى

HĀSHIYATU 'ALA SHARHIL-MAIBUDHI

Another gloss compiled, in 971/1564, by Nasiru'd-Din Muhammed b. 'Abdu'l-Karim a'l-Anṣārī, on the same commentary.

Beginning : أما بعد بهذه حواشى علىها تراب أقدام  
القراء نصیر الدین هد بن عبید الکریم الانصاری - الخ

Ending : اصلاح مازلت فيه القسم او طفي به العلم اذا عبروا عليه  
ff. 97. II. 15. S. 7.1×4.7 ; 4.4×2.6" / 18.0×11.8 ; 11.2×6.6 cms

Written in clear nashī, on 12 Ḥiqaḍah, 996/23 September, 1588.

Rubrications. Gold and coloured ruled borders. Dampness stains. Worm holes. Fair condition. Bound.

Seals : 1 & 2. Di'im 'Ali, 1080.

١ - هو العمل الدائم - ١٠٨٠

٢ - قرین اعظم فضل باه دائم

1825

Fol. 103/1

Acc. No. 103

## حاشية على شرح الميزى

HĀSHIYATU 'ALA SHARHIL-MAIBUDHI

Another gloss, by Muhammed Muṣṭibu'd-Din a'l-Lazī a'l-Anṣārī, (d. 977/1569), on the same commentary.

108

الحمد لله الذي كخلص ببداية حكمه حوانى قلودا عن  
عواشي الریوب والأدواء - الخ

لا تحفل في لأن كثرة الأرض ليست بها من الجبال

ff. 45. II. 21. S. 7.0×4.5" / 17.8×11.4 cms

Written in clear nashī. A late 10th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

1826

Fol. 27

Acc. No. 27

## حاشية على شرح الميزى

HĀSHIYATU 'ALA SHARHIL-MAIBUDHI

A gloss by Faġħru'd-Din Muhammed b. Husain a'l-Ḥusainī, known as Faġħru's-Sammak, (d. ca. 984/1576).

الحمد لله العليم الحكيم والصلوة على سيد النعمت يخلي  
المعلم - الخ

Beginning : الشهادتان الباقيتان - وله الموفق ونعم العين ، يحيى  
Ending : شهادتي الفتوح الباقية - وله الموفق ونعم العين ، يحيى  
أرجوكم الراحمين

ff. 109. II. 21. S. 8.6×4.6" / 22.0×11.8 cms.

Written in clear shikast-nasta'liq, on 20 Jumādā II, 070, which  
should be 1070/23 February, 1660, at Lahore in the Mosque of Wazir  
Khān.

Dampness stains. Worm holes. Fair condition. Preserved in a  
portfolio.

A rare work.

Seals : 1. Muhammed Shākir, 1069.

١ - از اعاف حمد شد عذ شاکر

109

2. & 3. Muhammad Amin.

٢ - ٣ أمن

٣ - ٤ أمن ٤ أعظم شاهي

4. Nik Nibâd Khan, 1119.

٤ - نيك نباد خان از جان بندو

شاه عالم بادشاه غازى - احمد

5. Zabdatu'l-Ulama' Shaiqhu'l-Islâm Khan, 1189.

٥ - زيدة العلام شيخ الإسلام خان - ١١٨٩

Autographs of previous owners.

Ref : Loth. 492 ; Bk. 2365.

1827

Fel. 28

Acc. No. 28

Another copy of the same, but defective at the end.

Stray notes, on ff. 116-163.

Beginning : as usual.

Ending : abruptly.  
بواهله التناهى الذى ليس لازماً لطبيعة من حيث ...  
وما يكون

ff. 115 + 48. II. 9 to 21. S. 7.1 × 4.5" / 18.2 × 11.4 cms.

Written in a few different hands. Last folios in Rabi' I, 1088/May, 1677.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Zabdatu'l-Ulama' Shaiqhu'l-Islâm Khan, 1189.

زيدة العلام شيخ الإسلام خان - ١١٨٩

1828

Fel. 31

Acc. No. 31

الخاشية على شرح الميزى

A'L-HÂSHIYATU 'ALÀ SHARHI'L-MAIBUDHI

Another gloss, by Naṣru'l-lâh, on the same commentary.

This copy is defective at the end.

Beginning :

قوله المدحية أمن من لديه - أى ما من شيء - الخ

Ending : abruptly.

النظام بهذا المدى لا يلزم

ff. 109. II. 15. S. 8.7 × 4.9" / 22.2 × 12.4 cms.

Written in clear nastâ'ilq. An early 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Sayyid Anwaru'd-Din, 1176.

سید انور الدین - ١١٧٦

1829

Fel. 30

Acc. No. 30

الخاشية على شرح الميزى

A'L-HÂSHIYATU 'ALÀ SHARHI'L-MAIBUDHI

Another gloss, by Mir Muhammad Hishim on the same commentary.

The commentator flourished in xi/xvii c.

المدحية أمن من لديه هذا دعوى مدار بدليل كبير - آ ..  
قوله " وكل شيء يعود إليه " - الخ  
فالمدحية على إقامته و له الشكر على جزيل إقامته ... حشرني

Ending :  
الله معهم في أعلى مقامه

ff. 312. II. 25. S. 9.1 × 5.1" / 23.2 × 13.0 cms.

Written in clear nastâ'il. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-set in existing covers.

A rare work.

1830

Fal. 66

Acc. No. 66

شرح هدایة الحكمة (الصدر)

SHARHU HIDĀYATU'L-HIKMAT (Ā'S-ṢADRĀ)

A famous and standard commentary on part II and III of Hidāyatū'l-Hikmat compiled by Ṣadrū'd-Dīn Muḥammad b. Ibrāhīm a'sh-Shirāzī, better known as Mu'allā Ṣadrā, (d. 1050/1640)

الحمد لله رب العالمين، ومبين النسخ الكمال معلم  
الحمد لله رب العالمين، ومبين النسخ الكمال معلم  
الصور بالروايات ومؤلف النسب بين الأعداد والأبعاد - الع

Beginning : من أن يحيط به عقل واحد وجد وأعظم من أن يحصر عقد دون  
Ending : عقد - وله أعلم بالصواب للهم لأولى الآيات

ff. 236. II. 23. S. 9.1×5.1"/23.2×13.0 cms.

Written in clear nastīliq, by Shāh Maḥmūd b. 'Abdu'l-Wahīd  
Firuzābādī, on 20 Rajab, 1072/1 March, 1662.

Dampness stains. Worm eaten. Poor condition. To be repaired,  
and re-bound.

Frequently printed.

Seal of Mir Muḥammad Ḥussein Mūsawī, 1249.

معبد حسن موسوي - ١٢٤٩

Ref : Loth. 496 ; Bl. 2368-2370.

1831

Fal. 67

Acc. No. 67

Another copy of the same.

Glosses on the margins by Muṣṭafād-Dīn Rāhn, (d. 1136/1724), author  
of Ma'shīr-e-'Alīmagīrī, (vide f. 5v).

Refer Persian Catalogue Vol. I. Nos. 310-311.

Beginning : as usual.

Ending : as usual.

ff. 303. II. 19 or 20. S. 6.3×4.1"/16.0×10.4 cms.

Written in good nastīh. A middle 11th cent. copy. Collated.

Dampness stains. Worm holes. Fair condition. To be repaired.  
Bound.

Seals : 1. Muḥammad Kāẓim, 1072.

١٠٧٢ - ۱ - کاظم

2. Shāhī Muḥammad Waṣīl Masjīdi, 1171.

١١٧١ - ۲ - مولوي شيخ عبدالمسجدي

3. Muṇīru'l-Mulk, 1206.

١٢٠٦ - ۳ - مير الملك

Label of WM Chambers.

Autograph of previous owners.

The one by Muḥammad Kāẓim, (d. 1092/1685 reads :

ابن نسحة شریفه را خود مرایا مقابله نموده بقدر طاقت بشری تصویح  
کردند است و صحت کام هنگام مطالعه خواهد بافت ذرہ بمقدار ده کاتم  
ابن پدر امین مشی خفر ذریعه

He was the author of Ālamgīr-Nāshīh. Refer Persian Catalogue  
Vol. I. Nos. 299-302.

A Historical copy.

1832

Fal. 68

Acc. No. 68

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 1+398. II. 17. S. 9.8×6.4"/25.0×16.2 cms.

Written in clear nastīh, by 'Abdu'l-lāh, in 1124/1712.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

- Seals : 1. Muhtaram Jung, 1246. ١ - عمرم جنک - ١٢٤٦  
 2. Muhtaramu'd-Daulah, 1257. ٢ - عمرم الدوّلۃ - ١٢٥٧  
 3. I'tiṣamu'l-Mulk, 1274. ٣ - احصام الملك - ١٢٧٤

Autographs of previous owners.

## 1833

Fol. 69

Another copy of the same.

Table of contents in the beginning.

Beginning : as usual.

Ending : as usual.

ff. iv+335. ll. 17. S. 8.4 × 4.9" / 21.2 × 12.4 cms.

Written in clear nasta'liq, by 'Abdu'l-Aziz, on Shawwāl, 11 Muhammadshāhī = 1141/4 May, 1729.

Dampness stains. Worm holes. Fair condition. Bound.

## 1834

Fol. 70

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 483. ll. 13. S. 9.8 × 6.6" / 24.6 × 16.8 cms.

Written in good shafi'ah. A late 13th cent. copy.

Bluish paper with watermark "TOWGOOD/1825." Rubrications. Good condition. To be repaired, and re-set in existing covers.

## 1835

Fol. 107/2

Another copy of same.

Beginning : as usual.

Acc. No. 69

و هبها من الكلام ما لا يليق ذكرها بهذا المقام

ff. 41. ll. 15. S. 8.9 × 6.4" / 22.6 × 16.2 cms.

Written in ordinary nasta'liq, by Muhammed Ismā'il Muṣṭafābādī, on 15 Ramaḍān, 1202/19 June, 1788.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

## 1836

Fol. 26

Acc. No. 26

### الخاشية على الصدرا

A'L-HĀSHIYATU 'ALI'S-ŞADRĀ

A gloss, by Muhammed a'l-Husaini, known as Qulūm Nūr, (d. 1189/1775) on the same commentary of Mulli Şadrā.

For his other works refer Nos. 1730-1732.

الحمد لله رب العالمين والصلوة والراتب والسلام  
علي نبيه محمد صاحب الْبُرُودِ وَالْعَطَاءِ الْخَ

لا يصلح للتقوية لكتبه خارج البحث

ff. 65. ll. 17. S. 9.6 × 5.4" / 24.4 × 13.6 cms.

Written in clear nasta'liq. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seals : 1. Muhtaram Jung, 1246. ١ - عمرم جنک - ١٢٤٦

2. Muhtaramu'd-Daulah, 1257. ٢ - عمرم الدوّلۃ - ١٢٥٧

## 1837

A & K 160/2.

Acc. No. 351

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 18. II. 15. S. 8.6×5.0"/22.0×12.0 cms.

Written in ordinary nasta'liq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

## 1838

Fol. 24

Acc. No. 24

### الحاشية على الصدرا

#### A'L-HĀSHIYATU 'ALA'S-ṢADRĀ

A gloss on the same, by Mu'allī Ḥasan 'Alī b. Qādi Ghulām Muṣṭafā a'l-Lakhawī, (d. 1198/1783).

Beginning : الحمد لله ... قوله "علم أئمَّةِ الائمةِ - ت - ، إن أريد بالحكمةِ الحكمةَ فلا ينفكَّةُ للأخرذةِ في التعرِيفِ - الخ

Ending : إلَّا هو بالقوَّةِ مِنْ جِبَّةٍ مَا هُوَ بِالقوَّةِ ، فَالسُّكُونُ دُخُولٌ فَقَطْ

ff. 104. II. 25. S. 11.0×6.6"/27.8×16.8 cms.

Written in ordinary nasta'liq. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

Ref: Bk. 2372.

## 1839

Fol. 25

Acc. No. 25

### الحاشية على الصدرا

#### A'L-HĀSHIYATU 'ALA'S-ṢADRĀ

Another gloss by Muḥammad Amjad b. Faḍlū'l-lāh a's-Ṣiddiqī a'l-Qanṭūjī on the same commentary.

This copy is left incomplete at the end.

الحمد لله الذي هداه إلى أسرار حكمة الأنور، وما كنا لهؤلاء :

ولولا أنت هداه لربانٍ أطعافه الفربة - الخ

Ending : أن الصورة الطبيعية لا ي مجرد عن المجرى قوله " ولا يحيى علىك - آه " .

ff. 84. II. 15. S. 9.0×5.9"/22.8×15.0 cms.

Written in clear nasta'liq. An early 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Ref: Bk. 2373-2374.

## 1840

A & K 180/3

Acc. No. 351

### الحاشية على الصدرا

#### A'L-HĀSHIYATU 'ALA'S-ṢADRĀ

Another gloss on the same, by Anwārū'l-Dīn a'l-Busāīt.

This copy is left incomplete at the end.

الحمد لله الفرد الذي لا ينقسم ولا يجزي - الخ

من حقيقة الراوية فلا يلزم التحالف النوعي

ff. 75. II. 15. S. 8.6×5.0"/22.0×12.8 cms.

Written in ordinary nasta'liq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

## 1841

Fol. 21

Acc. No. 21

### الحاشية على الصدرا

#### A'L-HĀSHIYATU 'ALA'S-ṢADRĀ

Another gloss on the same, by 'Abdu'l-'Alī b. Muḥammad Niẓāmu'd-Dīn, known as Baḥrū'l-Ulūm, (d. 1234/1819).

نحوه من حيث اشتغاله على قوة التعبير يتحمل أن يراد بالقول  
ما يُؤثر في التعبير - الخ

أن يهدينا سواه سبيل بشفاعة سيد المرسلين ... و أصحابه أجمعين :

ff. 449. II. 15. S. 8.6×5.4<sup>2</sup>/22.0×13.8 cms.

Written in good naskh, by Mir Jamālu'd-Dīn Naqshbandī, on 7  
Rajab 1225/8 August, 1810.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Bound.

Ref : Bk. 2376-2377.

## 1842

Fol. 23

Acc. No. 23

### الخاتمة على الصدرا

#### A'L-HĀSHIYATU 'ALA'S-ṢADRĀ

تعليقات على مبحث جزء لا يتجزأ من شرح المقدمة —  
by Abū 'All Muhammād, Surnamed Irtijā 'All ibn a'l-Fārūq  
a'l-Gupāzwi, (d. 1251/1835).

الحمد لله الذي أحكم حكمة الشريعة برسالة الحكمة وأقتنى علم  
الروايميس - الخ

وأرجو أن يوفقني لإنتمام ، وعليه انتكلان - قط

ff. 56. II. 11 or 12. S. 8.8×5.5<sup>2</sup>/22.4×14.0 cms.

Written in clear nasta'līq, in 1228/1813, at Madras.

Dampness stains. Worm holes. Fair condition. Bound.

Ref : Aṣīfiyah Vol. II, p. 1198.

## 1843

Fol. 22

Acc. No. 22

### الخاتمة على الصدرا

#### A'L-HĀSHIYATU 'ALA'S-ṢADRĀ

An anonymous gloss on the same.

نحوه "سذاغة" الصناعة بالكسر في انتهائه استعراضا كل فن  
و حرفة الصانع - الخ

تحقق بيها ، وهذا آخر ما تيسر لنا من الكلام ... المثلث  
أشرف العلام

ff. 113. II. 14. S. 8.3×5.6<sup>2</sup>/21.0×12.2 cms.

Written in clear nasta'līq, in two different hands. An early 12th  
cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Bound.

## 1844

Fol. 34

Acc. No. 34

### شرح نهاية الحكمة

#### SHARHU HIDĀYATU'L-HIKMAT

An anonymous commentary on second part (Physics) of the same  
Hidāyatū'l-Hikmat.

الحمد لله ... وبعد قد سأني بعض إخواني أن أكتب  
للسبي الطبيبي والإثنوي من المقدمة - الخ

أن تكتب على سبيل الارتجال من غير ... إطباب خلق  
في شرح هذا المتصر

ff. 42. II. 21. S. 7.5×5.1<sup>2</sup>/19.0×13.0 cms.

Written in clear nasta'līq, by Muhammād Qāsim b. Shamsu'd-Dīn  
Muhammād, in 952/1545.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

A rare work.

1845

Fol. 97

Acc. No. 97

## الماواضي

### A'L-MUFĀWADĀT

A collection of three short treatises on Divine Existence. These are catechism between Sadru'd-Din Muhammad b. Ishaq a'l-Qūnawī, (d. 672/1273), on ff. 1v-25v, 53v-75 and Naṣīrū'd-Dīn a'l-Tūsi, on ff. 26v-52.

Beginning :

المحدث المعم على الصفة من عباده يكرهون الاجحاء .

الاذل لهم جزيل النجع وسراج النداء - الخ

Ending :

ويقول في كشف معضله عليه السلام معاد عيه ،

ورحمة الله وبركاته . تمت الماواضي

ff. 75, ll. 19, S. 9.4 × 6.1"/23.8 × 15.4 cms.

Written in clear nasta'liq. Early 12th cent. copies.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Zubdatu'l-Ulāmā Shaiqhu'l-Islam Khān, 1189.

زهدة العلامة شيخ الإسلام خان - سنة ١١٨٩

Ref : I'jaz. 3030.

1846

Fol. 43

Acc. No. 43

## رياض القدس

### RIVĀDŪ'L-QU'DS

Glosses by Ahmad b. Zainu'l-'Abidin a'l-Alawi (b. Muhammad a'l-Misri, d. 1048/1638), on treatises of a'l-Tūsi pertaining to the proofs on the Divine Creator.

Beginning :

الحمد لله رب العالمين - الخ

عن النبوة - الخ

120

1845

تمت الرسالة القدسية ... من المجزأة التبرية المصطفوية

ff. 213, ll. 15, S. 7.9 × 5.9"/20.0 × 15.0 cms.

Written in clear nasta'liq, by 'Alī b. 'Alī a'l-Qāzwi, in Ramadān, 1101/June, 1690.

Worm holes. Fair condition. To be repaired, and re-set in existing covers.

A rare work.

Seals : 1. Muhammad Hasan.

2. اداره معارف و اوقاف قوس

3. دیگرانه اخلاقی شیراز

1847

Fol. 35

Acc. No. 35

## حكمة العين

### HIKMATU'L-AYN

A well known work on Metaphysics and Physics compiled, by Najmu'd-Dīn 'Alī b. 'Umar a'l-Qāzwi a'l-Kātibī, (d. 675/1276).

He composed this work after 'I'l-Ayn, on Logic, which was much appreciated by friends and scholars.

Beginning :

سيحقنكم الله يا واصب الوجود ، ويـا . فـيـنـ الـقـيـرـ وـالـبـلـودـ ، الخ

أـصـفـ عـلـيـكـ أـنـوـارـ رـحـمـكـ - الخ

Ending :

ولـيـكـ هـذـاـ آـخـرـ مـاـ أـفـرـدـاـ لـيـرـادـ فـيـ هـذـهـ الرـسـالـةـ

وـلـوـاـهـ بـلـهـ بـلـهـ

ff. 84, ll. 15, S. 7.8 × 4.5"/19.8 × 11.4 cms.

Written in good nasta'liq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm eaten. Poor condition. Preserved in a portfolio.

Seal of Muhammad Yūsuf Shah, 1180.

Ref : Bk. 2379.

121

1848

Fel. 36

Acc. No. 36

Another copy of the same, but defective at the end.

Marginal and interlinear glosses.

Beginning : as usual.

Ending : abruptly.

و ليس ذلك دينا من الأعر

ff. 148. II. 7. S. 7.5×4.2<sup>cm</sup>/19.2×10.6 cms.

Written in clear naskh. An early 12th cent. copy.

Dampness stains. Worm eaten. Poor condition. Preserved in a portfolio.

1849

Fel. 18

Acc. No. 18

## الخاتمة على شرح حكمة العين

A'L-HĀSHIYATU 'ALĀ SHARHI HIKMATI'L-AYN

A gloss by Mu'allā Yūsuf b. Ishaq b. Yūsuf b. Ma'sūd Abī'l-Fatḥ a'l-Hillī, on the commentary of Jamālī'd-Dīn Ḥasan b. Yūsuf a'l-Muṭṭahhar a'l-Hillī, (d. 726/1326) who completed it on 8 Shawwāl, 694 21 August, 1295.

This valuable copy is defective in the beginning.

Beginning : abruptly, و أعلم أن في هذا البحث مسائل - الخ

Ending : و هذه النفس عبودة عن الماء ... ولا حادة في جسم  
عل ما تقدم - و أعلم أعلم بالرسوب ، والخدش وعده

ff. 164. II. 21. S. 7.5×5.4<sup>cm</sup>/19.0×13.8 cms.

Written in good naskh, by the glossator, on 14 Dhu'qādah, 761/26 September, 1360.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

*A rare work and an autograph codex.*

Seals : 1. Sayyid Muṣṭafā Khan Bahādūr

١ - سيد مصطفى خان باهادر

2. Mir Yādgār 'Alī, 1221.

٢ - مير يادگار علی - ١٢٢١

1850

Fel. 51

Acc. No. 51

## شرح حكمة العين

SHARHU HIKMATU'L-AYN

A commentary on the preceding work by Shamsu'd-Dīn Muhammād b. Mubārak Shāh, known as Mīrak a'l-Bukhārī, (d. 775/1373).

The entire glosses of Qutbu'd-Dīn Maḥmūd b. Ma'sūd a'l-Shirāzī, (d. 710/1311) are noted in this work.

This copy contains both qisās. Qism II, from f. 101v.

Marginal glosses of a's-Sayyid a'l-Shāfi'i a'l-Jurjānī, (d. 816/1413).

Beginning : أما بعد مدحه فاطر ذات المقرب انورانية و مظاهر  
خلفات خلائق أسرار الربوبية - الخ

Ending : ولو لم يقل الحمد بلا نهاية

ff. 184. II. 21 or 20. S. 7.3×4.9<sup>cm</sup>/18.4×12.4 cms.

Written in good naskh, in two different hands. A late 9th cent. copy.

Rubrications. Dampness stains. Worm holes. Damaged by white ants. Fair condition. Preserved in a portfolio.

Autographs of previous owners, one of whom being Kitābu'llah a'l-burjārī.

Ref : Lotb. 498 ; Bk. 2380-2381.

## 1851

Fol. 53

Another complete copy of the same, with Qism II, from f. 133v.

Marginal glosses of the same a'l-Jurjānī.

Beginning : as usual.

Ending : as usual.

f. 242, ll. 21. S. 10.0×6.1"/25.6×15.4 cms.

Written in clear nastā'īq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

## 1852

Fol. 52

Acc. No. 52

Another copy of the same, but defective at the end.

Marginal glosses of the same a'l-Jurjānī.

Beginning : as usual.

Ending : abruptly. وَيَنْعِنُ الشَّرْطَةُ عَلَى أَحَدِ الْكَافِرِينَ وَنَفِيَ الْأَنْتَلِ عَلَى

f. 194, ll. 21. S. 7.7×4.9"/19.6×12.6 cms.

Written in clear nastā'īq, in a few different hands. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

## 1853

Fol. 44/2

Acc. No. 44

Another copy of the same, containing Qism I only.

Marginal glosses.

Beginning : as usual.

وَذَكْرُ يَانِ اسْتِحْلَاثِهَا فِي الظَّبَابِاتِ مَعَ إِغَادَهُ بَعْضِ مَا ذُكْرَهُ

ff. 60, ll. 19. S. 9.0×5.5"/23.0×14.0 cms.

Written in clear shāfi'īyah. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

## 1854

Fol. 19

Acc. No. 19

### الخاشية على شرح حكمة العين

A'L-HĀSHIYATU 'ALĀ SHARHI HIKMATI'L-'AYN

A gloss, by 'Alī b. Muḥammad, known as a's-Sayyid a'sh-Sharif a'l-Jurjānī, (d. 816/1413), on the preceding commentary.

This copy is left incomplete at the end.

الخاشية على شرح حكمة العين المُلْعِنُ الْمُلِيمُ الْقَدِيرُ الْذِي تَفَرَّدَ بِسُوْبِ الْوُجُودِ  
لِذَانَهُ - الْخَ

Ending : قَسْمٌ وَاحِدٌ، فَذَاهَ بِالْفَاسِقِ فَمَا أَنْ

ff. 165, ll. 17. S. 8.7×4.8"/22.2×12.2 cms.

Written in good nastā'īq. A late 11th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound. Seal of a courtier of Shāh 'Alām, 2-1120.

\* ... فَدُورِي شَاهِ مَلِكِ بَادِشَاهِ غَارِي - - - - -

## 1855

Fol. 20

Acc. No. 20

### الخاشية على شرح حكمة العين

A'L-HĀSHIYATU 'ALĀ SHARHI HIKMATI'L-'AYN

A gloss, by Mīrzā Jām Habibullāh Shirāzī a'l-Bāghnawī, (d. 994/1586), on a commentary on Hikmatu'l-'Ayn.

Beginning : قِل الشَّارِحُ : الْمُكَلَّهُ اسْتِكَالُ النَّفْسُ ، الْاسْتِكَالُ مُصْدَرٌ ،  
والصَّادِرُ قَدْ يُطَلَّقُ وَيُرَادُ بِهَا - الْخَ

Ending : وَاعْصَنِي عَنِ الْأَنْطَارِ الْغَوَّاَةِ ، لَهُ غَایَةُ الْأَنْ وَنَهَايَةُ التَّوْقِيَّةِ  
ff. 143. II. 25. S. 8.7×4.5"/22.2×11.4 cms.

Written in clear *nasta'līq*, on 25 Jumādā II, 1058/7 July, 1648.

Rubrications. Dampness stains. Worm holes. First two folios  
by a later hand. Fair condition. Bound.

## 1856

Fol. 44/1

Acc. No. 44

### سود العين

#### SAWĀD U'L-AYN

Glosses by Shamsu'd-Din Muhammad b. Ahmad a'l-Khaṣfī  
(d. after 932/1525) on an anonymous commentary on Ḥikmatu'l-'Ayn.

Beginning : الْمُدْعَى ... وَبَدْ يَقُولُ الْفَغِيرُ ... قَدْ اقْتَضَتْ مِنِي فَيْ  
سَافَ الْزَّرْمَانَ تَعْلِيقَاتٍ عَلَى شَرْحِ حَكْمَةِ الْعَيْنِ - الْخَ

Ending : وَحْمَةُ الاعتراضِ الشَّفِيِّ مُعْتَبِرَةٌ عَلَى أَنَّ الْوَرَادَ بِالْوَجُودِ  
هُوَ الْوَجُودُ الْمُلْكُوسُ

ff. 24. II. 21. S. 9.0×5.5"/23.0×14.0 cms.

Written in good *shikast-nasta'līq*. An early 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

A rare work.

Seal of Raifi'u'd-Din, Muhammad, 1074.

دلدار رام خدا است رفع دین ۱۰۷۴ - ۱۰۷۵

1857

Fol. 112/1

Acc. No. 112

### الحاشية على شرح حكمتة العين

#### A'L-HĀSHIYATU 'ALÀ SHARHI ḤIKMATU'L-AYN

An anonymous gloss on the preceding work.

This copy is defective in the beginning.

Beginning : الْعَذَابُ صَاقَهَا إِلَى مَنَاهِجِ الْإِتْصَادِ مِنْ شَعَابِ  
الْإِيَّازِ - الْخَ

Ending : وَكَذَا القَوْلُ بِأَنَّ الْعَدْوَانَ يَنْتَهِ إِلَى مَا هُوَ المُفْسُدُ  
ff. 225. II. 17. S. 8.8×4.9"/22.2×12.4 cms.

Written in clear *naskh*. An early 13th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

## 1858

Fol. 32/2

Acc. No. 32

### الحاشية على شرح مطالع الأنوار

#### A'L-HĀSHIYATU 'ALÀ SHARHI MATĀLI'I'L-ANWĀR

Matāli'u'l-Anwār, a well known work on Logic and Metaphysics  
(in two parts) was compiled by Sirku'u'd-Din Abu'l-Ḥasan Maḥmūd b.  
Abū Bakr a'l-Urmawī, (d. 682/1283).

Several commentaries were written on both parts.

Refer Nos. 1703-1708, for Logic.

This copy is of a gloss on some commentary on second part  
compiled, by Ra'isu'sh-Shāfiqī, (who dedicated a work No. 1113, to  
Maḥmūd Gāwīn of Bidar).

Beginning : من مطالع أنوارك لواجم الأسرار طوانع ،  
ومن مشارق أمواجك أصناف المقامات سواطنع - الْخَ

Ending :

عدد إدراك الكمال المجهول السابب كان ما يصح  
الشيء للأمر المأوى

ff. 54. II. 28. S. 9.6×6.4"/24.2×16.0 cms.

Written in clear nasta'liq, by 'Abdu'l-Ḥalīq, b. Jamālūd-Dīn, in  
885/1480.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

A rare work and an Imperial codex.

Fol. 2

## السرار الخفية

A'L-ASRĀRU'L-KHAFĪYAH

A work on philosophy compiled, by Jamālūd-Dīn Ijāsān b.  
Yūsuf b. 'Alī b. a'l-Muṭahhar a'l-Hillī, (d. 726/1326).

The work deals with Logic, Physics and Metaphysics each under  
a Fann.

قد أجمع رأينا على الاتصال من العلوم المتفقة طالين العلوم :  
الطبيعة - الخ

Ending : و لكن هذا آخر الكلام في هذا الفن

ff. 172. II. 17. S. 7.5×4.0"/19.2×10.0 cms.

Written in good shāfi'ab, by shāfi'ah 'Alī a'l-Asādi a'l-Māzindarānī  
b. Ibrāhīm a'l-Maghārī in Jumāda II, 1203/ February, 1788.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

- Seals : 1. Zain'a'l-Abidin a'l-Husainī. ١ - زين العابدين الحسيني  
 2. Muḥammad Ridā. ٢ - محمد رضا بن مد  
 3. إداره معارف وآرتاف فارس ٣ - إدارة معارف و آرتاف فارس

Ref : Bk. 2384.

عده إدراك الكمال المجهول السابب كان ما يصح

الشيء للأمر المأوى

1860

Acc. No. 39

## رسالة في تحقيق مسألة حدوث العالم

(RISĀLATU FI TAHQIQI MAS'ĀLATI HUDŪTHIL-'ĀLAM)

A treatise on the theory of Creation of the Universe, by  
Muhammad Ṣadrūd-Dīn a'l-Qawāmi, (d. 903/1497).

سيجعلك أفهم من قديم قد تفرد بالقسم والسردية ،  
ومن دائم قد توحد بالبقاء والأبدية - الخ

Ending : إن في هذا إلهاً لقوم عبادين ... سلم تسليماً كثيراً كثيراً

ff. 72. II. 14. S. 7.1×4.5"/18.0×11.4 cms.

Written in clear nastī, by Ahmād b. Ḥāfi Muḥammad 'Alī a'l-Tabrizī, on 28 Sha'bān, 1110/19 February, 1699.

Dampness stains. Worm holes. Poor condition. Bound.

1861

Acc. No. 40

## رسالة في تحقيق المبولي

RISĀLATU FI TAHQIQI'L-HAYŪLA

A treatise on the Nature of Protoplasma, by Shamsūd-Dīn  
Muhammad b. Ahmad a'l-Ḥāfi, (d. after 932/1525).

القصد في ذكر مذاهب الناس فيحقيقة إلهاً شهد اتفق  
بظهور العقول على أن أنواع الأجسام المحسنة - الخ  
وتعين الشكل وليكن هذا آخر ما أقصده في هذه ارادة

Ending : ff. 59 II. 21. S. 9.4×5.5"/23.6×14.0 cms.

Written in ordinary shikṣat-nastī, by Faḍlu'l-lāh, on 11 Qib-  
hajja, 1065/2 December, 1655.

Rubrications. Dampness stains. Fairly good condition. To be  
re-bound.

Seal of Nasru'l-lāh.

عبد نصر الله بن خاشم

1862

Fal. 106/1

رسالة في تحقيق مسألة التفوس البشرية

RISĀLATU FI TAHQIQI MAS'ĀLATI  
NUFŪSIL-BASHARIYAH

A philosophical tract by 'Inayatullah.

الحمد لله رب العالمين ، والصلوة على نبيه وآله وآله وأصحابه ،  
وأعد يقول أضعف عباد الله مذلة لهم - الخ

Ending : أردت زيادة البيان فأنا على ما أعلم أنه  
عل - واقف أعلم بالصواب وإيه المربع والثاب

ff. 4. II. 18-20 S. 7.0×4.5"/17.8×11.4 cms.

Written in clear shikast-nasta'ilq. An early 11th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

Seals of Haidar Yār Ḥān.

يا حیدر سکار ادرکنی

حیدر یار خان

1863

Fal. 5

Acc. No. 5

الأفق المبين

A'L-U'FUQUL-MUBIN

A well known exposition of philosophical theories in Metaphysics compiled by Muhammad b. Muhammad, known as Bāqir a'd-Dāmād, (d. 1040/1630).

The work is divided into two Šārbahs (parts).

This copy is defective at both ends.

Beginning : abruptly. و تصرم مخلق يلعن المؤمن و عاد الحكم - الخ

يسمى بـ مرور مختد بالذات ، ولو وهي ... لامتحان

ff. 305. II. 17. S. 9.9×5.7 ; 7.5×4.1"/25.2×14.6 ; 19.0×10.4 cms.

Written in clear naskh. A late 12th cent. copies.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Ref : Loth. 580 ; Bk. 2386.

1864

Fal. 6

Acc. No. 6

Another copy of the same, but defective at both ends.

ما ذلك الكون ولقد فرض أنه لا سبب له ، فإذا فتناه - الخ

أن يكون الجموع قديماً فنقول إنما لا ينفي بذلك

ff. 191. II. 24. S. 9.0×5.0"/22.8×12.8 cms.

Written in ordinary shāfi'ah. A late 12th cent. copy.

Dampness stains. Fair condition. Bound.

Seal of Sher Jang Sirāju'd-Daūlāh.

شیر جنگ سراج الدوّله

1865

Fal. 8/2

Acc. No. 8

الصراط المستقيم

A'S-SIRĀTU'L-MUSTAQIM

Another work on philosophy expounding the connection between the Infinite and the Finite, or God and the Cosmos, compiled by the same Bāqir a'd-Dāmād.

The work is dedicated probably to Shah 'Abbas I (Safavids, 996-1038/1587-1629).

مفهوم العقل و ولع النفس و ملهم أطلق ابقاء دون أفق  
مرك و جلالك - الخ

تم البحث ما يكون عن أحوال هذا الجسم حيث يتكلم في  
الأسماء بسيطة

ff. 103. II. 17. S.  $10.0 \times 6.0$ ;  $7.4 \times 4.0^*/25.2 \times 15.2$ ;  $18.6 \times 10.2$  cms.

Written in clear nasta'liq, in 19 Shawwāl, 1187/ 3 January, 1774.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Ref : Loth. 581; Bk. 2387.

## 1866

Fol. 7

Acc. No. 7

### الإعاضات والتشرفات

A'L-IYMĀDĀT WA'T-TASHRĪQĀT

Another work on philosophy dealing with the internal and accidental compiled by the same Bāqir a'd-Dāmād.

The work is divided into a taqdīmah and several saqiyāt (fusūl). It is also called A'T-Šāfiṭatū'l-Malakūtiyah.

Beginning : سبطانك الهم رب الشلق والأمر لك الملك ولنك الحمد  
ومنك اليدارة وإليك المود - الخ

Ending : ولم يستأهلي أن يطبع بغير معرفة الرؤوف  
ولم يتعاهب لأن ي Suspense اوميظات الإنهاقة اعراض

ff. 90. II. 13. S.  $7.9 \times 5.2^*/20.0 \times 13.4$  cms.

Written in clear nasta'liq, on 8 Rajab, 1187/ 25 September, 1773.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Ref : Bk. 2388

## 1867

Fol. 8/1

Acc. No. 8

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 63. II. 17. S.  $10.0 \times 6.0$ ;  $7.4 \times 4.0^*/25.2 \times 15.2$ ;  $18.6 \times 10.2$  cms.

Written in clear nasta'liq, in 1187/1773.

Rubrications. Coloured ruled borders. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

## 1868

Fol. 11

Acc. No. 11

### التوريات في شرح الإعاضات

A'T-TANWIRĀT FI SHARŪPL-IYMĀDĀT

A commentary, by Anṣarū'l-Dīn Ḥusain, on the preceding work.

سبطانك الهم رب اسهامات السبع ورب العرش المقيم :  
وقطر المبدعات والملكون يفضلك العجم - الخ  
هذا آخر ما تيسر لنا من الكلام حامداً لون الفضل و الإمام

ff. 124. II. 12. S.  $8.7 \times 5.1^*/22.0 \times 13.0$  cms.

Written in ordinary nasta'liq, from an autograph codex, dated 1202/1787.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

## 1869

Fol. 86

Acc. No. 86

KASHFU'L-HAQĀ'IQ

### كشف الحقائق

A commentary, by Aḥmad b. Zainu'l-Abidin a'l-Ālāwi a'l-Āmili,  
on Taqwīmu'l-Imām of his master, Muḥammad Bāqir a'd-Dāmād.

Beginning : الحمد لله من آثار ثقopia المفكرين في الآيات بأوروبا  
و نور سهم القدسية باشعة لمات يحاجه - الخ  
Ending : شاع وشيخت ... - فدامت هذه الرسالت عورت  
واهب الفضل والجلال

ff. 203. II. 12. S. 8.3 x 4.8"/21.0 x 12.2 cms.

Written in good nasta'liq. A late 11th cent. copy.

Dampness stains. A few worm holes. Fair condition. Bound.

Ref : I'jaz. 2634.

Fel. 88  
Acc. No. 88

1870

Acc. No. 88

## المبدأ والمعاد

### A'L-MABDĀ' WA'L-MA'ĀD

A philosophical work by Ṣadru'd-Dīn Muḥammad b. Ibrāhīm a'sh-Shirāzī, known as Mu'allī Ṣadrā, (d. 1050/1640).

The philosophical theories are compared with Islamic dogmas, but those which are against the later are fully criticized and refuted.

The work is divided into two Faans.

Beginning : سجھاتك اکھم يا میدع البادی و العمل ، و غایة التوالي  
والأول - الخ  
Ending : سلخن حدود الله و الأحكام الدينية و الدينية

من الملاں و المفاسد

ff. 188. II. 24. S. 9.8 x 5.0"/24.4 x 12.6 cms.

Written in clear nasta'liq in 1122/1710.

Dampness stains. Fairly good condition. Bound.

Ref : Blk. 2391-2392.

1871

Fel. 96

Acc. No. 96

## المشاعر

### A'L-MASHĀ'I'R

A treatise on esoteric philosophy by the same.

Beginning : محمد الله واستعين بقوته الى أقام بها مذكرة الأرض  
والسماء - الخ

Ending : آخر دائرة الوجود وإن مغيب انغير وابلور

ff. 49. II. 11. S. 5.8 x 3.5"/14.6 x 9.0 cms.

Written in clear shaf'i'ah, in Ramdān, 1218/December, 1803.

Fairly good condition. To be re-set in existing Persian paper-  
machie covers.

1872

Fel. 3

Acc. No. 3

## الأسفار الأربع

### A'L-ASFĀRŪ'L-ARBA'AH

A famous work on philosophy by the same Mu'allī Ṣadrā.

The work is divided into four Ḫasārā :

1. Existence, II Physics, III Metaphysics and IV. "Nafs".

This copy contains Ḫasar I only.

الحمد لله تعالى كل محسوس و معنون ، و غاية كل مغلوب :  
و مغلوب - الخ

Beginning : جواهر الروح و الشاهد هو القسم الثاني و هو الاستدلال  
Ending : بالأشكال على الأحوال

ff. 176. II. 31. S. 11.3 x 7.6"/28.6 x 19.4 cms.

Written in clear naskh, by 'Ali Akbar a'l-Mashhadī, in 1259/1843.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Printed in Tahrīn, 1282 H.

1873

Fel. 4

Acc. No. 4

Another copy of the same, containing Ṣafars III, and IV, from f. 181v.

Notes at the end.

الحمد لله الذي أغار بمحب وجوه وجود الكائنات وأشرف  
بغير ذاته - الخ

Beginning : و سفاتها في طرفة عين مان عليه التصديق

ff. 341+2, II. 22, S. 10.3 × 6.5" / 26.0 × 16.6 cms.

Written in good sharf'ah, by Shujā'u-d-Dīn Muḥammad b. Muḥammad 'Alī a'l-Ridwī, in Rabi' I, 1072/October, 1661, at Isfahan.

Rubrications. Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Transcribed 22 years after the death of the author.

1874

Fel. 80

Acc. No. 80

الشمس البازغة

A'SH-SHAMSU'L-BĀZHĪGHĀH

A well-known text book of philosophy, which is a commentary, by Muṣṭafá Muḥammad b. Muḥammad a'l-Fārūqī a'l-Jāṣūpūrī, (d. 1062/1561), on his own treatise on physics called A'l-Hikmatu'l-Bālighah.

Beginning : الحمد لله الذي شاء ، وصل افقاً على حد وآله الطاهرين ،  
اما بعد فاني كتبت خد انتصب لعلم ما علمي الله - الخ

136

Ending :

و اذ استولت العداوة تفرقت طلاقن آرمها

ff. 165, II. 17, S. 9.8 × 5.9 ; 7.5 × 4.1" / 24.8 × 15.0 ; 19.0 × 10.4 cms.

Written in good nasta'līq, on I Jumādā II, 1187/20 August, 1773.

Coloured ruled borders. Dampness stains. A few worm holes. Fair condition. Bound.

Frequently printed.

Ref : 561-562 ; Bk. 2393-2395.

1875

Fel. 81

Acc. No. 81

Another copy of the same, but left incomplete at the end.

Beginning : as usual.

Ending : abruptly. بلا يزتم التسلسل لاف الأجناس ولا في الفصول

ff. 150, II. 19, S. 9.5 × 6.2" / 24.2 × 15.8 cms.

Written in clear shikast-nasta'līq, in a few different hands. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Bound.

1876

Fel. 107/1

Acc. No. 107

Another copy of the same, but left incomplete at the end.

Beginning : as usual.

Ending : abruptly. وبذاته لاستغلال وهذا هو المسمى

ff. 76, II. 13-15, S. 8.9 × 6.4" / 22.6 × 16.2 cms.

Written in clear shikast-nasta'līq. An early 13th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

137

## 1877

Fol. 114

Acc. No. 114

Another copy of the same, but defective at the end.

Beginning: as usual.

Ending: abruptly. خارج الذين يختلفون الثانية فلا يلزم

ff. 137. II. 14. S. 7.9×5.8"/20.0×14.6 cms.

Written in ordinary nastā'īq. A middle 13th cent. copy.

European paper. Dampness stains. Fair condition. Not bound.

## 1878

Fol. 33

Acc. No. 33

**الخاشية على الشمس البارزة**

A'L-HĀSHIYATU 'ALA'SH-SHAMSI'L-BĀZHGAH

A gloss on the preceding work, by Hamidu'llah b. Shukru'llah b. Shaikh Dāniyāl b. Pir Muhammād a'-Siddiqī, (d. 1160/1747).

Beginning: نه الخير و الملة ، و على رسوله و آله الصلاة و التسليم ، العذر  
فـ انتصارنا - آه - آخ

Ending: ذلك الفك ثم لما ظهر لهم بدرق النظر أن التوابت

ff. 239. II. 13. S. 9.0×5.8"/22.8×14.8 cms.

Written in clear shikast-nastā'īq. An early 13th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired,  
and re-bound.

## 1879

Fol. 83

Acc. No. 83

**العجزة النافعة**

A'L-'UJĀLATU'N-NĀFI'AH

A philosophical treatise on the Existence of God compiled,  
by Abu'l-'Ayyāsh 'Abdu'l-'All b. Muhammād b. Niẓāmu'd-Dīn  
(d. 1225/1810).



A Miniature of Oudh school of painting

الحمد لله الذي رفانا عن حضيض نقص ايمان إلى ذروة  
كمال العلم - الخ

لا يقدر عليه إلا اليارى جل ذكره ، هذا - و الله أعلم بالصواب

ff. 108. ll. 19. S. 9.3 x 7.3"/23.6 x 18.4 cms.

Written in clear nasta'liq, by Ahmad Sa'id, in 1267/1851.

European paper. Rubrications. Fairly good condition. Bound.

Seals : 1. Ahmad Sa'id, 1268.

2. Muhammed Sharfu'd-Din, 1286.

١ - محمد سعيد - ١٢٦٨  
٢ - محمد شرف الدين - ١٢٨٦

1880

Fel. 85

Acc. No. 85

كتاب البرهان

KITĀBUL-BURHĀN

A philosophical treatise by (Kundan Lal S/o Rai Sadhanand) Azād Bahman Ibnu'l-Falsafah a's-d-Dihlawi, known as al-Ashkū'l-līlah.

Beginning : إن أطيب ما تقدت به عبادل إيجان و آذين ما تخلت به  
خراف البيان - الخ

الحمد لله الذي وفقنا على إتمام هذه المجلة بالجنة

ff. 151. ll. 13. S. 6.8 x 4.4 ; 4.8 x 2.5"/17.2 x 11.2 ; 12.8 x 6.4 cms.

Written in clear nasta'liq, in 1255/1839, for Sulṭānul-Awāḍī, (Muhammad 'All Shah of Lucknow, 1253-1258/1837-1842).

European coloured paper. Good 'unwan. Gold and coloured ruled borders. Good condition. Bound.

Illustrated by a painting of Lucknow School showing a couple seated on a garden terrace, on p. 40v.

A rare work.

## 1881

Fol. 94

Acc. No. 94

### مختار الحكماء في تحقيق النفس و ما في جو السماء

MUKHTĀRŪ'L-HUKAMĀ' FĪ TAHQIQI'N-NAFS  
WA MĀ FĪ JAWWĀT-S-SAMĀ'

A philosophical treatise on soul and Elements, etc. compiled, in 1289/1872, by Sayyid Wajihu'd-Din Ahmad a'l-Qadri a'l-Haidarabādi. The work is dedicated to Muhibbātū'l-Mulk (Sir Salar Jung, the Prime Minister of Hyderabad). It is divided into two bābs, and a khātimah.

Beginning: الحمد لله الذي أحلكك يا إلهنا و أسلحة الساقية ... أما بعد فهذه رسالة مختارة من مختار الحكماء - الخ  
Ending: رسالة مختارة من مختار الحكماء - الخ

Ending: خواتمة من الإطناب المحن و تعرضاً عن الإيجاز المحن - قط  
ff. 46. ll. 11. S. 8.2 × 5.3<sup>cm</sup> / 21.0 × 13.4 cms.

Written in ordinary nasta'liq, by the author, in Jumādā I, 1289/July, 1872, at Hyderabad.

Headings in red. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

An autograph codex.

## 1882

Fol. 55

Acc. No. 55

### الشرح على رسالة الفلسفة

A'SH-SHARHU 'RISĀLATI'L-FALSAFAH

An anonymous commentary on a philosophical treatise.

ff. 62. ll. 19. S. 10.1 × 5.4<sup>cm</sup> / 25.6 × 13.6 cms.

Beginning: قوله تعالى إنسان الصغير راجع إلى لفظ الذي المذكور صريحاً ،  
فإن العين مستفادة من اللام - الخ

140

Ending :

و سقوطه إنما هو اللام ، و الظاهر عدم تحقق اللام

في صورة الشك

Written in clear shikast-nastīliq, by 'Ismat'ullah. A late 12th cent. copy.

Rubrications. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Muhammad Faighru'd-Din, 1112.

بروكز نور الدين محمد فخر الدين - ١١١٢

## 1883

A. & K. 163/2

Acc. No. 344

### الرسالة في مابعد الطبيعتين

A'R-RISĀLATU FĪ MĀ BA'DIT-TABI'YĀT

An anonymous treatise on Metaphysics.

Beginning: الحمد لله عز عن مصادمات الأشياء و عزيزها العلم كليات الأمور و جزيئتها - الخ

Ending: و ثبت أن صدراً على مقدامات الصدق ، إنه على كل شيء تغير

Stray notes at the end.

ff. 4+1. ll. 23. S. 8.9 × 5.3<sup>cm</sup> / 22.6 × 14.6 cms.

Written in ordinary nastīliq, by 'Ashiq Muhyu'd-Din Hamidpuri. A late 12th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seal of Muhibbātū'l-Mulk, 1246.

عمر حكمت - ١٢٤٦

**الشرح على رسالة الفلسفة**

A'SH-SHARHU 'ALĀ RISĀLATI'L-FALSAFAH

An anonymous commentary on a philosophical treatise.

This copy is left incomplete at the end.

Beginning : قوله إن الشادر منه - إنـغ ، لا يقال لـكـان موضـع الـعـلم  
هو المـلـوم - الخ

Ending : abruptly. كل واحد من اينـس و الفـصل جـزـء أو مـادـة

II. 158. II. 17. S. 8.3×6.0\*24.0×15.2 cms.

Written in ordinary nasti'lliq. An early 13th cent. copy.

Rubrications. Worm eaten. Poor condition. Preserved in a portfolio.

TAYYIBAT-TIQQA'R FI AL-MAJMO'A

A. & K. 152

Acc. No. 343

**المجموعـة**

A'L-MAJMO'AH

This copy contains 8 tracts as under :-

1. Risālatu'n-Fi-Iḥbati Wajibī'l-Wujūd, on ff. 1v-18v.

١ - رسالة في إثبات واجب الوجود

A short treatise on Wajibū'l-Wujūd, by Shamsu'd-Din Muhammed b. Ahmad n'l-İğdiri, (d. 957/1550).

Beginning : الحـدـق ... أـمـاـ بـعـدـ قـيـوـلـ ... مـهـ الحـصـرـيـ هـذـهـ رسـالـةـ  
في إثـاثـ الـواـجـبـ الـوـجـودـ - الخ

2. Risālatu Fi Iḥbāti'l-Wajib Ta'sīs, on ff. 19v-26v.

٢ - رسالة في إثبات الواجب تـالـى

Another short treatise, by the same, dealing with proofs on Divine Existence.

Beginning : تـارـكـ آـفـ وـ سـيـعـاهـ مـاـ عـظـيـ شـاهـ ... اـمـاـ بـعـدـ قـيـوـلـ القـفـيرـ  
إـنـ آـفـيـ مـهـ بـنـ أـمـهـ بـنـ مـهـ الحـصـرـيـ - الخ

3. Risālatu Fi'l-'Uqūl, on ff. 27-28.

A tract on metaphysics, by Abū 'Allā al-Hussein b. 'Abdu'l-lah Ibnu Sinā, (d. 428/1036).

Beginning : هذهـ دـرـائـةـ فـيـ اـمـقـولـ زـعـمـواـ أـنـ الـبـارـيـ تـالـىـ لـأـمـدـ وـلـأـرـسـمـ - الخ

4. Risālatu Fi Ta'rīfi'l-'Ilm, on ff. 28v-31.

Extract from a gloss, by Habibu'l-lah a'sh-Shirazi, known as Mīrzā Jan, (d. 994/1585) on Sharbu'l-Mawāqif.

Beginning : قالـ الـأـنـذـرـ رـوـحـ آـفـ قـالـ فـيـ الـوـاقـقـ وـ شـرـحـ السـابـعـ  
أـيـ مـنـ تـغـيـرـاتـ الـعـلـمـ - الخ

5. Tafsīru Ayati'n-Nur, on ff. 31v-32.

A gloss, probably by the same, on his master's commentary on the Qur'ānic verse.—  
آـفـ نـورـ السـوـمـ وـ الـأـرـضـ

Beginning : قالـ الـأـنـذـرـ رـوـحـ آـفـ وـحـيـهـ الـذـيـ يـخـطـرـ باـلـاطـمـرـ فـيـ تـفـسـيرـ الـآـيـةـ  
الـكـرـبـلـةـ - الخ

6. Risālatu'Za'bār, on ff. 32v-34v.

A tract on metaphysics, by Jalilu'd-Din Muhammed b. As'ad a's-Siddiqi a'd-Dawāni, (d. 907/1501).

Beginning : الحـدـقـ اـولـهـ يـذـاهـ وـ الصـلـاـهـ مـنـهـ عـلـىـ مـرـتـبـةـ بـلـجـعـ  
صـفـانـهـ - الخ

7. *Kalām-nu-Fi-Taqṣiqi 'Ilmī'l-Wajib Ta'ālā*, on ff. 35-36v.  
 ٧ - كلام في تفقيق علم الواجب تعالى

A tract on Divine knowledge, by Sayyidu'l-Āyah Amir Niṣāmu'd-Dīn Abū'l-Ḥasan 'Alī b. Ibrāhīm a'l-Ḥusainī a'l-Maṇṣūrī.

Beginning : ذهب بعض الحكمة كصاحب الإشراق إلى أن علم الواجب  
 تعالى شأنه يعلمونه - الخ

8. *Risālu Fi Anna'l-Maṭṭah Waqf'uhu Duriyyūn*, on f. 37.  
 ٨ - رسالة في آن الوت وقوعه ضروري

A note by Naṣīru'd-Dīn Muḥammad a'l-Tūsī, (d. 672/1273) on his death.

Beginning : الموت وقوعه ضروري، والوجه فيه أن السبب الوحد لموت - الخ

Ending : و ذلك ما أفردها يانه - و اتف الواقع تعالى شأنه

ff. 37. II. 23. (2 cols). S. 8.3×4.8"/21.0×12.2 cms.

Written in clear nasta'līq, by 'Azīzu'llāh or Muḥammad Tāhir,  
 during 1017/1608, Haidarabad.

Rubrications. Dampness stains. Fair condition. Bound.

Rare work.

## 1886

A & K. 148/4-5

Acc. No. 539

### رسائل في الفلسفة

(RASĀ'L FI'L-FALSAFAH)

This copy contains two works :

1. (*Risālu Fi Ma Ba'di'l-Tabī'yāt*, on ff. 1v-9.

١ - رسالة في ما بعد الطبيعتين

An anonymous treatise on metaphysics. (Refer No. 1883).

Profuse marginal glosses.

القاعدة الأولى في مفهوم اشتراك الكل في بطربيات - الخ Beginning :

2. *A'l-Riḥālatu'l-Mir'ātiyyah*, on ff. 9v-13. ٢ - الرسالة المرآية

Another anonymous tract on the same topic.

Beginning : أعلم أن نسبة البصرة إلى مدحّنها كنسنة البصر إلى محسّناتها - الخ

على إبراهيم الذي يستعمل وجوده مع الإيقاع - تمت  
 الرسالة المرآية

Notes on the same, on ff. 13-16v.

ff. 16. II. 16. S. 7.8×5.1"/19.8×13.1 cms.

Written in clear naskh. Early 11th cent. copies.

Dampness stains. Worm holes. Fair condition. To be repaired,  
 and re-bound.

1887

Fol. 105

Acc. No. 105

(المجموعه)

(A'L-MAJMU'AH)

This copy contains 12 tracts as under :

1. *Risālu Fi Baqā'l-n-Nafs'l-Insāniyyah Ba'ad Ḫarābi'l-Badan*,  
 on ff. 1v-3v. ١ - رسالة فيبقاء النفس الإنسانية بعد خراب البدن

On permanence of the Soul by Naṣīru'd-Dīn a'l-Tūsī.

قال الأستاذ العلامة ناصر الله والذين شدوا الطموحي - الخ Beginning :

2. Notes on the same topic by Ibrāhīm a'l-Hamdiānī, on ff. 3v-4v. ٢ - الملاحظات على الموضوع المذكور لإبراهيم الحمداني

3. Similar notes in Persian, on ff. 5-v. ٣ - كذلك بالفارسي

- ٤- Rislatu Fi Bayni Kaifiyyati Suduri'dh-Bawāt 'Ana'l-Mabda'i'l-Awwa', on ff. 5v-8v. - رسالة في بيان كييفية سدور الذرات من المبدأ الأول

On Metaphysics, by the same A'l-Tūsī.

الحمد لله ... قال الأولى ... أثت قاضي القضاة بهرة وذلك في شهور سنة ست وستين وسبعين - الخ

5. Queries and answers on Philosophical problems, on ff. 8v-19.

٥- الاعتراضات على السائل الفلسفية وأجوبتها

6 & 7. A'l-Rislatan Min Munkarati'l-Fadlīn Fi Mubāhihi Iḥbāti Wajib'i'l-Wujūd, on ff. 19-25v, and 25v-31v. - ٦- الرسائلان من مناظرات الفلاسفة في مباحث إثبات واجب الوجود

Tracts on controversial problems, by a'l-Tūsī and Najmu'd-Din a'l-Kātib.

Beginning : قال الإمام مالك الحنفية نحيم الملة والدين الكندي القرطبي - الخ

8. A'l-Ta'liqatū 'Ala'l-Mawāqif, on ff. 32-38v.

٨- التعليقات على المواقف

Annotations on a'l-Mawāqif of Qādī 'Aqdūd (refer Nos. (821-826) compiled, in 953/1546, by Muḥammad b. Ḫusain, surnamed Faḍrūd-Dīn a'l-Husainī.

Beginning : يا واجب الوجود و يا مغرض انصر و الجود نور فلومنا بشوارق عرقناك - الخ

9. Sharḥu Tajridu'l-Kalām, on ff. 38v-48. - شرح تحرير الكلام

Commentary, by Shuji' b. 'All a'l-Husainī, on a'l-Tūsī's well-known work.

Beginning : أهل مطابق كل مطلوب و طالب ، وأقصى مأرب كل مرغوب و راغب تحرير الكلام - الخ

10. (Rislatu Fi'l-Falsafah), on ff. 48-56v. - رسالة في الفلسفة

An anonymous tract on the meaning of the term 'ilm al-hall wa al-taqāl' (the science of solution and the art of trial). Beginning : الحمد لله ... أما بعد فهذه رسالة في تحقيق معنى المحلول و المطالب و المعرض و المعرض و الجلوس

الحمد لله ... أما بعد فهذه رسالة في تحقيق معنى المحلول و المطالب - الخ

11. A'l-Ḥāshiyatu 'Ala'r-Rislati'l-Maṣūmati Bi'l-'Ilmi'l-Shirāz, on ff. 56v-64v. - الحاشية على الرسالة الموسومة بالعلم الشرح Notes by Ghayāb, surnamed Maṣūr a'sh-Shirāz, on an ethical treatise of A'd-Dawwānī.

Beginning : علم انصاره على فرم الكافرین و ثبتنا على ما يعنينا في الدين - الخ

12. Rislatu Fi 'Ilmi'l-Manqiq, on ff. 65-68. - رسالة في علم المنطق

A tract on logic by the same Maṣūr.

Beginning : المسلم يقسم إلى تصور مطلق كما يتصور الشمس و القمر و العقول و النفس - الخ

Ending : إذ أقبل أبراهيم رب بيكتلت فتحمن

ff. 68, ff. 21, S. 8.6 x 4.8" / 21.8 x 12.2 cms.

Written in clear naskh, by Muḥammad Ḫusain b. Sayyid 'Ārif a'l-Husainī, during 1080-1090/1665-1679, at Suḥāll.

Rubrications. Worm holes, repaired. Fairly good condition. Bound.

Seal of Muhammad 'All Khan, 1157.

عل خان - ١١٥٧

1888

A & K. 164/1 B 2

Acc. No. 355

(المجموعة)

(A'L-MAJMŪ'AH)

This copy contains two tracts :-

1. Rislatu Fi Ta'rīf al-'Ilm on ff. 1v-6.

Notes on the virtues of knowledge by an anonymous person.

Beginning : محمدك يا من فضل مداد العلماء عن دماء الشهداء - الخ

Ending : وقد استبعد من كلام الرئيس لكنه خلاف ما اشتهر منه

العن معه و من تبعه كثيراً قدبر

2. Rislatu Fi Tahriti'l-Zāwiyyati'l-Musaṭṭiḥa, on ff. 6v-8v.

An anonymous tract on geometry.

٢ - رسالة في تحرير الزاوية للسطارة

Beginning : قال الحق في التحرير إن زاوية السطارة هي التحدب

من السطح الواقع - الخ

Ending : قد ذكرت في شرح المذكرة للسمعي بالشككنا ، به تم

ff. 8. II. 21. S. 9.3 × 5.5" / 23.4 × 14.0 cms.

Written in clear nasta'liq. A late 11th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

1889

Fol. 37

Acc. No. 37

الحواشى على الرسائل المختلفة

A'L-HAWĀSHI 'ALA'R-RASĀ'I'L-MUKHTALIFAH

A collection of four glosses on different tracts on philosophy by:-

1. Husain Ḥawāṣirī.
2. Bāqir a'l-Majlisī.
3. Shīrwanī.
4. Muḥammad Shafī'.

قوله تعالى إنما ينال الإمام لا بد من الإملاة - الخ

إرداد الإمام يمكن حله على كل من الوجين السابقيين

B.7. II. 15. S. 7.4 × 4.7" / 18.8 × 12.0 cms.

Written in clear shāfi'i. An early 12th cent. copy.

Rubrications. Worm eaten. Poor condition. Preserved in a portfolio.

1890

Fol. 84

Acc. No. 84

المجموعة في الفلسفة

A'L-MAJMŪ'AH FI'L-FALSAFAH

This copy contains three short treatises on Metaphysics.

1. A'l-Fuṣūl, on ff. 1v-21.

١ - الفصول

On various problems by Abū Nasr Muḥammad b. Muḥammad a'l-Fārābi, (d. 339/950).

الأمور التي قبلنا لكل منها ماهية و هوية و ليست ماهية هوية  
و لا داشلة في هوية - الخ

و المحدث على ما حدثنا إلى سيفه ... و آثار الطيبين الظاهرين

2. Maṣ'ālu'l-Qadar FI'l-Af'al, on ff. 21v-28v.

٢ - مسألة القدر في الأفعال

On the problems of Predestination, by the same Muḥīṣ Sadrī.

سبحان من نزع عن النعيم ولا يجرئ في ملكه إلا ما يشاء - الخ

Beginning :

Ending :

البد على أن يعلم فأعراف ذلك - انتهى

3. Risālatu Qadā Wa'l-Qadar, on ff. 29-132. - رسالت القضاء والقدر.

On the problems of Predestination, Fate, Destiny, etc.; by the same.

For his other works refer Nos. 1830-1835.

صدر المادي ما زين بالحمد لواهب القوة على حمد وتعطى :

ال توفيق - الخ

Ending : و عندي في صدر هذه الفصول ... ما طبع الشمس ولا لاح القمر

ff. 132. II. 12. S. 8.3 x 4.9"/21.0 x 12.4 cms.

Written in clear nasta'liq. Late 12th cent. copies.

Dampness stains. Worm holes. Fairly good condition. Bound.

Seal of Mir Yādgār 'Ali, 1221.

مير يادگار على - ١٢٢١

4. Ethics and Politics

1891

Tas. 20

Acc. No. 1477

سر العالمين وكشف ما في الدارين

SIRRUL-'ĀLAMAIN WA KASHFU MĀ FID-ĀRAIN

An ethical treatise on the qualities of a ruler and the principles to be observed by him compiled, by Abū Hāmid Muḥammad b. Muḥammad al-Ġazzālī, (d. 505/1111).

الحمد لله الذي في ربوبيته وانقيمه في ازيشه واحظيم في سلطنته والكرام في عزته - الخ

Beginning : و اكتبا من آثارهم بخلاف منه و رحمة الله هو التواب الرحيم ،  
Ending : و هو حسينا و نعم الوكيل

ff. 113. II. 11 S. 6.7 x 4.7"/17.0 x 10.4 cms.

Written in clear naskhī, in Rabi' II, 1134/January, 1722.

Dampness stains. Worm holes. Fair condition. To be repaired and re-set in existing covers.

Seal of Muhammād 'Alī Khān, 1157.

محل خان - ١١٥٧

Ref: Āṣīfīyah. Vol. I. p. 370.

1892

A. N. 3/2

Acc. No. 2126

أطواق الذهب

ATWAQUDH-DHAHAB

A collection of moral precepts, maxims and ingenious thoughts, by Jāru'l-lāh Maḥmūd b. 'Umar a'-z-Zamāqshārī, (d. 538/1143).

The work is divided into 100 maqālas vide Hāfi Khalīfah, but this copy contains 98.

Beginning : الهم إنّي أحذكك علٰى ما أذلت إلٰى من نعمتك و على ما أزّرت  
عٰني من نعمتك - الخ

Ending : الثالثة والثانية والستون - لم ترض لشربك إلا أنْ يرُوق  
والحمد لله ... تسلیماً كثیراً كثیراً

ff. 23. ll. 14. S. 7.9×5.6"/20.0×14.4 cms.

Written in good naskh, by Muhammād Bāqir b. Sayyid Ḥasan,  
on 24 Rabī' II, 1288/13 July, 1871.

Rubrications. Worm holes. Fair condition. To be repaired,  
and re-bound.

Printed at Bairūt, 1885.

Ref : Bk. 2649.

1893

A. N. 2

Acc. No. 2125

## أطباقي الذهاب

A\*TBAQUD-DH-DHAHAB

A treatise on moral and religious precepts by Sharfu'd-Din  
Abdu'l-Mu'min b. Hibbatu'l-lab, known as Sharfawatu'l-Isfahāni,  
(d. 600/1203).

It is like the preceding work of Zamākhsharī and is divided likewise  
into 100 maqālas.

It was composed at the instance of Zahiru'd-Dīn Ahmad b.  
Muḥammad a'l-Āz̄ibayī (Azurbāijān).

Marginal glosses.

Stray notes in the beginning.

Beginning : إلهم إننا نحمدك علٰى ما أسلت علينا من حلايب كرمك  
و سبات إلينا من شأسيب نعمتك - الخ

152

فَضْمِنْ وَ إِذَا اتَّلْ أَبْرَاهِيمَ رَبِّ بَكَلْتَ تَأْتِينَ

Ending : ff. iii+122. ll. 11. S. 9.0×5.4; 6.0×2.0"/22.8×13.6; 15.2×6.4 cms.

Written in good naskh. An early 10th cent. copy.

Gold besprinkled paper; Excellant 'unwan. Interlinear gold work  
on ff. iv-3. Black and gold ruled borders. Rubrications. Worm  
holes. Fair condition. To be repaired, and re-bound.

Seals : 1. Sultan.

2. Muhammād Ḥaidar, 39-1107.

2 - عدم تبديل مهر # بـ ٣٩ - ١١٠٧

3. Rī'yāyat 'All Khān.

3 - رعایت علیخان خدروی خد شاه باشاده غازی

Autographs of previous owners.

Printed in Bairūt and U.A.R.

Ref : Hāfi Khalīfah, Āṣīfīyah, Vol. II, p. 1506. Bk. 2654.

1894

A. N. 3/1

Acc. No. 2126

Another copy of the same.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. 63. ll. 14. S. 7.9×5.6"/20.0×14.4 cms.

Written in good naskh, by Muhammād Bāqir b. Sayyid Ḥasan b.  
'Abdu'l-Latīf, on 22 Jumādā I, 1288/8 September, 1871.

Rubrications. Worm holes. Fair condition. To be repaired,  
and re-bound.

153

1895

H. 100/4

Acc. No. 932

تعلم المعلم

TA'LIMU'L-MUTA'LLIM

A treatise dealing with the duties of students of religion and their teachers, compiled by Burhānu'l-Islām aṭ-Ṭarabūšī, a pupil of the author of aṭ-Ṭibyān who died in 593/1196.

The work is divided into thirteen faṣls.

الحمد لله الذي فضل بي آدم بالعلم والعلم ... وبعد ذلك  
رأيت كثيرا من طالب العلم - الخ

Ending : والحمد لله على توفيقه واستغراقه من كل ذنب؟

ff. 12. II. 29. S. 10.9 × 6.8 ; 8.2 × 4.3" / 27.6 × 17.2 ; 20.8 × 11.0 cms.

Written in ordinary naskh, on 6 Rabi' I, 1260/26 March 1844,  
at Hyderabad.

Coloured ruled borders. Rubrications. Worm holes, repaired.  
Fair condition. To be repaired, and re-bound.

Printed in Cairo.

Seal of Aṣ-Sayyid Muḥammad aṭ-Ṭāsiṭ, 1252.

إن أحسن البحرين العلائق الحسن السيد عبد الحسن - ١٢٥٢

Ref: Bk. 2655.

1896

Sw. 9/2

Acc. No. 2352

تهذيب الرئامة وترتيب الأسماء

TAHDHIBU'R-RIYĀSAT WA TARTĪBU'S-SIYĀSAT

A treatise on politics and good government compiled, by Abī 'Abdullāh Muḥammad b. 'Alī aṭ-Ṭalib [as-ṣ-ṣabā'a] aṭ-Ṭalibī  
(d. after 620/1223).

إذا أخذ الماء في مغالة إلا حذفه شرطه وما يطرأ في عقل المعتبر  
وقد ينكحه مثلاً النسورة وهي حمل النساء فإذا نكحها سائلها فعنده  
من سوء عنصر في النساء ممتعة وقد ينكرها مثلاً مانعها أن الماء يضرها  
مشتقة من الماء فلما ينجز وحملها من الماء ينجز الماء يضرها  
فإن نكحه مثلاً الطلاق فالطلاق ينجز وإن نكحه مثلاً طلاقه  
الطلاق وخلصه أن الماء ينجز الماء وإن نكحه مثلاً طلاقه فالطلاق  
ما ينجز الماء وإن نكحه مثلاً طلاقه فلن ينجز الماء وإن نكحه  
حاسنة فعنده حملة ذلك فهو مقالات تعلم منها أن الماء ينجز الماء  
في ماء الماء ففي ماء الماء إلى الماء وقال يحيى بن أبي الأبيه  
قال وهو ماء الماء عذر على كل ما في الماء من ماء ماء الماء  
عاصمه الماء الماء فما جمه طلاق الأول **طلاق الأول**  
الواحد الذي ينجز الماء الماء إلى الماء الماء وهذا الماء الماء  
رسالة فعن مثلاً الماء الماء الماء الماء الماء الماء الماء الماء الماء  
ذلك الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء  
عاصمه الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء  
لذلك الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء  
على وهو حمل الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء  
والله الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء  
الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء  
برئاً ومتى نكحها مثلاً الماء الماء الماء الماء الماء الماء الماء الماء الماء  
ذلك الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء الماء

Oldest dated copy of this catalogue

For his life and works refer Bankipore No. 2656.

The work is divided into two parts. The first deals with the maxims of philosophers, and the other gives anecdotes.

This copy is defective at the end, and has stray notes.

**Beginning :** المدخلة جداً كثيرة دائمًا متواصلاً متواتراً متداولاً متراكمة متظاهراً - الخ

Ending : abruptly. اُوكِراما و لا خرجت لا بصلة و خام حملان

Fig. 61 ± 3. 11. 23. S. 9.5 x 6.5"/24.0 x 16.6 cms.

Written in clear thulth and passim. A late 9th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

Ref : Blk. 2636.

1897

Top 27

Acc. No. 1484

العقد الفردي للأملك السعيد

AL-JODH'L-FARID LI'L-MALIKI'S-SA'ID

A treatise on ethics and politics by Abu Salim Muhammad b. Talib al-Qarashi al-Nasibi al-Wazir, (d. 652/1254).

يُقال العبد الفقير إلى مولاه الرابي عفوه ورضاه هد بن : Beginning  
طليحة ... الحمد لله على حوزة بلاده علوك - (الثانية)

**پیکوئون من آنصاره و جلوهه بمحض و آهه احجه**

# 150 II 21 S. 11.1 x 7.9" / 28.2 x 20.0 cms.

Written in archaic naskhi, by Muhammad b. Muhammad b. 'Ali  
al-Qarafi, in 730/1329.

Title and author's name in golden letters set in a panel depicting  
'Arabian Art.'

Rubrications. Dampness stains. ff. 69-81, 83, 84 and 86-88 by a later hand. Fair condition. Bound.

An old codex.

Ref: Loth. 661.

1898

M. & K. 47/1

Acc. No. 1829

## آداب المتعلمين

ĀDĀBU'L-MUTA'ALLAMĪN

An ethical tract by Nasiru'd-Din Muhammad a';-Tūsī, (d. 672/1263).

Beginning: الحمد لله رب العالمين على آلاءه، وأعترك على تعينه ... إما  
بعد فكثير من طلاب الدليل - الخ

Ending: في كتابه المسمى بطبع النبي صلى الله عليه وآله عليه  
ff. 9. H. 15. S. 8.8×5.6"/22.2×14.2 cms.

Written in good naskh, by a's-Sayyid Muhammad Zamān, in  
Shawwāl, 1280/March, 1864.

European paper. Rubrications. A few worm holes. Fairly  
good condition. To be re-bound.

Ref: I'jaz 131.

1899

M & K. 14

Acc. No. 1796

## كتاب الحدود

(KITĀBU'L-HUDŪD)

An anonymous work of a didactic nature covering many topics.  
The prose is interspersed with verse.

The work is divided into 25 chapters (حدود)

This copy is defective at both end, and in between at many  
places.

The table of contents is given on ff. 1-3v and enumerated below.

الحمد الأول في العقل والعلم والبطول وما يتعلّق بها

الحمد الثاني في السيارة والسيادة وغيرها

الحمد الثالث في الإيمان والظلم والظلم والغلو  
والعقاب والمساءة والمسد والتواضع

الحمد الرابع في النصرة والأخلاق والزراوح  
والأمانة والخواص والرغبة والندامة

الحمد الخامس في ذكر الأبوة والبنوة ومدحها وذمها  
والأقوال

الحمد السادس في الشكر والذبح والذم والاغياب  
والادعية والتوبية والهدية

الحمد السابع في الحمم والبلد والأمال  
الحمد الثامن في الصناعات والنكاسب والثقلات  
والرثى والقرآن

الحمد التاسع في العطاء والاستعفاء

الحمد العاشر في الأطعمة والأكلة والقرى

الحمد الحادى عشر في الشرب والشراب  
وأحوالهار آلاتهما

الحمد الثاني عشر في الإ gioanias

الحمد الثالث عشر في الشجاعة وما يتعلّق بها

الحمد الرابع عشر في الغزل ومحنة

Hadd XV, on f. 199v. الحد الخامس عشر في زوج والأزواج و العلاق  
والعفت والتبرت

Hadd XVI, on f. 206. الحد السادس عشر في الغربات والسعف

Hadd XVII, on f. 215. الحد السابع عشر في خلق الإنسان وأسأيم

Hadd XVIII, on f. 228v. الحد الثامن عشر في الملابس والغرض

Hadd XIX on f. 232v. الحد التاسع عشر في ذم الدنيا و انكشاف التوب

Hadd XX, on f. 239v. الحد العشرون في الدينات و العيادات

Hadd XXI, on f. 260. الحد الحادى و العشرون في الورث و أسواءه

Hadd XXII, on f. 274v. الحد الثاني و العشرون في أسماء الأذنة  
والأمكنة والمياه والأخبار والبيان

Hadd XXIII, on f. 312v. الحد الثالث و العشرون في الملك و إيلن

Hadd XXIV, on f. 314. الحد الرابع و العشرون في الحيوانات

Hadd XXV, missing. الحد الخامس و العشرون في قبور مختلفة  
وهو آخر الفنون

Beginning : abruptly. افضل الأول ... وإذ قد أتيتني على ذكر المحدود  
والأبواب - الخ

Ending : abruptly. وغايات في الطهور هذا النوع

ff. 322. II. 13. S. 9.3×6.3<sup>6</sup>/23.6×16.0 cms.

Written in archaic nassih. A late 7th cent. copy.

Headings in gold or in red. Dampness stains. Worm holes ff.  
1-53 by a later hand. Poor condition. To be repaired, and re-bound.

A rare work and an old codex.

1900

H. I. 31/3

Acc. No. 1220

## تحفة الملك

TUHFATU'L-MULÜK

A treatise on ethics written for some king.

The work is divided into a muqaddimah, eight babs and a khâtimah.

Compare Hâjî Khalîfah for a work with identical title which was compiled in 843/1439, for Abû Sa'îd Châqmaq, by Shaikh 'Ali b. Ahmad a'sh-Shirâzî a'l-Ansârî.

This copy is defective in the beginning.

تهدوها بهاف ظافت البر والبعز قد فصلنا  
الآيت - الخ

استحق به المقربة إلا أن يغدو الكريم بفضله و رحمة  
ff. 64. II. 15. S. 7.6×4.6<sup>6</sup>/19.4×11.6 cms.

Written in good nassih, by Ahmad 'Ali a'l-Makki a'sh-Shirâzî on  
12 Rabi II, 1063/2 March, 1653.

Headings in red. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

A rare work.

1901

Tas. 39

Acc. No. 1496

## محاسبة النفس اللوامة و تنبية الروح النوامة

MAHÂSABATU'N-NAFSU'L-LAWWÂMAH WA  
TANBI'HU'R-RUHÎ'N-NAWWÂMAH

A treatise on ethics in which Ibrâhim b. 'Ali b. Hasan a'l-Kafâsimi,  
(d. 895/1489) has addressed the Nafs and Rûh warning them against  
evil deeds.

For his other works refer Nos. 1501-1512.

Beginning : الحمد لله رب العالمين، والأيم عزاء - الخ  
 Ending : يائس اللئي بصرت إن أصررت ... او صادقت قلوا  
 زاكية وأسماء واعية - ثبت

ff. 109. II, 15. S. 8.2 x 5.1" / 20.8 x 13.2 cms.

Written in clear naskh, by Muhammed b. Shah Mansur a-t-Tabrizi.  
 A middle 11th cent. copy.

Rubrications. Dampness stains. Fair condition. To be repaired,  
 and re-bound.

Seals: 1. Muhammed 'Ali.

١ - الواقع للسداد عبد محمد على بن عبد الجبار

2. Muhammed Kâzim a-t-Mûsawi, 1108.

٢ - الواقع بالله عبد محمد كاظم الموسوي - ١١٠٨

1902

Tas. 40

Acc. No. 1487

Another copy of the same.

Beginning : as usual.

Ending : بلا يامن مكر افة لا اقول المخرون - والحمد لله  
 و عنترة الطاھرين ، وسلم تسليما

1. Shamsu'l-Mârif, on ff. 14v-19.

Extract from the work on prayers ascribed in this copy to Abu'l-Futuh Shihâbu'd-Dîn a-Suhrawardî a'l-Maqâfi.

Refer Nos: 1338-1340.

Beginning : خاتمة من شرح أبي الفاتح ... اعلم أن هذه الأسماء رفيعة  
 الثناء - الخ  
 Ending : يا عبوب فلا تتعلق الألسن ... و آلة أربعين

160

2. Du'â'u'l-Anbiyyah, on ff. 19-29.

A prayer.

اللهم بذكرك استفتح ملائكي وبشكرك استفتح سؤالي - الخ :

Beginning : حسناً الله وعده ونعم العين

ff. 29. II, 21, or 22. S. 11.9 x 7.0 ; 8.2 x 4.1" / 30.2 x 18.0 ; 20.8 x 10.4 cms.

Written in good naskh. A late 11th cent. copy.

Gold and coloured ruled borders. Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

Seals: 1. 'Ali Muqâfar Khân, 3-1133.

١ - على مظفر خان نصري مهد شاه باذن الله غازى - ٣١٣٣

2. Ya'qûb al-Shâhrâwi.

٢ - القمي يعقوب بن أبو القاسم الخميري الحسيني

3. Iqbâlu'd-Dâlîsh, 1280. ٣ - إقبال الدالishi - ١٢٨٠

1903

A. N. 1

Acc. No. 2124

اساس الاقتباس

ASÂSU'L-IQTIBÂS

A collection of extracts from the Glorious Qur'an, Hadith, wise sayings (حكم و الأمثال) and verse (آيات) , compiled, in 879/1492, according to chronogram (جتنده) on last folio, by İshkîlyâr b. Ghîyâthu'd-Dîn a'l-Husainî. (d. ca. 928/1522).

The contents are :-

Preface, from f. iv.

'Uwâni, giving the table of contents from f. 8.

Sâtr I, in 15 hârs, f. 19.

السطر الأول في ذكر السلاطين والملوك العظام

Satr II, in 3 ḥarfs, from f. 37.

السطر الثاني في الفضائل البدوية والحكم السبعينية

Satr III, in 20 ḥarfs, from f. 39.

السطر الثالث في الأفعال المرضية والأحوال الراكبة

Satr IV, in 15 ḥarfs, from f. 41v.

السطر الرابع في الصفات المميمة والسمة الرميمية

Satr V, in 8 ḥarfs, from f. 75v.

السطر الخامس في ذكر قرابة الولادة وما يليق بحال الآخرة

Satr VI, in 5 ḥarfs, from f. 85.

السطر السادس فيما يتعلق بالفصاحة والغراوة والتداير والكراهة

Satr VII, in 5 ḥarfs, from f. 92.

السطر السابع في ذكر الأرض وبعث ما فيها من المشار والنتائج

Satr VIII, in 10 ḥarfs, from f. 98.

السطر الثامن فيما يتعلق بأحوال الزمان وتطورى الحدائق

Satr IX, in 4 ḥarfs, from f. 108v.

السطر التاسع في ذكر المفترقات

In ḥarf 4 the list of books, technical terms etc. are noted, from f. 116v.

الطرف الرابع في أسمى الكتب المشهورة الالاتقة للأدراج ومصطلحات

العلوم إلى إرادتها الاحتياج

Iṣḥitām, from f. 121.

اختتام في المعاء والسلام

Extracts of anecdotes, from f. 122.

Epilogue, from 136.

في ذكر الاختتام وإتمام الكلام

أحمدك اللهم وتحمدك راجحة إيلك ولا أحصي ثناء عليك - الخ Beginning :

فإن عدت في حمل العطيب للحسب ، و ما توفيق إلا باق Ending :

علي توكلات وإله أنت

ff. 138. II. 11. S. 8.3×5.3 ; 5.4×3.0" / 21.0×13.4 : 13.6×7.6 cms.

Written in ordinary nastīh, on 4 Rajab, 1265/26 May, 1849.

Light blue paper. "Unwan. Gold and coloured ruled borders.

Rubrications. Good condition. Bound.

A rare work.

1904

A. N. 5

Acc. No. 2128

## تحفة الأصحاب ونرفة ذوى الآلاب

TUHFATU'L-AŞHĀB WA NUZHATU DHAWI'L-A'LBĀB

A didactic work by Zaihūd-Dīn Abhmad b. Sirkuhūd-Dīn 'Abdu'l-Latīf a'sh-Sharjī (a's-Sarjū) in Hāfi Khalīfah.

The work is divided into five qismāt.

Table of contents in the beginning, and stray notes at the end.

الحمد لله رب العالمين الذي خلق الإنسان وعلمه البيان - الخ Beginning :

و حسّل أرأس ما تسرد ، و قل "خاتمة النداء و كل السفر جن Ending :

على الرريق - و اتق سبعهان أعلم

ff. II + 390 + 5. II. 15. S. 8.0×5.9" / 20.4×15.0 cms.

Written in clear nastīh, by Ibrāhīm b. Hāssan b. 'All b. 'Abdu'l-Ilāh a'-Kashmīrī, on 27 Sha'bān, 1024/11 September, 1615.

Dampness stains. Fair condition. Bound.

Ref: Hāfi Khalīfah.

1905

Tas. 25

ضياء القلب

DIYĀ'L-QALB

An ethical treatise compiled, in 1057/1646, by Muhammad b. Murtaja, surnamed Muhsin a'l-Kashfi, takhallus' Fa'id, (d. 1090/1679).

The work is divided into 8 bâbs.

For his other works refer Persian Catalogue Vol. III Nos. 1963-1964, and Nos. 916, 956, 967, 1029, 1201, 1202, 1269, 1272, 1525 and 1526.

الحمد لله الذي جعل مواسم الشرائع مطابقة لافتراض عقول  
الكمالين - الخ

Ending : و قد غابت عن نجا - هذا آخر ما ذكرناه في هذه المقدمة  
المقدمة بضياء القلب

ff. 12. II. 21. S. 8.9 x 5.9 ; 6.1 x 3.1" | 22.6 x 15.0 ; 15.4 x 7.8 cms.

Written in clear naskh. An early 12th cent. copy.

Headings and ruled borders in red. Dampness stains. Worm holes.  
Fair condition. Preserved in a portfolio.

Ref: I'jaz, 2087.

1906

A. N. 10

Acc. No. 2133

طيف الخيال في مناظرة العلم والمال

TAIFU'L-KHIYAL FI MUNĀZARTA'I'L-ILM WA'L-MĀL

A didactic work, in prose and verse, a controversy between knowledge and wealth compiled, by Muhammad Mu'min b. Qâsim a'l-Jazâ'i, a'sh-Shirazi.

الحمد لله واع درجات العلماء إلى سعادك السيبة ومحصل مدادهم  
على دماء الشهداء - الخ

نهايات من أنكره بيته أو يصدق بكل تفاصيله

ff. 515. II. 12. S. 11.1 x 6.4 ; 6.9 x 3.8" | 28.2 x 16.2 ; 17.4 x 9.6 cms.

Written in clear naskh, by the author, on 18 Shawwâl, 1116/2 February, 1705.

"Unwâni. Coloured ruled borders. Rubrications. Dampness stains. Fair condition. Bound.

An autograph codex and a rare work.

1907  
5. Dialectics  
 A & K. 167 Acc. No. 368

## شرح رسالة العضدية

### SHARHU'R-RISALATU'L-'ADUDIYAH

Qādi 'Addu'd-Din 'Abdu'r-Rahmān b. Ahmad a'l-Ijlī, better known as Qādi 'Adud, (d. 756/1356) compiled a short treatise on the principles of disputation and argument called A'r-Risalatu'l-'Adudiyah which is also known as A'r-Risalatu'l-Wadiyah. On this work commentaries and glosses were written by many eminent scholars.

This copy is a commentary compiled, in 888/1483, by Abu'l-Qāsim b. Abi Bakr a'l-Lāithī.

Beginning : سبحان من أطلق بذكره اللسان تسيحا و تهليلا، و نصل :  
 الإنسان على كثيـر من خـلقـة تفضـيلاـ. الخ

Ending : ما افتقر الإنسان في تعريف ما في صوره إلى البيان  
 ff. 47. ll. 15. S. 8.4×4.8 ; 5.5×2.4"/21.2×12.0 ; 14.0×6.0 cms.

Written in clear nashī. A late 11th cent. copy.

Rubrications. Coloured ruled borders. Dampness stains. Worm eaten. Poor condition. To be repaired, and re-bound.

Autograph of Hūshdar Khān, 1126H.

Ref : Hāfi Khalīfah.

bound in leather. 4 pages. Height 11.5 cm. width 7.5 cm. depth 1.5 cm. W  
**1908**

A & K. 10 Acc. No. 201

## آداب البحث

### حاشية على رسالة العضدية

### ĀDĀBU'L-BAHĀTH (HĀSHIYATU'N'ALA'R-RISALATU'L-'ADUDIYAH)

Another commentary by A's-Sayyid Sharif a'l-Jurjānī (d. 816/1413, on the same.

#### Marginal glosses.

Beginning : جلـ إلهـ تعالـى عـاطـلـ تـنـبـيـهـ عـلـىـ الـقـرـبـ ، وـلـانـ  
 الـلـاقـ بـخـالـ لـامـدـ أـنـ بـلـاحـظـ الصـمـودـ . الخـ

Ending : كـفـ يـكـفـ يـكـونـ القـلـ مـذـوـمـ وـالـنـقـلـ غـيرـ مـذـوـمـ وـبـلـغـةـ الـفـرقـ  
 لـيـسـ عـلـىـ مـاـ يـنـبـيـهـ

ff. 5. ll. 15. S. 7.6×5.2"/19.2×13.2 cms.

Written in clear nashī, by Ṣadrū'l-Islām b. Abī'l-Ma'ālī, in 1001/1689, at Madīna.

Rubrications. Dampness stains. Fair condition. To be repaired, and re-bound.

Ref : Loth. 586 ; Bk. 2405.

**1909**

A & K. 92

Acc. No. 282

Another copy of the same.

#### Marginal glosses.

Beginning : as usual.

Ending : فـانـ وجـدـهـ حـلـاقـيـهـ وـإـلـاـ تـأـسـيـهـ ، فـنـادـقـ لـاـ يـضـعـ أـجـرـ الـصـنـيـنـ

ff. 11. ll. 12. S. 9.2×5.1"/23.4×13.2 cms.

Written in clear naskh, by Muhammad Hayât b. Shaikh Ahmad al-Siddiq. A late 11th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

## 1910

A & K. 93

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 11. II. 12. S. 9.1 x 5.0"/23.2 x 12.6 cms.

Written in ordinary nasta'lîq. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

Seal of Shah Muhammad Yûsuf.

شاد بہی یوسف

## 1911

Mq. 72/5

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 4. II. 18. S. 8.9 x 5.4"/22.6 x 13.8 cms.

Written in clear nasta'lîq. A late 12th cent. copy.

Dampness stains. Fair condition. Not bound.

## 1912

Sl. 6/1

Another copy of the same.

Beginning : as usual.

Ending : as usual.

Acc. No. 1863

ff. 8. II. 11. S. 9.1 x 5.1 ; 6.5 x 2.8"/23.2 x 13.0 ; 16.4 x 7.0 cms.

Written in ordinary nasta'lîq. A middle 13th cent. copy.

"Umnâ. Coloured ruled borders. Worm holes. Fair condition. To be repaired, and re-bound.

## 1913

A & K. 150/1

Acc. No. 341

الخاتمة على شرح الرسالة العضدية

A'L-HASHIYATU 'ALÀ SHARHI'R-RISALATI'L-A'DUDIYAH

A gloss by Niqâmu'd-Din 'Abdu'l-'Alî b. Muhammâd b. Husein Barjandi, (d. 390/1523) on the preceding commentary.

This copy is left incomplete at the end.

محمدك يا عيسى دهوي الشانلي بلا مانع ولا منافق - الخ :

فهو ليس منها حقيقة بل هو طلب

ff. 6. II. 17. S. 8.8 x 4.9"/22.2 x 12.4 cms.

Written in clear naskh. A late 12th cent. copy.

Rubrications. Dampness stains. Fair condition. Preserved in a portfolio.

## 1914

Mq. 72/6

Acc. No. 186

Another copy of the same, but defective at the end.

Beginning : as usual.

Ending : abruptly.

اللزام وسط القلب - ثم كلام

ff. 9. II. 29. S. 8.9 x 5.4"/22.6 x 13.8 cms.

Written in clear naskh. A late 11th cent. copy.

Rubrications. Dampness stains. Fair condition. Not bound.

1915

Mq. 77/4

Acc. No. 193

### الخاتمة على شرح الرسالة المضدية

A'L-HĀSHIYATU 'ALÀ SHARHIR-RISĀLATI'L-'ADUDIYAH

An annotation, by Ṣadru'd-Din Muḥammad b. Abī'l-Ṣafl b. Yūnus a'l-Ḥusaini, on the gloss of his father on the preceding work.

The author's father had written a gloss on the commentary of Banāfi, who was his tutor.

The author was alive in 1001/1592 as per note in this copy.

تحمذك يا معلم الآداب الخاتمة إلى طريقة التفسير والصواب ...  
أما بعد فيقول العبد ... إن احوال المرحوم ... قد قيد حاشية على  
شرح الشهور ... مد الحذف - الخ

Ending : فرغ من تأييه وتقديره وتوسيعه وتحريره ملتفة بدورفين  
ربه ولطفة التي

ff. 49. ll. 20 or 21. S. 7.0 x 4.8"/17.8 x 12.2 cms.

Written in clear nasta'liq, by the author, in 976/1568.

Fairly good condition. To be re-bound.

A rare work and an autograph codex.

1916

Mq. 72/7.

Acc. No. 186

### الآداب الشريفية

A'L-ĀDABU'SH-SHARIFIYAH

A well-known treatise, on the principles of disputation and argument, by 'All b. Muḥammad, known as A's-Sayyid a'sh-Sharif a'l-Jurjānī, (d. 816/1413).

The work is divided into a muqaddimah, several bahā'ih and a khātimah.

الحمد لله الذي لا ينام لملائكة، ولا ينام لفقاراته ... وبعد :

لهذه نوادرات البحث متضمنة بما يبحث استحضاره في قن المتأخرة - الخ

فلا يكلم في المفتي بظاهر الذي بالمعنى

ff. 8. ll. 11. S. 8.9 x 5.4"/22.6 x 13.6 cms.

Written in clear nasta'liq. An early 12th cent. copy.

Rubrications. Fair condition. Not bound.

Frequently printed.

Ref : Bk. 2406.

1917

Mq. 68/4

Acc. No. 180

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 6. ll. 11. S. 8.1 x 4.5"/20.6 x 11.4 cms.

Written in clear nasta'liq. An early 12th cent. copy.

Rubrications. Dampness stains. Fair condition. Not bound.

1918

Mq. 69/2.

Acc. No. 183

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 7. ll. 11. S. 9.0 x 5.4"/22.8 x 13.8 cms.

Written in ordinary nasta'liq, by 'Abdu'l-Karim Bihārī. A middle 13th cent. copy.

Rubrications. Dampness stains. Fair condition. Not bound.

1915

Ms. 77/4

Acc. No. 193

### الحاشية على شرح الرسالة المضدية

A'L-HĀSHIYATU 'ALĀ SHARHIR-RISĀLATI'L-'ADUDIYAH

An annotation, by Ṣadrūd-Dīn Muḥammad b. Abī'l-Ṣafā b. Yūnus a'l-Busainī, on the gloss of his father on the preceding work.

The author's father had written a gloss on the commentary of Hānafī, who was his tutor.

The author was alive in 1001/1592 as per note in this copy.

**Beginning :** نحمدك يا معلم الآداب الحاذية إلى طرفة النظر والصواب ...  
أما بعد فيقول العبد ... إن اولئك المرحوم ... قد قيد حاشية على  
شرح الشهور ... بـ حد الحنفـ . - الخ

**Ending :** فرغ من تأليفه وتقديمه ونوسبيته وتحريره مؤلفه بـ تبرير  
ربه ولهذه السنـ

ff. 49. II. 20 or 21. S. 7.0 × 5.4" / 17.8 × 12.2 cms.

Written in clear nasta'liq, by the author, in 976/1568.

Fairly good condition. To be re-bound.

A rare work and an autograph codex.

1916

Ms. 72/7.

Acc. No. 186

### الآداب الشرفية

A'L-ĀDABU'SH-SHARIFIYAH

A well-known treatise, on the principles of disputation and argument, by 'Alī b. Muḥammad, known as A's-Sayyid a'sh-Sharif a'-Jurjānī, (d. 816/1413).

The work is divided into a muqaddimah, several bahā'ih and a maṭā'imah.

المقدمة الأولى لـ مامن حملها، ولا ينقص المضاد ... وبعده :  
نهاية فوائد البحث متضمنة بما يبعث استحضاره في الانتظار - الخ  
**Ending :** فلا يتكلم في البقى بـ طلاق الطني بالمعنى

ff. 8. II. 11. S. 8.9 × 5.4" / 22.6 × 13.6 cms.

Written in clear naskh. An early 12th cent. copy.

Rubrications. Fair condition. Not bound.

Frequently printed.

Ref.: Bk. 2406.

1917

Acc. No. 180

Ms. 66/4

Another copy of the same.

**Beginning :** as usual.

**Ending :** as usual.

ff. 6. II. 11. S. 8.1 × 4.5" / 20.6 × 11.4 cms.

Written in clear nasta'liq. An early 12th cent. copy.

Rubrications. Dampness stains. Fair condition. Not bound.

1918

Acc. No. 183

Ms. 69/2.

Another copy of the same.

**Beginning :** as usual.

**Ending :** as usual.

ff. 7. II. 11. S. 9.0 × 5.4" / 22.8 × 13.8 cms.

Written in ordinary nasta'liq, by 'Abdu'l-Karīm Bibārī. A middle  
13th cent. copy.

Rubrications. Dampness stains. Fair condition. Not bound.

1919

B. & M. 57/7

Acc. No. 2059

الآداب الباقية

A'L-ĀDĀBU'L-BĀQIYAH

The first of the two commentaries on the preceding work compiled, in 1060 1649, by 'Abdu'l-Baqi b. Qaṣṭhū'l-Isām a'l-Siddiqī a'l-Jānūpūrī, (d. 1084/1673).

Marginal glosses by 'Abdu'r-Rashīd a'l-Jānūpūrī, who was alive at that time.

Beginning : سیحانک یا عجیب دماء السائین بلا مانع و معارض، و خطیط  
نورب العلیین عن شهادت کل ماقص و مانع - الخ  
Ending : و من اواخر دلم یعنی در اواخر جذب هذا [کلام] الكلام بتحقیق  
الملک النعمان [إنشاء الله تعالى]

ff. 46. II. 23. S. 7.2×4.4<sup>8</sup>/18.4×11.2 cms.

Written in clear nastī'iq, by Abu'l-Qasim b. Sayyid 'Ali a'l-Husainī, on 8 Jumādā II, 1081/13 October, 1670, at Akbarābād. An early 12th cent. copy.

Dampness stains. Worm holes. Fair condition. To be repaired, and re-bound.

Seals : 1. Māhmūd 3-1133.

- هر الصعود - ۲ - ۱

2. Mīr Luṭfī 'Ali Khān, 1189. - ۲ - میر لطف علی خان - ۱۱۸۹

Ref : Loth. 554 ; Bk. 2407-2408.

1920

A & K. 9.

Acc. No. 200

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 122. II. 11. S. 8.6×5.3<sup>8</sup>/21.8×13.4 cms.

Written in clear nastī'. An early 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

1921

A & K. 8.

Acc. No. 199

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 106. II. 11. S. 9.6×5.9<sup>8</sup>/24.4×15.0 cms.

Written in clear nastī'. An early 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Bound.

1922

A & K. 160/1

Acc. No. 351

Another copy of the same, but left incomplete at the end.

Beginning : as usual.

Ending : abruptly.

طلب بالتعريف او تصدیق - كالضا

ff. 11. II. 15. S. 8.7×5.0<sup>8</sup>/22.0×12.8 cms.

Written in ordinary nastī'iq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

1923

A & K. 161/1

Acc. No. 352

Another copy of the same, but defective at the end.

Profuse marginal glosses.

Beginning : as usual.

Ending : abruptly. و المتأبب له ما الشارحة للاسم وللتصور بحسب  
الحقيقة

ff. 8. II. 20. S. 9.1×5.3<sup>0</sup>/23.0×18.2 cms.

Written in clear nastīq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Not bound.

Seal of Muhammad Murād, 1132. الرأسي عفو ربه أودود محمد مراد  
ابن عام محمد - ١١٣٢

## 1924

A & K. 161/2

Acc. No. 352

Another copy of the same, but without the author's preface.

Beginning : أعلم أن الصنف روح آنه روسه أزرف التسمية بالتحميد - الخ  
Ending : as usual.

ff. 52. II. 13-21. S. 9.1×5.3<sup>0</sup>/23.0×13.2 cms.

Written in clear nastīq. An early 12th cent. copy.

Dampness stains. Worm holes. Fair condition. Not bound.

Seals : 1-3. Muhammad Murād, 1132. ١١٣٢ - ٤ - ٥ - ٦ ص ١٣٢  
الرأسي عفو ربه أودود محمد مراد ابن عام محمد - ١١٣٢  
محمد مراد - ١١٣٧

4. Sayyid Anwāru'd-Dīn, 1176. ٤ - سيد أفراد الدين - ١١٧٦

## 1925

A & K. 29

Acc. No. 220

### الخاتمة على الآداب الباقية

A'L-HĀSHIYATU 'ALA'L-ĀDĀBIL-BĀQIYAH

A gloss on the preceding work, by Anwāru'd-Dīn a'l-Gussini.

سجحان الذي تورثه النظار بمصابيح العلوم والأفهام - الخ

أولاً الشیخ الكامل المکن عبد الرشید ابوقریب مد ادق علمه

- اثنین سجحان زیک رب المرة ..... رب الماء

ff. 102. II. 12. S. 9.6×5.0<sup>0</sup>/21.8×12.8 cms.

Written in good nastīq, in Jumādī II, 1221/September, 1806.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and rebound.

## 1926

A & K. 30

Acc. No. 221

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 95. II. 13. S. 8.1×5.0<sup>0</sup>/20.6×12.8 cms.

Written in clear nastīq. An early 13th cent. copy.

Rubrications. Worm holes. Fair condition. Preserved in a  
portfolio.

## 1927

A & K. 161/3

Acc. No. 352

### الأبحاث الباقية

A'L-ABHĀTHU'L-BĀQIYAH

The second of the two commentaries on Adabu'sh-Sharifiyah,  
by the same 'Abdu'l-Baqi.

Marginal glosses.

Beginning : *ك من لا مالع لآعماله، ولا نافع لآئمه، ولا معارض  
لآئمه - الخ*

ومن ربة الإعزاز من رئيس المباس والكل ثالث عهد صادق التأمل

ff. 52, II. 21, S. 9.1×5.4"/23.0×13.6 cms.

Written in clear naskh. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

Seals: 1-3. Muhammad Murād, 1132. ١١٣٢ - ٣ - ٤ صهاد - ١

الرازي عفو ربه الودود ٤ صهاد ابن عالم محمود - ١١٣٢

٤ صهاد - ١١٣٢

4. Sayyid Anwar'u'd-Dīn, 1176.

٤ - سيد انور الدين - ٦٧٦

Ref: Bk. 2409.

## 1928

A & K. 81/1

Acc. No. 272

### الأداب الرشيدية

#### A'L-ĀDĀBU'R-RASHIDIYAH

A commentary, by 'Abdu'r-Rashid b. Shaikh Muṣṭafā b. 'Abdu'l-Ḥamid a'l-Jaṣṣāṣī, (d. 1080/1669), on the well-known treatise on the principles of disputation and argument of a's-Sayyid a'sh-Sharif a'l-Jurjānī, (d. 816/1413).

Marginal glosses.

الحمد لله رب العالمين بالتسمية بحمد الله سبحانه وتعالى بالحسن  
Beginning: بالنظام - الخ

Ending: لأنك يرجح بحود الطبيعة ونحوه شملة الفريضة

ff. 35, II. 13, S. 9.2×5.6"/23.4×14.4 cms.

Written in clear naskh, by Karimū'ah b. Ḥāfiẓ Ahmad, on  
13/14/26 March, 1734.

Rubrications. Dampness stains. Worm holes. Fair condition.  
Preserved in a portfolio.

Frequently printed.

Ref: Loth. 558; Bk. 2410.

## 1929

A & K. 80

Acc. No. 271

Another copy of the same.

Marginal glosses.

Beginning: as usual.

Ending: as usual.

ff. 38, II. 17, S. 8.6×4.9"/21.8×12.4 cms.

Written in ordinary naskh, in Jumādā I, 1150/August, 1737.

Rubrications. Dampness stains. Fair condition. Preserved in  
a portfolio.

## 1930

Fal. 161/4

Acc. No. 352

Another copy of the same.

Marginal glosses.

Beginning: as usual.

Ending: as usual.

ff. 22+1, II. 21, S. 9.1×5.4"/23.0×13.6 cms.

Written in clear naskh, by Muhammad Murād b. 'Alām b. Maḥmūd. An early 12th cent. copy.

Collated.

Rubrications. Dampness stains. Worm holes. Fair condition.  
To be repaired, and re-bound.

Seals : I-3. Muhammad Murad, 1132. ١١٣٢ - ٣ - ٤ صراحت

الرازي عن ربه الودود بـ صراحت ابن عالم محمود - ١١٣٢

ـ صراحت - ١١٣٢

4. Sayyid Anwaru'd-Din, 1176.

ـ سيد انور الدين - ١١٧٦

## 1931

Mq. 63/2

Acc. No. 177

Another copy of the same.

Beginning : as usual.

Ending : as usual.

ff. 22. ll. 15. S. 8.6 x 5.3" / 22.0 x 13.4 cms.

Written in ordinary nast'i'iq. A late 13th cent. copy.

Rubrications. Worm holes. Fair condition. Not bound.

## 1932

A & K. 150/2

Acc. No. 341

Another copy of the same, but defective in the beginning.

Beginning : abruptly. و المطلوب أعم من المعمى تصورى كافية الإنسان

متلا - الخ

Ending : as usual.

ff. 26. ll. 17. S. 8.8 x 4.9" / 22.2 x 24.4 cms.

Written in clear nast'i'iq. A late 12th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Preserved in a portfolio.

## 1933

Mq. 72/3 & 4.

Acc. No. 186

### رسالة المذاهرة و شرحه

#### RISALATU'L-MUNAZARAH WA SHARHUHU

A note on the principle of disputation and argument with a commentary thereon, by Sayyid Sa'du'l-lah Surati. (Refer No. 1771).

أهـ أصـ عـلـ أـصـ دـلـ مـصـلـاـ وـ مـسـلـاـ  
عـلـهـ مـعـدـ بـأـدـ جـلـاـهـ - الـخـ

أهـ اـمـ الذـاتـ الـطـلـقـاتـ الـواـجـيـةـ بـرـجـوـبـ  
ثـيـرـتـهاـ - الـخـ

الـواـحـدـ بـالـذـاتـ وـهـ الـأـقـىـ ثـمـلـ بـلـ اـشـنـاءـ هوـ اـفـ

ff. 6. ll. 19. S. 8.9 x 5.4" / 22.6 x 13.8 cms.

Written in ordinary nast'i'iq. An early 13th cent. copy.

Rubrications. Dampness stains. Worm holes. Fair condition. Not bound.

مـعـ اـطـافـ عـلـ خـانـ - ١١٨١

## 1934

H. 100/5

Acc. No. 832

### تحفة التك敏

#### TUHFATU'L-MUTAKALLIMIN

A treatise on controversy compiled, by Burhan a'l-Quranihi a'l-'Abbasî.

The work is divided into 65 bâbi.

نحوه الذي دل على وجوده تغير الكنفونات ... أما ضد فقول :

Beginning : **للذنب العاجي - ابغ**

Ending : **عل الطريق المستقيم [و] حوار كرم بارجم**

ff. 33. ll. 29. S. 10.9×6.8 ; 8.2×4.3" / 27.6×17.2 ; 20.8×11.0 cms.

Written in ordinary naskh, by A's-Sayyid Hasan a'd-Diblawi, in Muhrarrah, 1266/November, 1849, during the reign of Nasirud-Da'lah, at Hyderabad.

Coloured ruled borders. Rubrications. Dampness stains. Worm holes repaired. Fair condition. To be re-bound.

1935

SI 30/2

Another copy of the same.

Table of contents in the beginning.

Marginal glosses.

Beginning : as usual.

Ending : as usual.

ff. Hii+68 + 1. ll. 15. S. 8.1×5.3" / 20.6×13.4 cms.

Written in ordinary nastalig. An early 13th cent. copy.

Rubrications. Fairly good condition. To be re-bound.

1936

A & K. 146/3-5

Acc. No. 337

(المجموعة)

(A'L-MAJM O'AH)

This copy contains the following :

1. A'r-Risalatu'l-Wad'iyah on ff. 1-2. **الرسالة الواديية**

Another copy of the same as in No. 1907.

Beginning : as usual.

2. (A'r-Risalatu Fi Tabqiq'i-l-'Ilm Wa'l-Ma'lum), on ff. 3-4v.

**٢ - الرسالة في تحقيق العلم والعلوم**

An anonymous tract on — تصور وتصديق — Apprehension and Affirmation.

Beginning : **اعلم أن العلم الذي قسموه إلى التصور والتصديق - ابغ**

3. Risalatu Fi Taqsim'i-l-'Ilm, on ff. 7-8v. **٣ - رسالة في تقسيم العلم**

A tract on Sunni 'Aqil'd by a's-Sayyid a'sa-Sharif a'l-Jurjani, (d. 816/1413).

Beginning : **اعلم أن في تقسيم العلم مذاهب أربعة - الخ**

Ending : **ابن أحد هذه السبعة هو مذهب الإمام وهو الساجع ... السبعة السابقة**

Stray notes on ff. 5-6 and 9-15.

ff. 6+9. ll. varying. S. 9.0×5.6" / 22.8×14.2 cms.

Written in ordinary nastalig and naskh, the former by Muhammad Sharif b. Muhammad Banif a'l-Husaini a'l-Kanturi, in 1147/1734.

Dampness stains. Fair condition. To be repaired, and re-bound.

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## INDEX I

### Names of Persons

(Authors, Editors, Translators, etc.)

### A

- \*Abdu'l-lah b. Ishaqdād a'l-Uthmāni, (Commentator, d. 920/1514)-1748.
- \*Abdu'l-'Ali b. Muḥammad b. Niṣāmu'd-Dīn, (Refer 'Abu'l-'Ayyākhan')-1879.
- \*Abdu'l-Baqī b. Qādūthū'l-Islām a's-Siddiqī a'l-Jāṣūpūrī (Scholar, Compiler and Commentator d. 1084/1673)-1919 to 1924 and 1927.
- - - (Mullah) (Compiler)-1772/1.
- - - Ḥakīm Siyālkūtī (Scholar, Compiler of marginal glosses)-1822/1.
- - - Haq Khairabādī, (Commentator flourished during the Prime Ministership of Sir Sālār Jung I of Hyderābād)-1765/1.
- - - Majid b. Nu'mān, (Glossator of a'l-Qutbī's preface)-1698.
- - - Maṣīḥ b. 'Abdu'l-lah b. Na'imah a'l-Himmatī (Scholar, first translator of an Arable pp. of Aristotle's Greek work on Metaphysics, flourished and translated during the reign of 'Abbāsīd, Ḥāfiẓ, a'l-Muṣṭaqīm (218-227/833-842) - 1775/1), and 1776.
- - - Wali (Sayyid) (Glossator)-1745.
- \*Abdu'n-Nabī b. Qādī 'Abdu'r-Rasūl a'l-Uthmānī a'l-Gujrātī (Glossator flourished in xii/xviii) -1740.
- \*Abdu'r-Rahmān. (In whose name this work was dedicated)-1784.
- - - Rašíd b. Shalīb Muṣṭafā b. 'Abdu'l-Hanīf a'l-Jāṣūpūrī, (Scholar, Commentator and Comp. of marginal glosses d. 1080/1669)-1919/1), and 1926 to 1932.

- Abū 'Abdū'l-lāh Muhammād b. 'Alī a'l-Qallāsh - Shāfi'a't a'l-Hallābī,  
(Scholar, Compiler d. after 620/1223) - 1896.
- Abū 'Abdū'l-lāh (Qutbū'd-Dīn) Muhammād b. Muhammād a'l-Rāzī  
a'l-Taftāzī, (Scholar, Commentator and Compiler d.  
766/1364)-1680 to 1687 and 1709 to 1711.
- Abū 'Amr a'n-Nahrajūrī, (Author - belonging to the brethren of purity, living in and Compiler ca. 350/961)-1650/2 and 1651/2.
  - 'Alī a'l-Husain b. 'Abdū'l-lāh b. Sīnā, better known as Shāfi'u'r-Rāzī and known to Europe as Avicenna. (Renowned Philosopher d. 428/1036)-1651/2, 1651/3 and 1652 to 1658, 1780/II) to 1783, 1797 and 1885/3.
  - Muhammad, surnamed : Irtikā 'Alī qān a'l-Fārūqī a'l-Gūpāmwi. (Scholar and Glossator, d. 1251/1835)-1842.
  - Ḥamīd Muhammād b. Muhammād a'l-Ḥazzālī (Eminent Scholar, author d. 505/1111)-1891.
  - Naṣr Muhammād b. Muhammād a'l-Fārābī, (Renowned Scholar and Compiler d. 339/950)-1666, 1667/1, 1777, 1779/6 and 1890/1.
  - Salīm Muhammād b. Tālib a'l-Qurāshī a'n-Naṣībī a'l-Waṣīr (Scholar, Compiler d. 652/1254)-1897.
  - Sulaimān Muhammād b. Maṣ'ūd a'l-Basti a'l-Muqaddasī (Author belongs to brethren of Purity alive and Compiler ca. 350/961)-1650/1 and 1651/1.
  - Yūsuf Ya'qūb b. Isbāq a'l-Kindī, (Scholar, Translator responsible for the second (Revised) translation of Aristotle's Greek work on Metaphysics during the reign of Abbaside Khalif a'l-Mu'taṣim d. ca. 250/864) - 1775/(ii) and 1776.
- Abū'l-Ayyāsh 'Abdu'l-'Alī b. Muhammād b. Niẓāmud-Dīn (Scholar, Compiler, d. 1225/1810) - 1879.
- Barākīt (Ref : Hafṣū'd-Dīn 'Abdu'l-lāh b. Abū 'Amr a'n-Naṣībī) - 1810/1.
  - Faṭḥ b. Maḥdūm a's-Sā'iḍī (Glossator d. after 958/1551) - 1721/1 and 1722.

- Abū'l-Faṭḥ b. Maḥdūm a's-Sā'iḍī (Glossator d. after 958/1551)-1721/1 and 1722.
- Ghāzi qān Bahādūr Khān a'l-Husainī (For whom this work was compiled)-1721/2.
  - Ḥasan 'Alī b. Ḥāfir a'l-Zanjānī (Joint author of Iḥwānū's-Sāfi living and compiled ca. 350/961)-1650/3 and 1651/3.
  - - - b. Rāmīnās a'l-Awfi (Joint author of Iḥwānū's-Sāfi living and comp. ca. 350/961)-1650/4 and 1651/4.
  - Qāsim b. Abū Bakr a'l-Lātīlī (Scholar and Commentator, flourished in ix/xv cent.)-1907 and 1936/1.
  - Walīd Muhammād b. Abūmad (Ref. Ibn Rāshd (Averroes)-1807.
- Abū'l-İshāq Sirājū'd-Dīn Maṭmūd b. Abū Bakr a'l-Urmawī a'd-Daştaktī (pl. refer Ghayābi'u'd-Dīn Mansūr-1805 (Scholar, author, d. 682/1283)-1703, 1704 and 1838/(i).
- Dawwānī (Jalālu'd-Dīn Muhammād b. Asad a's-Siddiqī) (Reputed Scholar, Compiler and Commentator d. 907/1501) - 1673, 1717/2 to 1719/2, 1720/1/2, 1790/2, 1801 to 1804 and 1885.
- Adudū'd-Dīn (Qādī) 'Abdu'r-Rahmān b. Abīmad a'l-Ijjī a'sh-Shāfi'i, (Scholar and Commentator d. 757/1255) - 1702/2.
- Aḥmad a'l-Abī Wardī known as Dānišmand (Annotator)- 1691 and 1692.
- 'Alī b. Faṭḥ Muhammād a'l-Husainī a's-Sandilī (Commentator, d. 1200/1785.
  - b. Maḥmūd a'l-Harawī a'l-Khazrāyī known as Maḥlānā Zadah (Commentator, flourished viii/xiv cent.) - 1811 - 1812.
  - Zainu'l-Ābidin a'l-'Alawī a'l-Āmilī (Scholar and Commentator a pupil of Baqir-a'd-Dīmādī) - 1869.
  - Muhammād a'l-Misrī (Scholar, Glossator d. 1048/1638) - 1846
- \*Alamgīr (Mughal Emperor to whom this work is dedicated) - 1754/2.
- \*Aḥmād a'l-Dīn Mānghūrī (Commentator 1746).
- Alexander (The great greek Emperor and Conqueror) 1806/I (III).

- A'l-Abbari (Ref. Athīru'd-Dīn Mu'addīd b. 'Umar) - 1669/1, 1670/1,  
 1809 and 1810.  
 — Faqīr (Ref. Ibrāhīm b. Qāsim b. Ḥāshim) - 1664.  
 — Fārābī (Abū Naṣr Muḥammad b. Muḥammad) - 1666, 1667/1,  
 1777, 1779/6 and 1890/1.  
 — Ghazzālī (Ref. Abū Hāmid bin Muḥammad) - 1891.  
 — Ḥillī (Jamālu'd-Dīn b. Yūsuf b. 'Alī b. Yūsuf b. 'Alī b. Muṭahar)  
     (Renowned Scholar, a pupil of a'l-Tusi, Compiler d.  
     726/1326). - 1677, 1649 II, and 1859.  
 — Imām (Faqīru'd-Dīn Muḥammad b. 'Umar a'l-Rāzī) (Renowned  
     Scholar and Compiler d. 606/1209) - 1668/1, 1668/2, 1785 and  
     1888.  
 — Isfā'īlī ('Isāmu'd-Dīn Ibrāhīm b. Muḥammad b. 'Arab Shāh)  
     (Glossator, d. 944/1537) - 1695 and 1696.  
 — Jurjīnī ('Alī b. Muḥammad, known as A's - Sayyid A'sh-Sharīf,  
     (Reputed Scholar, Compiler and Commentator d.  
     816/1413) - 1688 to 1690, 1705, 1735/I, 1850/HI,  
     1851/IV, 1852/II and 1854.  
 — Khwānsārī (Āqā Ḫusain b. Jamālu'd-Dīn (Scholar, Glossator and  
     Compiler, living in 1089/1678) - 1658, 1796 and 1889.  
 — Kindī (Ref. Abū Yūsuf Ya'qūb) in "A" - 1775/II and 1776.  
 — Muṣṭaṣlim (Shāhfah) (Abbaside Khalifah, reigned in Persia during  
     218-227/833 to 842) - 1775/III and 1776.  
 — Qāfi - (Mu'īnu'l-Islām Ḳāfi) (Glossator) - 1716.  
 — Amir Niẓāmu'd-Dīn Abī'l-Husayn a'l-Manṣūrī  
     (Sayyidu'l-'Ayāh) (Scholar and Compiler) - 1885/7.  
 Andūr Ḳāfi Sjā Jan Fātih Ḳāfi b. Skandar (A noble of Sindh, in whose  
     name the work was dedicated. Flourished during (812-  
     827/1407-1424 and 1746/2).  
 Anwāru'd-Dīn Ḥusain (Scholar and Commentator) - 1868.  
 — — — (Scholar and Glossator) - 1840, 1825 and 1926.  
 A'n-Nasāfi (Ref. Abu'l-Barkat Ḥafīzu'd-Dīn b. Abī'l-) - 1810/1.  
 Āqā Ḫusain b. Jamālu'd-Dīn (Ref. a'l-Khwānsārī) 1658, 1696 and 1889/2.  
 Aristotle (The famous Greek Philosopher) - 1806/I/ (i).

- A'l-Rāzī (Ref. a'l-Imām Fakhrū'd-Dīn Muḥammad b. 'Umar) - 1668/1,  
 1668/2 and 1720/1.  
 A's-Sayyid a'sh-Sharīf (Ref. a'l-Jurjānī) - 1688 to 1690, 1705 1706,  
 1735, 1801/HI, 1850/III, 1851/II, 1854, 1908 to 1912,  
 1918 to 1918 and 1936/3.  
 A'l-Taftazānī (Sa'du'd-Dīn Ma'sūd b. 'Umar) (Scholar and Commenta-  
     tor d. 792/1389) - 1700 and 1701.  
 — Tūsī (Naṣīru'd-Dīn Muḥammad) (Renowned Scholar, Commentator  
     and Compiler d. 672/1274) - 1676, 1780/I to 1783,  
     1845/2, 1858/5, 1887/4, 1887/6 and 1878.  
 Athīru'd-Dīn Mu'addīd b. 'Umar a'l-Abbari (Compiler d. 663/1264) -  
     1669/1, 1670/1, 1770/1, 1809 and 1810.  
 Averroes (Ref. Abū'l-Walīd Muḥammad b. Ḥāmid, better known as  
     Ibn-Rashd) - 1809.  
 Avicenna (Ref. Abū 'Alī a'l-Ḥusayn b. 'Abdu'l-Ḥalī b. Sīnā, better known  
     as Shāfi'u'r-Rā'is) - 1651/2, 1651/3, 1652 to 1658,  
     1780/II to 1783 and 1885.  
 B  
 Bābar, (The first Mughal Emperor of India reigned 932-937/1526-1530)  
     - 1751/2.  
 Badru'd-Dīn Ḥasan b. Muḥammad Shāh b. Shamsu'd-Dīn a'l-Fanārī,  
     (Scholar and Commentator, d. 834/1451) - 1671.  
 Bā Faḍl Ḥadrāmī, (Compiler of a tract on Sunni Jurisprudence),  
     - 1735/2.  
 Bātram Ḳhān Ḳhan-e-Ḳhanānī, Emperor Akbar's tutor and a noble of  
     his court d. 981/1561) - 1769/2/II.  
 Bāqīr a'd-Damād (Muḥammad b. Muḥammad) (well-known Scholar  
     d. 1440/1630) - 1863 to 1867.  
 — a'l-Majlisī, (Scholar, Compiler of a tract on Philosophy)  
     - 1889/2.  
 Burhān a'l-Qurāshī a'l-Abbāsī, (Scholar and Compiler) - 1934 and  
     1935.  
 — a'l-Islām a'z-Zarnūjī, (Scholar, flourished during VI/XII cent.)  
     - 1895.

**D**

- Danishmand, (Ref. Ahmad a'l-Abi Wardi in "A")-1691 and 1692;  
 Da'ud b. Kamāl a'l-Qūjāwī (Ref. Muīla Qurā in "M")-1814 to 1827.

**F**

Fadī Imām (Commentator)-1765/2.

- Faḍīd (Muhammad b. Murtagī surnamed Muhsinal Kāshī, (Scholar, author and poet, d. 1090/1679)-1905.  
 Faṭḥu's-Dīn b. 'Umar a'l-Rāzī (Ref. A'l-Imām and a'r-Rāzī in "A")-1668/1 and 1668/2.  
 — — — Muhammad b. Husain a'l-Husainī known as Faṭḥu'l-Jamāl, (Scholar, glossator, compiler and annotator d. ca 984/1576)-1707, 1723, 1826, 1827 and 1887/8.  
 — — u's-Sammāk (pl. refer the above name).  
 Farīd (Muhammad) b. Muhammad Sharīf a's-Siddiqī a'l-Āhmādābādī, (Glossator, d. 1060/1649)-1724.  
 — u'd-Dīn (Shaykh), (Compiler of a note on Metaphysics of Logic)-1771/3.

Fatīḥu'llah a'sh-Shirāzī (Shāh), Scholar, Compiler of two short tracts on Logic)-1773/1 and 1773/2.

**G**

- Ghyāth (Mansūr a'sh-Shirāzī), (Scholar, Compiler, of notes on a'd-Dawwānī's work, Shīrah)-187/11 and 1887/12.  
 — — u'd-Dīn 'Abdu'l-Lāzīf (Sultān), The King under whose reign, this work was compiled)-1742/2.  
 — — — Mansūr b. Muhammad Husain a'd-Daṣhtakī, (Commentator, d. 949/1542)-1805.  
 Qulām Nūr (Muhammad a'l-Ḥusainī, (Compiler Glossator and d. 1189/1776)-1725/2, 1730, 1731 and 1732.

**H**

Habibu'llah as'h-Shirāzī a'l-Baqdādī (Mirzā Jām), (Scholar and Glossator d. 994/1586)-1791/(i) to 1795, 1855/4 and 1855/6.

Haftu's-Dīn Abu'l-Barkāt 'Abdu'llah a'n-Nafasī, (Theologian and Compiler d. 710/1310)-1810/1.

- Hamidu'llah b. Shukru'llah b. Shaykh Dāniyāl b. Pir Muḥammad a's-Siddiqī, (Scholar, Glossator d. 1160/1747)-1878.  
 Ḥasan 'Ali (Muīla) b. Qāḍī Qālibānī Mustafī a'l-Lakhnawī, (Scholar, Glossator d. 1198/1783)-2715 and 1838.

Hidayat 'Ali Muhammād a'l-Barailwī, (Commentator, flourished during the Prime Ministership of Salīr Jung II and presented this work to him during 1286/1867)-1764/1.

- Husain b. Mu'īna's-Dīn a'l-Maibādī Taqhalus : Maṭaqī, (Scholar, Commentator, Poet and Scribe flourished in 880/1475)-1814 to 1822.

Husamū's-Dīn a'l-Hasan a'l-Kātī, (Commentator, d. 760/1360)-1669/2 and 1670/2.

**I**

Ibn Rāshd (Ref. Abu'l-Walīd Muhammād b. Abī Ḥāfiẓ Averroes) in "A")-1807.

- Tufail of Maghribī, (Compiler, d. 581/1185)-1651/1.  
 Ibnu'l-Falsafah (Kundan Lāl Āzād Bahman a'd-Dihlawī, (Ref. Ashkiu'llah in "A")-1880/1.  
 Ibrāhīm a'l-Hamdānī, (Scholar, Compiler)-1887/2.  
 — — b. Ḥasan a'l-Kāfī, (Scholar, author, d. 895/1489)-1901 and 1902.  
 — — — Qāsim b. Ḥāshim Surnamed a'l-Faqīr, (Compiler d. 1111/1699)-1664.

Ijāz Husain a'n-Nishāpūrī a'l-Kāspārī, (Shīite Scholar, Compiler d. 1286/1870)-1665.

Iktiyār b. Ghyāthu's-Dīn a'l-Husainī, (Scholar, Collector of extracts from Holy Qur'an, Ḥadīth saying, verse etc., d. ca. 928/1522)-1903.

- Ināyatu'llah, (Scholar, Compiler)-1862.  
 Inādī 'Alī Ṣādī a'l-Fāriqī a'l-Gupāmī, (Ref. Abā 'Alī Muhammād in "A")-1842.

'Ishmu'd-Din İbrahim b. Muhammed b. 'Arab Shah (Ref. a'l-İsfar'i'in  
in "A")-1695 and 1696.

'İsmatu'llah, (Glossator flourished in 1001/1592)-1672.

## J

Jalāl b. Naṣir b. Khayālī, (Glossator)-1750/1.

— u'd-Din 'Abdu'r-Rahmān b. Abū Bakr a's-Suyūtī, (Compiler,  
Commentator, d. 911/1505)-1661 to 1663.

— — — b. Khwāja 'Ābid b. Khwāja Muhammed Tāhir a'l-Husainī,  
(Commentator)-1702.

— — — Muhammed b. Asad a's-Siddiqī a'd-Dawwānī (Ref.  
a'd-Dawwānī in "A")-1678, 1717/2, 1719/2, 1720/1/2,  
1790/20, 1801 to 1804 and 1885.

— — — (Khwāja) Mahmūd surnamed Khwāja Jahān better known  
as Sultan Mahmūd Gāwān, (The popular Bahmani  
Vazier d. 886/1481 in whose name this work was  
dedicated)-1813/2.

Jalī b. Muhammed a'r-Ridwī, (Glossator, flourished in late XI/XVI  
Cent.)-1697.

Jamālu'd-Dīn Ḥasan b. Yūsuf b. 'Ali b. a'l-Muṭahar Muhammed  
(Khwāja) (Ref. a'l-Hillī in "A")-1667, 1849(ii) and 1859.

Jāru'l-lah Mahmūd b. 'Umar a'z-Zamāqsharī, (Scholar, and Compiler,  
d. 538/1143)-1893.

## K

Kamīlu'd-Dīn Maḥmūd b. Ni'matu'llah a'l-Bughārī a'r-Riwā Kūrdī,  
(Author, during flourished Mughal Emperor Bābur's  
reign 932-937/1526-1532)-1751/1 and 1768/1.

Khwāja Jahān (Ref. Jalālu'd-Dīn Maḥmūd Gāwān in "J")-1813/2.

— — — Jalālu'd-Dīn Maḥmūd, (Ref. the same as above)-1831/2.

— — — Jamālu'd-Dīn Muhammed, (Ref. Jamālu'd-Dīn Muhammed in  
"J")-1720/3.

Kundan Lal Azād Bahrān Ibnu'l-Faisalāh, (Ref. a'l-Asħkūllah in  
"A")-1880/1.

## M

Mahmūd a'n-Nairizī a'sh-Shīrāzī, (Commentator)-1733.

— — — Gāwān, (Ref. Jalālu'd-Dīn Sultan Maḥmūd Gāwān in "J")  
1813/2.

Mansūr a'sh-Shīrāzī, (Ghīyāth in "G")-1887/11 and 1887/12.

Mantaqī, (Ref. Hussain b. Mu'īnu'd-Dīn a'l-Maibashī in "H")  
1814 to 1822.

Maulānāzādah, (Ref. Ahmad b. Maḥmūd a'l-Harawī a'l-Kazzāyatī  
in "A")-1811 and 1812.

Mīr Bāqīr Jā'ī, (Sayyid) (Glossator)-1744.

— Muhammed Hāshim, (Glossator, flourished in xi/xvii)-1729 and  
1829.

— Zāhid b. Muhammed Aslam a'l-Harawī, (Scholar, and Glossator  
d. 1101/1689)-1712 to 1714 and 1725/1 to 1728.

— Turāb 'All Shāh (Nawwāb) Mukhtārū'l-Mulk Sir Sālīr Jung I  
(Prime Minister of Hyderabad Deccan, in whose name  
this work was dedicated d. 1300/1883) - 1763/2,  
1764/2, 1765/2, 1766/2 and 1881/II.

— Wajīhu'd-Dīn, (Tānbūlī) (Compiler of a short note on Logic)  
-1773/3.

Mīrak a'l-Bukhārī (Shamsu'd-Dīn Mīrak Muhammed Shāh), (Scholar  
and Commentator, d. 775/1373)-1850/1 to 1853.

Mīrzā Jan, (Ref. Habibu'l-lah a'sh-Shīrāzī in "H")-1791/i to 1795,  
1855/4 and 1855/5.

Muhammed a'l-Husainī, (Ref. Ghulām Nūr in "G")-1725/2, 1730,  
1731 and 1732.

— — — 'All Shāh of Lakhnow (Sultānu'l-Awādhī) (King of Oudh  
(UP) reigned during 1253 to 1258/1837 to 1842)  
(for whom this work was transcribed)-1880/(II).

— — — Amjad b. Faiḍu'l-lah a's-Siddiqī a'l-Qanāṣījī, (Glossator)  
-1839.

— — — b. Muhammed, (Ref. Bāqīr a'd-Dāmād in "B")-1863  
to 1867.

- Muhammad Farid b. Muhammad Sharif a's-Siddiqi a'l-Ahmadabadi, (Glossator d. 1060/1649)-1724.
- — — Hidayat 'Ali a'l-Bazailwi, (Ref. Hidayat 'Ali in "H") 1764/1.
- — — Mubarak (Qadil) b. Muhammad Dā'im a'l-Färūqi a'l-Gūpāmwi, (Commentator, d. 1162/1745)-1758 and 1759.
- — — Mu'min b. Qāsim a'l-Jagktiri a'sh-Shirazi, (Scholar, author and scribe flourished in XII/XVIII)-1906.
- — — b. Murtaza surnamed Mubsin a'l-Kashi (Ref. Faid in "F")-1905-1906.
- — — Muṣlibu'd-Din a'l-Lāri a'l-Anṣāri, (Glossator, d. 977/1569)-1825.
- — — Nuru'd-Din Muhammad Sāliḥ a'l-Gujrāti, (Commentator d. 1155/1742)-1743.
- — — Ṣadru'd-Din a'l-Qawāmi, (Scholar and author, d. 903/1447)-1860.
- — — Shafi', (Compiler of a tract on Philosophy)-1889/4.
- — — Sharif a'l-Kashmiri, (A pupil of Muhammad Bāqir a'd-Dāmād, Compiler of a note on Metaphysics of Logic) - 1744.
- Muhibbu'llah (Qāfi) b. 'Abdu'l-Shukr a'l-Bihāri, (Compiler of a text book on Logic d. 1199/1707)-1729 and 1829.
- Mulla 'Abdu'l-Baqi, (Ref. 'Abdu'l-Baqi in "A")-1772/1.
- — Hasan b. Qādi Ghulām Muṣṭafa a'l-Lakhnawi, (Ref. Hassan 'Ali in "H")-1715 and 1838.
- — Maḥmūd b. Muhammad a'l-Färūqi a'l-Jānpūri, (Scholar author and Commentator d. 1062/1561)-1814 and 1827.
- — (Qarā) Dā'ud b. Kamāl a'l-Qājawi, (Scholar, and Compiler of annotation flourished in X/XVI cent.)-1708.
- — Ṣādiq a'l-Halā'i, (Glossator, flourished in X/XVI cent.)-1749.

- Mulla Ṣadrā (Ṣadru'd-Din Muhammad b. Ibrāhim a'sh-Shirazi, Commentator d. 1050/1640)-1830 to 1835, 1870 to 1873, 1890/2 and 1893/3.
- — Yūsuf b. Ishaq b. Yūsuf b. Maṣ'ud Abi'l-Fatah a'l-Hillī, (Scholar, Glossator and Scribe living in 761/1362)-1849/(i).
- — Müsā b. Muhammed b. Maḥmūd known as Qājizādah a'r-Rūmī, (Scholar, Glossator flourished in X/XVI cent.)-1823/1.
- Musta'id Khān (Sayyid), (Scholar, author of Maṭbūr-e-Ālamgir and Glossator of the margins of this work d. 1136/1724).
- N —
- Najmu'd-Din 'Abdu'llah b. Shihābu'd-Din Husain a'l-Hussaini a'l-Yazdi, (Commentator, d. 1015/1606)-1734 to 1739.
- — — 'Ali b. 'Umar a'l-Katibi a'l-Qazwīni, (Renowned Scholar author d. 1015/1606)-1679, 1847, 1848 and 1887.
- Naṣru'd-Din Muhammad b. 'Abdu'l-Karim a'l-Anṣāri, (Glossator, flourished in 971/1563)-1824.
- — — Muḥammad a'l-Tsāl, (Ref. a'l-Tsāl in "A")-1676, 1780/(i) to 1783, 1845/2, 1881/1, 1887/4, 1887/6 and 1898.
- Naṣru'llah, (Glossator)-1828.
- Nawwāb Mir Turāb 'Ali Shāh Muqhtāru'l-Mulk Sāliḥ Jung I, (Ref. Mir Turāb 'Ali Shāh in "M")-1763/2, 1764/2, 1765/2, 1766/2 and 1881/ii).
- Niẓāmu'd-Din 'Abdu'l-'Ali b. Muḥammad b. Husain Barjāndi (Glossator, d. 930/1523)-1913 and 1914.
- — — Ahmad (Amīr) b. Ibrāhim a'l-Husaini a'l-Mansūfi, (Ref. Amīr Niẓāmu'd-Din in "A")-1885/7.
- Nuru'd-Din a'l-Husaini a'l-Ahsāri, (Author of Faṭbu'l-Mughalatāt Wa Sharbu'l-Mufassalāt)-1753.
- — — Muḥammad Sāliḥ a'l-Muḥammad a'l-Gujrāti, (Commentator, d. 1155/1742)-1743

P

Pir Muḥammad b. Asīn Ahmad a'sh-Shirwāsi, (Compiler, flourished during the period of Mughal Emperor Akbar X/XI cent.)-1769/2 and 1769/3.

**Q**

Qazī 'Aqdūd-d-Dīn 'Abdu'r-Rahmān b. Ahmad a'l-Iji, (Ref. Aqdūd-d-Dīn in "A")-1702/2.

— Muhammad Mu'bārak b. Muhammad Dā'īm a'l-Fārūqī a'l-Gupākwi, (Ref. Muhammad Mu'bārak in "M") 1758 and 1759.

— Zādah a'r-Rūmī (Mūsā b. Muhammad), (Ref. Mūsā b. Muhammad in "M")-1823.

Quṭbu'd-Dīn Maḥmūd b. Maṣ'ūd as'h-Shirāzī, (Commentator, d. 710/1310)-1778/(i), 1798/(i), 1799 1850/(ii).

— — — Muḥammad a'r-Rāzī a't-Tahtānī, (Compiler, d. 766/1364)-1709/ to 1711 and 1785 to 1789.

**R**

Rā'i'su'sh-Shāfi'i, (Commentator and Glossator)-1813/(i) and 1858/(ii).

**S**

Sadiq a'l-Halwā'i (Glossator flourished in x/xvi cent.)-1749.

Sadr'u'd-Dīn Muḥammad b. Abī's-Ṣafā b. Yūnus a'l-Ḥusain (Scholar, author and scribe, living in 1001/1592) - 1915.

— — — — b. Ibrāhīm a'sh-Shirāzī (Ref. Mu'allā Ṣadrā in "M")-1830 to 1835.

— — — — b. Ishaq a'l-Qūnawī (Scholar, Commentator and Compiler d. 672/1273)-1845/1.

Sa'du'd-Dīn Maṣ'ūd b. 'Umar a't-Taftazānī (Scholar, Commentator and author d. 792/1389)-1700, 1701, /1717/(i), to 1719/(i) and 1720/(i).

Sayyid 'Abdu'l-Wali (Glossator)-1745/2.

— I'jāz Ḥusain a'n-Nishāpūrī a'l-Kānpūrī (Ref. I'jāz Ḥusain in "P")-1665.

— Mir Bāqīr Jālī'sī (Glossator)-1744.

— Muṣṭafā'i'd-Ūlān (Ref. Muṣṭafā'i'd Khān in "M")-1831/(i).

— Sa'du'l-lāh Sūratī (Compiler, Commentator)-1745/1, 1771/1, 1771/2 and 1933.

Sayyid Wajihu'd-Dīn Ahmad a'l-Qādri a'l-Hyderābādī (Compiler and Scribe flourished in xiii/xix cent.)-1881/(i).

— U'l-Āyah Amir-Niṣāmu'd-Dīn Ahmad b. Ibrāhīm a'l-Ḥusain a'l-Mānṣūrī, (Ref. Amir Niṣāmu'd-Dīn in "A")-1885/7.

Shāh 'Abbās I (The first Abbaside King of Persia reigned 996 to 1038/1587-1629 in whose name this work was dedicated) -1865/(ii).

— Fatḥu'l-lāh a'sh-Shirāzī (Ref. Fatḥu'l-lāh in "F")-1773/1 and 1773/2.

— Ismā'il (Safavid King of Persia, in whose name this work was dedicated reigned 983 to 985/1575 to 1577)-1791/(ii).

Shaikh Faridu'd-Dīn (Ref. Faridu'd-Dīn in "F")-1771/3.

— u'r-Ra'is (Ref. Abū 'Alī a'l-Ḥusain b. 'Abdullāh b. Sīnā in "A" and Ibn Sīnā in "I")-1651/2, 1651/3, 1652 to 1658, 1780/(ii) to 1783, 1797 and 1895.

Shamsu'd-Dīn Muḥammad b. a'l-Khīḍī (Compiler, d. 957/1556) -1885/1.

— — — — Shāfi'i (Author and Glossator, d. 932/1525) -1856 and 1861.

— — — — Asħraff a'l-Ḥusainī a's-Samarqandī (Compiler flourised in xii/xviii cent.)-1768/2.

— — — — Ibrāhīm b. Sa'dullāh Anṣarī a'l-Afkānī a's-Sanjarī (Compiler, d. 749/1348)-159.

— — — — Mu'bārak Shāh (Ref. Mirak a'l-Baġhī in "M")-1850/(i) to 1853.

Sharfawatū'l-İsfahānī (Sharfawatū Din 'Abdu'l-Mu'min b. Hibbātū'l-lāh) (Compiler, d. 600/1203)-1893 and 1894.

— — u'd-Dīn 'Abdu'l-Mu'min b. Hibbātū'l-lāh (Ref. the above).

Sharfu'd-Dīn 'Alī b. Abū'l-Ḥasan a'l-Ḥusainī (Compiler)-1754/1.

— — Ismā'il b. A'bī Bakr a'l-Muqrī a'l-Yamānī a'sh-Shāfi'i (Compiler, d. 837/1434)-1660.

Shihabu'd-Dīn a'l-Maqṭūl (Shihabu'd-Dīn Yābiyā b. Ḥabīb a's-Subrawardī) (Reputed Scholar, author of Ḥikmatu'l-İshraq d. 587/1191)-1798/(ii), 1799 and 1800.

Shibabu'd-Din Yabiyā b. Habash (Ref. the above).

Sbirwāni (Compiler of a tract on Philosophy)-1889/3.

Shujā' b. 'Ali a'l-Husainī (Annotator)-1887/9.

Siraju'd-Din Abu'l-Jānāh Māhmūd b. Abū Baqr a'l-U'rwanī (Ref. Abu'l-Jānāh in "A")-1703, 1704 and 1858/(ii).

Sir Sālār Jung I (Ref. Mir Turāb 'Ali Khān, Muqhtārū'l-Mulk in "M")-1762, 1763/2, 1764/2, 1765/2 and 1881/(ii).

Sultān Ghayābi'u'd-Din 'Abdu'l-Latīf (The king during whose reign this work was compiled).-1742/2.

— Māhmūd Ghwānī (Ref. Ḫwājā Jalālu'd-Dīn Māhmūd or Ḫwājā Jahān in "K")-1831/(ii).

— u'l-Awadh (Ref. Muḥammad 'Ali Shāh of Lukhnow in "M")-1880/(ii).

## T

Tanbūlī (Ref. Mir Wajihu'd-Dīn in "M")-1772/3.

Turāb 'Ali Khān (Ref. Mir Turāb 'Ali Khān Muqhtārū'l Mulk Sir Sālār Jung I in "M")-1763/2, 1764/2, 1765/2, 1766/2 and 1881/(ii)

## U

\*Ubaidu'l-lāh Faḍrū'u'd-Dīn b. Faḍrū'l-lāh a'l-Khabasī (Commentator, d. 1150/1640)-1742/1.

## W

Wakil Aḥmad a'l-Sikandarpāri (Commentator, Hakim, Compiler and Scribe flourished in Hyderābād Deccan during the Prime Ministership of Sir Sālār Jung I, xiii/xix)-1763/1.

Wajihu'd-Dīn Aḥmad (Ref. Ref. Sayyid Wajihu'd-Dīn Aḥmad in "S")-1881/(i).

## Y

Yūsuf, (Mu'llī) b. Ishaq b. Yūsuf b. Maṣ'ud Abi'l-Fatḥ a'l-Hillī (Ref. Mu'llī Yūsuf in "M")-1849/(i).

## Z

Zālid b. Rafa'u (Joint author belonging to Ḫishwāsiyya-Sāfi, living and compiled the work in 350/961)-1654/5 and 1651/5.

Zainu'd-Dīn Aḥmad b. Sirāju'd-Dīn Abdu'l-Latīf a'sh-Sharjī or Sārūjī (Author)-1904.

Zīnūn (Aristotle's pupil, on whose treatise on Logic ja'l-Farābī has written a commentary)-1667/2.

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- — **Mutā'ilātīn**, (Ethics—A'l-Tūsī's ethical tract)-1898.
- **A'l-Ādābū'r - Rashīdiyah**, ( Logic — 'Abdu'l - Rashid's well-known treatise on the principles of disputation and arguments of a'l-Jurānī's Adābiyah-Sharīfiyah)-1928 to 1932.
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- **Ādābū'sh-Sharīfiyah**, (Logic—A'l-Jurānī's well-known tract on the principles of disputation and argumentation)-1735/1 and 1916 to 1918.
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- **Hāshiyatu 'Alā'l - Ādābi - Bāqiyah**, (Logic—Anwāru'd-Din a'l-Husainī's gloss on 'Abdu'l-Baqī's Commentary Ādābi'l-Bāqiyah)-1925 and 1926.

**A'l-Hāshiyatu 'Alā Badī'u'l-İslām**, (Logic—Ṣādiq a'l-Halwa'tī's gloss on Badī'u'l-Mizān)-1749.

- — — **Hāshiyati**, Mir Zāhid—(Mullā Ḥasan's well-known annotation on Mir Zāhid's gloss)-1715.
- — — **Hidāyatū'l-Hikmat** (Logic—Anony. gloss on a'l-Abbarī's Hidāyatū'l-Hikmat)-1675.
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- — — **'Alā'l-Muhibbātī**, (Philosophy—Mirzā Jān Ḥabib-u'llāh's gloss having critical investigations on a'l-Muhibbātī)-1791 to 1795.
- — — **Hāshiyati 'Alā Muqhtasaru'l-Tahdīb** (Logic—Sayyid 'Abdu'l-Wallī's gloss on Sa'du'llāh's Muqhtasuru'l-Tahdīb)-1745/2.
- — — **Muqaddamati'l-Qutbī** (Logic—Anony. gloss on the preface of a'l-Qutbī)-1599.
- — — **'Alā'r-Risālati Fi'l-Mantiq** (Logic—Anony. gloss on Kamālu'd-Dīn's a'l-Maghālitāt, a treatise on logical subtleties)-1752.
- — — **Hāshiyatu 'Alā's-Ṣadrā** (Philosophy—Ghulām Nūr's gloss on Ṣadrā's commentary on Hidāyatū'l-Hikmat)-1836 and 1837.
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- — — — — (Philosophy a'l-Jurjānī's gloss on the Commentary of Kātibī's Hikmatū'l-Ayn)-1854.
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- — — — — (Philosophy—Mir Muḥammad Ḥāshim's gloss on Sharḥī'l-Maibādī)-1829.
- — — — — Sharḥī Maṭālī'l-İ-Anwār, (Philosophy—Ra'isū'sh-Shaikhī's gloss on the second part of the Commentary on Maṭālī'u'l-Anwār)-1858.
- — — — — 'I-Maṭālī, (Logic—a'l-Jurjānī's well-known gloss on Sharḥī'l-Maṭālī)-1705 and 1706.

- A'l-Hāshiyati 'Alī Hāshiyati Mirzā Jān, (Philosophy—Aqīl Muḥammad Husainī's annotation on Mirzā Jān's gloss on a'l-Muḥākāmat Compiled, 1189-1678)-1796.
- — — — — Sharḥī'l-Maṭālī, (Logic—Mualla Qarā Dādū'd's annotation on a'l-Jurjānī's gloss)-1708.
- — — — — (Logic—Fakhrū's-Sammak's rare annotation on a'l-Jurjānī's gloss)-1707.
- — — — — Hāshiyati's-Sayyid, (Logic—Dānišmand's annotation on a'l-Jurjānī's gloss on a'l-Qutbī)-1691 and 1692.
- — — — — (Logic—Anony. annotation on a'l-Qutbī)-1693 and 1694.
- — — — — — — Tahđīb, (Logic—Anony. annotation on the gloss of İshāja Jamālu'd-Dīn Muḥammad)-1720.
- — — — — 'Alā'r-Riśālatū'l-Qutbīyah, (Logic—Qādi Mu'īnū'l-Islam Ḳānī's rare gloss on a'l-Riśālatū'l-Qutbīyah)-1766.
- — — — — 'Alā Sharḥī'r-Riśālatū'l-'Aḍudiyyah, (Logic-Niżāmu'd-Dīn 'Abdu'l-'Alī's gloss on a'l-Jurjānī's Commentary on Riśālatū'l-'Aḍudiyyah)-1913 and 1914.
- — — — — (Logic—Ṣadrū'd-Dīn Muḥammad's rare annotation on his father Hanafī's Commentary on 'Aḍudiyyah)-1915.
- — — — — Mantiq, (Logic—Anony. gloss on a Commentary on a short treatise on the subject)-1767.
- — — — — 'Alā'r-Riśālatū'l-Qutbīyah, (Logic-Mir Zāhid's well-known gloss on a'l-Qutbī)-1712 to 1714.
- — — — — 'Alā Sharḥīsh-Shamsīyah, (Logic—A'l-Jurjānī's well-known gloss on a'l-Qutbī)-1688 to 1690.
- — — — — (Logic — 'Abdu'l-Majīd's rare gloss on a'l-Qutbī's Preface)-1698.
- — — — — (Logic—Iṣmū'u'd-Dīn İbrāhīm's gloss explaining difficult terms in a'l-Jurjānī's a'l-Qutbī)-1695 and 1696.

- A'l-Hāshiyatu 'Ala Sharbi'sh-Shamsiyah, (Logic—Jalil's gloss on the second part of a'l-Quṭbī)-1697.
- Sharbi'l-Tahdhib, (Logic—'Abu'l-Fath's gloss on Sharbi'l-Tahdhib Compiled for 'Abu'l-Ḥaṣṭ Bahādūr Ḫān)-1721.
- — — — — (Logic—Fakhrū's-Sammak's gloss on Muṣṭafā Jalāl's Sharbu'l-Tahdhib)-1723.
- — — — — (Logic—Mir Zāhid's well-known gloss on Muṣṭafā Jalāl)-1725 to 1728.
- — — — — (Logic—'Abdu'n-Nabi Gujrati's gloss on Najmu'd-Din's Sharbu'l-Tahdhib)-1740.
- — — — — (Logic—Anony. gloss on Sharbu'l-Tahdhib)-1741.
- — — — — Li'l-Dawwāni, (Logic—Muhammad Farid's gloss on Muṣṭafā Jalāl)-1724.
- — — — — (Logic—Mir Ḥishām's gloss on a'd-Dawwāni's Sharbi'l-Tahdhib)-1729.
- — — Maṣūmati Bi'l-Ilmīsh-Shirāb, (Philosophy—Maṣṣūr a'sh-Shirkī's notes on an ethical treatise of a'd-Dawwāni's Sharabī)-1887/11.
- — — Sharbi'Rislati'l-'Ajudiyah, (Logic—Ṣadrūd-Din Muḥammad's rare annotation on his father Ḥanafī's Commentary on 'Ajudiyah)-1915.
- — — Sharbi'Rislati'l-Maṣīhi, (Logic—Anony. gloss on a Commentary on a short treatise on the subject)-1767.
- A'l-Hāshiyat! 'Ala'r-Rislati'l-Quṭbīyah, (Logic—Mir Zāhid's well-known gloss on a'l-Quṭbī)-1712 to 1714.
- u's-Ala Sharbi'sh-Shamsiyah, (Logic—a'l-Jurjāni's well-known gloss on a'l-Quṭbī)-1688 to 1690.
- — — — — (Logic—'Abdu'l-Majid's rare gloss on a'l-Quṭbī's Preface)-1698.
- — — — — (Logic—'Isāmu'd-Dīn Ibrāhīm's gloss explaining difficult terms in a'l-Jurjāni's a'l-Quṭbī)-1695 and 1696.
- — — — — (Logic—Jalil's gloss on the second part of a'l-Quṭbī)-1697.

- A'l-Hāshiyat! 'Ala Sharbi'l-Tahdhib, (Logic—Abu'l-Fath's gloss on Sharbi'l-Tahdhib Compiled for Abu'l-Qāzī Bahādūr Ḫān)-1721.
- — — — — (Logic—Fakhrū's-Sammak's gloss on Muṣṭafā Jalāl's Sharbu'l-Tahdhib)-1723.
- — — — — (Logic Mir Zahid's well-known gloss on Muṣṭafā Jalāl)-1725 to 1728.
- — — — — (Logic 'Abdu'n-Nabi Gujrati's gloss on Najmu'd-Din's Sharbu'l-Tahdhib)-1740.
- — — — — (Logic—Anony. gloss on Sharbu'l-Tahdhib)-1741.
- — — — — Li'l-Dawwāni, (Logic—Muhammad Farid's gloss on Muṣṭafā Jalāl)-1724.
- — — — — (Logic—Mir Ḥishām's gloss on a'd-Dawwāni's Sharbi'l-Tahdhib)-1729.
- — — 'Ala'r-Rislati'l-Maṣūmati Bi'l-Ilmīsh Shirāb (Philosophy—Maṣṣūr a'sh-Shirkī's notes on an ethical treatise of a'd-Dawwāni's Shirabī)-1887/11.
- A'l-Hawāshi 'Ala'r-Kashī'l-lī'l-Mukhtalifah (Philosophy—Collection of 4 glosses on different tracts on the subject)-1888/1 to 4.
- Iqdu'l-Farid Li'l-Mālikī's-Sa'id, Ethics politics-Abū Muḥammad's treatise on the subject)-1857.
- Isāghāfi (Logic—Athīrūd-Dīn's famous work on the subject)-1669/1, 1670/1 and 1770/1.
- — — wa Sharba hā (Logic—contains two short works on the subject)-1669, 1670 and 1770/1.
- Ishāṣat wa't-Tasbihāt, (Physics—'Abdu'l-lāh b. Sīnā's well-known work on Physics, compiler before 428/1036)-1651/2.
- Iymādāt wa't-Tashriqāt or (a's-Sabīfatu'l-Malākūtiyyāt) (Philosophy—Bāqir a'd-Dāmād's compilation dealing with internal and accidental Philosophy)-1866.
- Jawāharu'n-Najd Fi Sharbi'l-Tajrīd, (Logic—a'l-Hillī's commentary on a'l-Tajrīd'u'l-Maṣīhi of his master, a'l-Tūsī)-1677.

- A'l-Mabāḥiḥu'l-Mashriqiyah**, (Philosophy—Faḍḥrū'd-Dīn a'l-Rāzī's well-known work on Physics and Metaphysics)-1808.
- **Mabda' w'sl-Ma'ād**, (Philosophy—Mullā Ṣadrā's comparison of Philosophical theories with Islamic dogmas)-1870.
  - **Maḡħalatū Fi'l-Qasṭiṣ**, (Logic—Anony. tract on logical subtleties (errors) in Shamsu'd-Dīn's treatise on a'l-Qasṭiṣ)-1768/2.
  - **Maḡħiliżat wa Ḧalluha** (Risālatū fi'l-Manṭiq, (Logic-Kamālū'd-Dīn Maḥmūd's treatise on logical subtleties)-1751 and 1768/1.
  - **Majmū'ah** (Contains 2 tracts on Logic)-1768.
  - — — — (Contains 2 tracts on Logic)-1770.
  - — — — (Contains 4 works on Logic)-1771.
  - — — — (Contains 3 short tracts on Logic)-1772.
  - — — — (Contains Shah Faṭḥu'llah's 2 short tracts on Logic)-1773.
  - — — — (Contains 2 works on Logic and Philosophy)-1790.
  - — — — (Contains 8 tracts on different topics)-1885.
  - — — — (Contains 2 anony. tracts on Philosophy)-1888.
  - — — — (Contains 3 short treatises on Metaphysics)-1890.
  - — — — (Contains 3 works on Philosophy)-1936.
  - **Masā'il-u'l-Mufarraqah**, (Philosophy—A'l-Fārābi's treatise on the various problems of the subject)-1779/1.
  - **Mash'a'ir**, (Philosophy—Mullā Ṣadrā's treatise on esoteric Philosophy)-1871.
  - **Matru'u'l-Matin**, (Logic—Nūru'd-Dīn a'l-Husainī's treatises on the subject)-1753.
  - **Muṭawadāt**, (Philosophy—A collection of 3 short treatises on Divine existence, containing catechism between a'l-Qūnawī and a't-Tūsi)-1845.
  - **Muḥākamūt 'Alī Sharḥi'l-Ishārat**, (Philosophy—A Commentary dealing with the controversies between Faḍḥrū'd-Dīn Rāzī and a't-Tūsi Compiled under the direction of a't-Taḥṭānī in 755/1354)-1785 to 1789.

- A'l-Uṣaṣqu'l-Mubin**, (Philosophy — Bāqir a'd-Dāmād's well-known exposition of theories in Metaphysics)-1863 to 1869.
- **"Ujālatu'n-Nafā'iḥ**, (Philosophy—Abu'l-Ayyūḥ's treatise on existance of God)-1879.
  - **A'n-Nukāt Min Aḥkāmi'n-Nujām**, (Astronomy—A'l-Fārābi's treatise on the subject)-1779/2.
  - Anonymous tract (Logic—An Anony. tract on the subject)-1772/2.
  - A'r-Rasāḥili'l-Fārābi**, (Philosophy—Contains a'l-Fārābi's tracts on the subject)-1779.
  - **Risālatu'l-Quṣbiyah**, (Logic—A'l-Taḥṭānī's well-known tract concerning problems of apprehension and affirmation)-1709 to 1711.
  - **Risālatu Fi Baḥaṭḥi'l-Wujūd**, (Logic—Waḥbi'u'd-Dīn Tānbūlī's short tract on this subject)-1772/3.
  - **Risālatu'n-Min Muṣābiṭi'l-Faqīḥi'n Fi Muḥākamūt Iḥbāti Waṣījbil-Wujūd** (Philosophy—A'l-Tūsi's and a'l-Katībī's tracts on controversial problems of the subject)-1887/6 and 7.
  - **Risālatu'l-Mirāziyah**, (Philosophy—Anony. tract on Metaphysics) 1886/2.
  - **Risālatu Fi Mā Ba'di'l-Tabī'yāt**, (Philosophy—Anony. treatise on Metaphysics)-1883 and 1886/1.
  - — — **'I-Fi'l-Tabī'yāt**, (Logic—Mulla 'Abdu'l-Baqī's short tract on the subject)-1772/1.
  - — — **Fi Tabqiqi'l-'Ilm wa'l-Ma'īdah**, (Logic—Anony. tract on apprehension and affirmation)-1936/2.
  - A'r-Risālatu'l-Wād'iyyah**, (Logic—Qādī 'Adud's tract on the rules of disputation)-1702/2.
  - Asāsu'l-Iqtibās**, (Ethics—Ightiyār b. Ghīyāthu'd-Dīn's collection of extracts from the glorious Qur'an, Hadīth wise sayings and verse compiled 879/1492)-1903.
  - A's-Sa'diyyah**, (Ref. Sharḥu'sh-Shamsiyah in "S")-1700 and 1702.
  - A's-Šaḥīfatu'l-Malākatīyah**, (Ref. A'l-Iymāṣat wa'l-Tashrīqat in "A") -1866.

**A'**-Şırru'l-Mustaqm, (Philosophy—Bāqir a'd-Damād's compilation expounding the connection between God and Cosmos)  
-1865.

**A'**-b-Shamsu'l-Bāzīgāh, (Philosophy—Mu'allā Māhmūd's well-known text book, A Commentary on his own treatise on physics—A'l-Hikmatu'l-Balighāh)-1874 to 1877.

- Sharbu 'Alī Risiyatī'l-'Aqīl - Ku'l-hīt - Tūsī, (Logic—A'd-Dawwānī's Commentary on a'l-Tūsī's tract)-1678.
- — — Risālatī'l-Falsafah, (Philosophy—Anony. Commentary on a treatise on the subject)-1882.
- — — — (Philosophy — Anony. Philosophical treatise)-1884.

**A'**-Tad̄hib Fi Sharbi't-Tad̄hib, (Logic—'Ubaidullah Faqīru'd-Dīn's rare Commentary on Najmu'd-Dīn's Sharbi't-Tad̄hib)-1742.

**A'**-Tajrīd ȳ'l-Manṭiq, (Logic—A'l-Tūsī's rare work Compiled 656/1258)-1676.

**A'**-Ta'liqatū 'Alā'l-Mawāqif, (Philosophy—Faqīru'd-Dīn a'l-Husainī's annotations on a'l-Mawāqif Compiled in 953/1546)-1887/8.

— — — 'n-Nūriyah, (Logic—Ghulām Nūr's annotation on Mīr Zāhidī's gloss on Sharbi't-Tad̄hib)-1730 to 1732.

— Tanwīrīt Fi Sharbi'l-İymādat, (Philosophy — Aswār'u'd-Dīn Husainī's Commentary on Bāqir a'd-Damād's a'l-İymādat)-1868.

**A'**-tbaqu'l-İhabah, (Ethics—Sharfu'd-Dīn 'Abdu'l-Mu'mīn's treatise on moral and religious precepts)-1893 and 1894.

**A'**-waqu'dh — (Ethics—A'z-Zamāñshāri's collection on moral precepts, maxims, etc.)-1892.

**A'**-yinu'l-Qawā'il'd, (Logic—Najmu'd-Dīn 'Alī's treatise)-1679.

**A'**-z-Zubdah, (Logic—'Alī'u'd-Dīn Maṣġūrī's Commentary on Anony. short treatise, a'sh-Shammah)-1746.

## B

Badi'u'l-Mizān, (Logic—'Abdu'l-lāh b. İlahdād's Commentary on Mizānu'l-Maṇṭiq)-1748.

Bashiratu'l-Ishārat, (Philosophy—Anony. Commentary on a'l-Ishāraq)-1784.

## D

Du'lu'l-Anbiliyyah, (Prayer—a prayer)-1902/2.

Diyyu'l-Qalb, (Ethics—Muḥsin a'l-Kāshī's treatise on the subject Compiled 1051/1646)-1905.

## F

Fatiḥatu'l-Ḥikmat, (A'l-Muhibbātar ȳ'l-Manṭiq) (Logic—A'r-Rāzī's short logical treatise dealing with Apprehension and affirmation)-1668/1.

## H

Haddu'l-İrfān Fi Sharbi Risālatī'l-İrfān, (Logic—Wakīl Ahmed's autograph and rare Commentary on his own treatise on Logic Compiled 1283/1866)-1763.

Hāshiyatū 'Alī Badi'u'l-Mizān, (Logic—Anony. gloss on Badi'u'l-Mizān)-1750/2.

— — — Sharbi Badi'u'l-Mizān, (Logic—Ja'far a'l-Khaylī's gloss on an Anony. Commentary on Badi'u'l-Mizān)-1750/1.

— — — — 'l-Maibādī, (Philosophy—Faqīru's Sammākī's rare gloss on Sharbi'l-Maibādī)-1826 and 1827.

— — — — — (Philosophy—Qādīzādah a'r-Rāmī's gloss on Part II ( Physics ) of Sharbi'l-Maibādī)-1823.

— — — — — (Philosophy—Muşlīhu'd-Dīn a'l-Anṣārī's gloss on a'l-Maibādī's Commentary on Hidāyatū'l-Ḥikmat)-1825.

— — — — — (Philosophy — Nasīru'd-Dīn Muhammed a'l-Anṣārī's rare gloss on a'l-Maibādī's Commentary on Hidāyatū'l-Ḥikmat Compiled 971/1564)-1824.

**Hāshiyatu 'Alā Sharḥi't-Tahdīb**, (Logic—Mir Bāqir a'l-Jā'i's gloss on Sharḥi't-Tahdīb)-1744.

— — — — — **Li'd-Dawwāni**, (Logic — Khwāja Jamālu'd-Dīn Muḥammad's gloss on a'd-Dawwāni's Commentary on a't-Taftazāni's Tahdību'l-Manṣiq)-1720/2.

— — — — — **Hāshiyati Mir Zāhid 'Alā Sharḥi't-Tahdīb**, (Logic—Anony. annotation on Mir Zāhid's gloss on Mulla Jalāl)-1760/1.

— — — — — **'n-'Alā'l-Muhākamāt**, (Philosophy—A'd-Dawwāni's annotation on a'l-Muhākamāt)-1790/2 to 1795.

— — — — — **'Alāt-Risālatu'l-'Adudiyyah**, (Ref. Ādābu'l-Baḥāth)-1908 to 1912.

**Haykīla'n-Nūr** (Philosophy—A'l-Maqṭūl's short treatise on Iṣhrāqian system of the subject)-1800.

**Hidāyatū'l-Hikmat**, (Philosophy—Aḥmad b. Dīn a'l-Abbarī's short and standard treatise on Physics)-1809 and 1810.

**Hikmatu'l-Ayn**, (Philosophy—Najmu'd-Dīn 'Alī's well-known work on Metaphysics and Physics)-1847 and 1848.

## I

**I'jamālu'n Li Taḍḥikarati'l-Ulūm**, (Encyclopaedia—Ibrāhīm b. Qāsim's concise encyclopaedia, Compiler early xii/xviii)-1664.

**Ilāhiyātu'sh-Shifā**, (Philosophical—Encyclopaedia—Ibn Sīnā's well-known work on the subject)-1652 to 1656.

**I'rshādu'l-Qasīd Ila A'sa'l-Maqāsid**, (Science—A's-Sanjāri's compendium of sciences with separate details of each of the sciences compiled before 749/1348)-1659.

**I'tmāmu'd-Dirāyah Fi Sharḥi'n-Niqāyah**, (Encyclopaedia—A's-Suyūti's Commentary on his own work A'n-Niqāyah an encyclopaedia compiled 873/1469)-1661 to 1663.

## K

**Kalīma Fi Tabqīqi 'Ibni'l-Wajib Ta'ālā**, (Philosophy—Sayyidu'l-Āyah's tract on divine knowledge)-1885/7.

**Kashfu'l-Qummah Fi Sharḥi'sh-Shammah**, (Logic—Sharfu'd-Dīn 'Alī's rare commentary on an anonym. treatise on Mu'lūtasaru'l-Mizān compiled 1099/1688)-1754.

— — — **Haqīqīqī**, (Philosophy—Abmād b. Zainu'l-Ābidīn's commentary on his master (Bāqir a'd-Dāmīd's work, Taqwīm u'l-Iymān)-1869.

— — — **Hujūb wa'l-Asṭār 'an-A'smā'u'l-Kutub wa'l-Asfār**, (Bibliography—Sayyid 'Ijāz Husain a'n-Nishāpūri's bibliography of shiite works compiled during xiii/xix)-1665.

**Kitābu'l-Burhān**, (Logic—Fārābi's rare work compiled xiv/xx-1666).

— — — — — **(Philosophy—Kundan Lāl's rare treatise)**-1880.

**Kitābu Faṣlu'l-Maqāfi Fīmā Bainu'sh-Shara' wa'l-Ḥikma Mīnā'l Ittiṣāl** (Philosophy — Ibn Rūshd (Averroes') compilation dealing with concurrence of problems of law (Shari'at) and philosophy (Hikmat)-1807.

**Kitābu'l-Hudād**, (Ethics—An anonym. rare and old work of a didactic nature-covering various topics)-1899.

— — — **Mashāri' wa'l- Maṭrībāt**, (Philosophy — A'l-Maqṭūl's treatise on Iṣhrāqī Philosophy)-1806.

— — — **Mubādī**, (Philosophy—A'l-Fārābi's treatise on the subject)-1779/3.

— — — **u'a-Najāt**, (Philosophy—Ibn Sīnā's abridgement of a'sh-Shifā)-1657.

— — — **u'sh-Shifā**, (Ref. Ilāhiyātu'sh-Shifā in "I")-1652 to 1656.

## L

**Lawāmi'u'l-Asrār Fi Sharḥi Maṭallu'l-Anwār**, (Logic and Metaphysics—Abu'l-Ṭālib's commentary on Lawāmi'u'l-Asrār in two parts)-1703 and 1704.

## M

**Mahāsabatu'n-Nafsū'l-Lawwāmah wa Tanbihu'r-Rūbi'n-Nawwāimah** (Ethics—a'l-Kafā'mī's ethical treatise)-1901 and 1902.

**Majmū'ah**, (Philosophy—contains 12 tracts)-1887.

**Maqālitu'n-fī'l-Jamā' Bain Ra'i Afiātūn wa Arasū**, (Philosophy—A'l-Fārābi's review of the discrepancy of the views of Aristotle and Plato)-1779/6.

Mas'alatu'l-Qadar Fī'l-Af'sāl, (Philosophy Mulla Sadra's treatise on the problems of Predestination)-1890/2.

Maṭāribu'l-Afsār, (Logic—Pir Muhammad's treatise compiled 951/1544)-1769/2.

Mizānu'l-Manṭiq, (Logic—A well-known Anony. work)-1747 and 1770/2.

Mukhāṭru'l-Hukmā Fī Tabqiqi'n-Nafs wa Fī Jawwi's-Samā' (Philosophy—Sayyid Wajhi'u'd-Din Ahmad's treatise on soul and element etc., compiled 1289/1872)-1881.

Muhibbat al-Fiqh, (Sunnah Jurisprudence—Ba Faḍī Ḥadrāmī's tract)-1735/2.

— — — a'l-Tabqīḥ, (Logic—Sayyid Sa'du'llah Sūratī's abridgement or Taftazānī's Taḥdībū'l-Manṭiq wa'l-Kalām)-1745/1 and 1771/1.

— — — — — wa Sharḥahu, (Logic—Contains two works)-1745.

## N

Notes on the same topic by Ibrāhim a'l-Hamdāni, (Philosophy—Ibrāhim a'l-Hamdāni's notes on permeance of the soul)-1887/2.

## Q

Qala A'qulu, (Logic—Ḥusaynī'd-Dīn's commentary on A'r-Rāzī's a'l-Āyātu'l-Bayīnāt Fī 'Ilmī'l-Manṭiq)-1669/2 and 1670/2.

Querries and Answers on Philosophical problems, (Philosophy—Questions and answers on philosophical problems)-1887/5.

## R

Rasūlī Fī'l-Falsafah, (Philosophy—contains 2 anony. works)-1886.

— — Iḥwānū'l-Safa, (Philosophy—compiled jointly by the Brethren of purity in about 350/961)-1650 and 1651.

— — u'l-Fī'l-Manṭiq, (Logic—contains 3 works)-1769.

— — u'l-Rāzī, (Logic—contains A'l-Imām a'l-Rāzī's 2 short treatises)-1668.

Risālatu Fī Anna'l-Maṭātī Waqū'u Dūrūryūn, (Philosophy—A'l-Tūsī's note on death)-1885/8.

— — — Baḥāthī Waṣību'l-Wujūd, (Logic—Shāh Faṭḥu'llah Shīrāzī's short tract on Divine existence)-1773/2.

— — — Baqī'l-n - Naṣīḥu'l-İnsāniyah Ba'd Kharābī'l - Badān, (Philosophy—A'l-Tūsī's tract on permeance of the soul)-1887/1.

— — — Bayānī Kaifiyyāt - Sudurī'l - Ḫawāit 'Ama'l - Maħdāī'l - Awwā'l, (Philosophy—A'l-Tūsī's treatise on Metaphysics)-1887/4.

— — — Bayānī'l-Farq Bein a'l-Qalb Wa't-Rūb Wa'n Nafs Wa'l-'Aqī, (Logic—Shaikh Farīdū'd-Dīn's note on Metaphysics)-1771/3.

— — — Bayānī Mawdū'i'l-Ilm wa Ahwālihi wā Aqṣamihī, (Logic—Shāh Faṭḥullah nāsh-Shīrāzī's tract)-1773/1.

— — — Ḫikrī a's-Bābir Ra'd wa'l-Bara, (Logic—Ibn Sīnā's tract on lightening and thunder)-1651/3.

— — — Hallī Shāhbatī Ibn Makūnā'h, (Logic—Baqīr a'd-Damīdī's pupil's tract on Metaphysics of Logic)-1771/4.

— — — 'Ilanī'l-Manṭiq, (Logic—Mansūr-a'sh-Shīrāzī's tract)-1887/12.

— — — Iḥbātī'l-Mufaraqāt, (Philosophy—A'l-Fārābī's tract on Mufaraqāt)-1779/5.

— — — Siyādatī Sayyidīnā Hadrāt 'Alī, (Logic—Gulām Nārī's collections on the Siyādat of Hadrāt 'Alī)-1730/1 and 1731/2.

— — — Iḥbātī'l-Wājib's Ta'sīlā, (Logic—Shīma's-d-Dīn a'l-Ghādrī's short treatise on proofs on Divine Existence)-1885/2.

— — — Tabqiqī'l-Hayālah, (Philosophy—A'l-Ghādrī's treatise on nature of Protoplasm)-1861.

— — — Tabqiqī Maṭalibī Hudūghī'l-Ālam, (Philosophy—A'l-Qawwāmī's treatise on theory of creation of the Universe)-1860.

- Rislatu'l-Tabqiqi Mas'lati Nufusi'l-Bashariyah, (Philosophy—'Insiyatü'l-Lâh's tract)-1862.
- — — Shubhatü'l-İstizâm, (Logic—Anony. treatise)-1790/1.
- — — Taħrīrü'l-Zāwiyyati'l-Musaṭṭihä, (Geometry — Anony. tract)-1888/2.
- — — Taqṣīmü'l-Ilm, (Ethics and religion—Aṭ-Ṭūsī's tract on Sunni 'Aqā'id (beliefs)-1936/3.
- — — Ta'rīfi'd-Dalālat wa'l-Waḍā', (Logic—Pir Muhammad's short treatise compiled 951/1544 at Qandahar)-1769/3.
- — — Ta'rīfü'l-Ilm, (Philosophy—extracts from Mirza Jan's gloss on Sharḥu'l-Mawāqif)-1885/4.
- — — Ta'rīfü'l-Ilm, (Philosophy—Anony. notes on Virtues of knowledge)-1888/1.
- — — 5'l-Falsafah, (Philosophy—Anony. detailed tract on a'l-Halūl wal-Hai)-1887/01.
- — — Mabda' wa'l-Ma'ād, (Philosophy—Ibn Sīnā's treatise on Metaphysics)-1797.
- — — Manṭiq, (Ref. Aṭ-Ṭūsī's Mughālat wā Ḥalluhā in "A")-1751 and 1768/1.
- — — 'Uqūl, (Philosophy — Ibn Sīnā's tract on Metaphysics)-1885/3.
- — — Qaḍā' wa'l-Qadr, (Philosophy—Mualla Ṣadrā's treatise on the problems of Predestination, fate, destiny, etc.)-1890/3.
- — — Hayy Bin Yaqzām, (Philosophy — Ibn Tūfāl Maqrībī's Philosophical romance an allegory connected with Salmañ and Absāl compiled before 581/1185)-1651/1.
- Rislatu'l-Munsiyyah, (Logic—Sayyid Sa'du'l-Lâh a's-Sūratī's notes on the principles of disputation)-1771/2 and 1933.
- — — wā Sharḥahu, (Logic—Sa'du'l-Lâh a's-Sūratī's Commentary on the principles of disputation and argument with a note)-1933.
- Rislatu'n-Fi Iḥbāti Wa'jibu'l-Wujūd, (Philosophy—Aṭ-Ṭūsī's short treatise on Wajibu'l-Wujūd)-1885/1.

- Rislatu'z-Zāfrā', (Philosophy—Aḍ-Dawwānī's tract on Metaphysics)-1885/6.
- Riyāḍu'l-Quds, (Philosophy — Ahmad a'l-Alawi's rare gloss on aṭ-Tūsī's treatise pertaining to the proofs on the Divine creator)-1846.
- S
- Sawādu'l-'Ayn, (Philosophy—Aṭ-Ṭāhafī's rare glosses on an anony. commentary on Ḥikmatu'l-'Ayn)-1856.
- Shamsu'l-Ma'krif, (Prayers — Aṭ-Ṭāhafī's extract from prayers)-1902/1.
- Sharḥ Hayākīlu'n-Nūr, (Philosophy—(Ḥiyākūd-Dīn Mansūrī's rare commentary on Shihābu'd-Dīn's Hayākīlu'n-Nūr)-1805.
- Sharḥu Hidāyatū'l-Ḥikmat (Philosophy — Ahmad a'l-Harawī's short and useful commentary on a'l-Abharī's Hidāyatū'l-Ḥikmat)-1811 and 1812.
- — — (Philosophy — Aṭ-Ṭāhafī's commentary of a'l-Abharī's Hidāyatū'l-Ḥikmat compiled 880/1475)-1814 to 1822.
- — — (Aṭ-Ṣadrā), (Philosophy — Aṭ-Ṣadrā's famous and standard commentary on second and third parts of a'l-Abharī's Hidāyatū'l-Ḥikmat)-1830 to 1835.
- — — (Philosophy — Anony. rare commentary on the second part (Physics of Hidāyatū'l-Ḥikmat)-1844.
- — — Ḥikmatu'l-'Ayn, (Philosophy—Mirak a'l-Bukhārī's commentary on a'l-Kātibī's Ḥikmatu'l-'Ayn)-1850 to 1853.
- — — Iḥsāq, (Philosophy — Quṭbūd-Dīn Muhammed a'sh-Shirāzī's commentary on a'l-Maqīdī's famous Philosophical treatise Ḥikmatu'l-Iḥsāq compiled 694/1295) 1798 and 1799.
- Sharḥu Ma'āriju'l-'Ulūm, (Logic—Qaṣībūd-Dīn Ḥasan's commentary on Ma'āriju'l-'Ulūm)-1766.
- — — Rislatu Zīzū a'l-Kabīr a'l-Yāsī, (Logic - Aṭ-Ṭāhibī's commentary on Yāsī's tract)-1667.

- Sharḥu Sullamu'l-'Ulām, (Logic—Qādī Muḥammad Mu'bārak's well-known commentary on part I of Sullamu'l-'Ulām) -1758 and 1759.
- — — — (Logic—Ahmad 'Alī's commentary on Sullamu'l-'Ulām)-1760.
- — — — (Logic—Anony. commentary on Sullamu'l-'Ulām)-1761.
- — — — (Logic—Anony. commentary on Sullamu'l-'Ulām)-1762.
- — Tahdhību'l-Manṭiq, (Logic—Anony. commentary on A'ṭ-Taftazānī's Tahdhību'l-Manṭiq)-1769/1.
- — — — (Logic—A'n-Narizī's rare commentary on A'ṭ-Taftazānī's Tahdhību'l-Manṭiq)-1733.
- — — — (Mu'allī Jalālī) (Logic—A'd-Dawwānī's commentary on A'ṭ-Taftazānī's Tahdhību'l-Manṭiq) 1717 to 1719 and 1720/1.
- — — — (Logic—Muhammad Nāru'd-Dīn a'l-Gūrītī's rare commentary on Tahdhību'l-Manṭiq compiled 1129/1716)-1743.
- — Tajridu'l-Kalām, (Philosophy—Shuja' b. 'Alī a'l-Husainī's commentary on a'l-Tūsi's well-known work Tajridu'l-Kalām)-1887/9.
- — a'l-Fuṣūṣ, (Philosophy—Quṭubu'd-Dīn Maḥmūd's commentary on a'l-Fārābī's treatise a'l-Fuṣūṣ)-1778.
- — Isāghūjī, (Logic—A'l-Fanārī's commentary on Athīru'd-Dīn a'l-Isāghūjī)-1671.
- — Ishārāt wa't-Tasbihāt, (Philosophy—A'l-Tūsi's well-known commentary compiled 644/1246 on Abū 'Alī Sīnā's a'l-Ishārāt wa't-Tasbihāt)-1780 to 1783.
- — Mirqāt, (Logic—Abdu'l-Haqq Khairābādī's commentary on Faḍlūl-Mām's a'l-Mirqāt)-1765.
- — a'r-Risālu'l-Ājudiyah, (Logic—Abu'l-Qāsim a'l-Lājhī's commentary compiled 888/1483 on Qādī 'Ājud's a'r-Risālu'l-Ājudiyah)-1907 and 1936/1.

- Sharḥu Risālu'l-Wadīyah, (Ref. A'r-Risālu'l-Wadīyah in "A") -1702/1 and 2.
- — a'sh-Shamsiyah, (Logic—A't-Taftazānī's commentary on a'sh-Shamsiyah compiled 762/1360)-1700 and 1701.
- — — — (Logic—Jalālū'd-Dīn's commentary on a'sh-Shamsiyah)-1702.
- — — — (Logic—Najmu'd-Dīn's popular commentary on a't-Taftazānī's Tahdhību'l-Manṭiq compiled 967/1559) -1734 to 1739.
- — — — wa Hawāshīhā, (Logic—Contains 3 works)-1720.
- Shawākiṭu'l-Hūr li Hayākīl'n-Nūr, (Philosophy—A'd-Dawwānī's commentary on a'l-Maqṭūl's Hayākīl'n-Nūr compiled in 872/1468)-1801 to 1804.
- Similar notes in Persian, (Philosophy—Notes in Persian on the permanence of the soul)-1887/3.
- Sirru'l-Ālāma'in wa Kashfū Maṭfūd-Dūra'in, (Ethics—A'l-Qazāzīlī's ethical treatise on the qualities of a ruler)-1891.
- Sullamu'l-'Ulām, (Logic—Qādī Muhibu'l-lāh's standard text book on Logic)-1755 to 1757.
- T
- Tafṣīru Ayati'n-Nūr, (Philosophy—Mirzā Jān's gloss on his master's commentary on Qur'anic verse.)-1885/5.
- Tahdhību'r-Riyāsat wa Tariṭbu's-Siyāṣat, (Politics—Abū 'Abdu'l-lāh Muhammād's treatise on politics and good Government)-1896.
- Tahrīru'l-Qawa'idu'l-Manṭiqiyah Fi Sharḥu'sh-Shamsiyah (A'l-Qutbī), (Logic—Quṭubu'd- Dīn's commentary on a'l-Katibī's Shamsiyah)-1680 to 1687.
- Taifū'l-Kitāb li Mūniẓatū'l-Ilm wa'l-Māl-(Ethics—A'l-Jazā'ī's rare didactic work regarding the controversy between knowledge and wealth)-1906.
- Takmīlatū Sharḥu't-Tahdhīb, (Logic—Complementary notes on Mu'allī Jalālī's Sharḥu't-Tahdhīb)-1722.

Ta'limu'l-Muta'llim, (Ethics—A'z-Zarnūjī's treatise pertaining the duties of students of religion and their teachers)-1895.

Tarjimatu Kitābī'l-'I'lāl, (Philosophy—Anony. Arabic translation of a treatise attributed to Sage Balinus (Apollonius of Tyana)—1774.

Tuhfatu'l-A'şbāh wa Nuzhatu Ḥawīl'A'lbāb, (Ethics—Zainu'd-Din Aḥmad's didactic work)-1904.

— — Muṣṭik, (Ethics—Anony. rare ethical treatise written for some King, (Ref. Hāfi Khalīfah for an identical work compiled in 843/1439)-1900.

— — Mutakallamīn, (Logic — Burhanu'l-Quraishi's treatise on controversy)-1934 and 1935.

## U

\*Umādatu'l-Aqā'id a'l-Aqīdātu'l-Hāfiyyah, (Religion—Abu'l-Barakāt's short treatise on Sunni Theology)-1810/1.

Uswātu'sh-Sharaf, (Religion—Encyclopaedia of a few Muslim learnings compiled by the order of the 7th King of Rasūlī dynasty of Yaman during 778-803/1376-1401)-1660.

Uğlūlūjiya, (Philosophy—A'l-Kindī's revised Arabic pp. of a Greek work on Metaphysics attributed to Aristotle)-1775 and 1776.

\*Uyūnu'l-Masā'il, (Philosophy—A'l-Fārābī's treatise on the subject)-1779/1.

## INDEX III

### (Names of Scribes)

#### A

\*Abdu'l-Azīz, (Scribe, Cop. Shawwāl, (II Muhammad Shāhī), 1141/4 May, 1729)-1833.

— — Shāliq b. Jamālu'd-Dīn, (Scribe, Cop. 885/1480)-1813 and 1858.

— — — b. Ḩawāja Ṣāliḥ, (Scribe, Cop. 1066/1655)-1702.

\*Abdu'l-lāh, (Scribe, Cop. 1124/1712)-1832.

\*Abdu'l-Wahid b. Aḥmad b. Maṇṣūr, (Scribe, Cop. Rabi' II, 836/9 Dec, 1432)-1811.

\*Abdu'r-Rahīm Bihārī, (Scribe, Cop. Late xii/xviii)-1810.

\*Abdu's-Samad, (Scribe, Cop. 1062/1651)-1717.

Abū Bakr a's-Siddiq b. a'l-Muqrī Yūsuf, (Scribe, Cop. 15 Rabi' I, 795/20 Feb., 1391)-1668.

Abū'l-Fadhl b. Muḥammad a'l-Kagīmī, (Scribe, Cop. 21 Jumādā, 896/1 April, 1491)-1785.

— — Qāsim b. Sayyid 'Alī a'l-Husainī, (Scribe, Cop. 8 Jumādā II, 1081/13 Oct. 1670)-1919.

Aḥmad 'Alī a'l-Makkī a'sh-Shirāzī, (Scribe, Cop. 12 Rabi' II 1063/2 March, 1653)-1900.

— — b. Ḥāfi Muḥammad 'Alī a'l-Tabrizī, (Scribe, Cop. 28 Sha'bān, 1110/19 Feb. 1699)-1860.

— — Luṭfū'l-lāh a'l-Jussīnī, (Scribe, Cop. Ḫiqa'dab, 1114/March, 1703-1725).

— — Muhibbu'd-Dīn, Scribe, Cop. Early XI/XVII)-1663.

— — Sa'īd, (Scribe, Cop. 1267/1851)-1879.

A'l-Maṇṣūr, (Scribe, Cop. 2 Sha'bān, 1255/11 Oct. 1439)-1712.

A'l-Qâdî, (Scribe, Cop. Dâlibâjjâb, 1079/25 April, 1669)-1706.

\*Ali Akbar a'l-Mashhâdi, (Scribe, Cop. 1259/1843)-1872.

— b. 'Ali a'l-Qâzîwîni, (Scribe, 1101/June, 1690)-1846.

— Hasan b. Fîrûz 'Ali Balgrâmî, (Scribe, Cop. during early XIV/XX) -1665.

Âqâ Muhammed Hüsain b. Jamâlû'd-Dîn a'l-Khwânsâri, (Scribe, (the glossator) Cop. 1089/1678)-1796.

\*Ashiq Muhibbû'd-Dîn Hamîdpûri, (Scribe, Cop. Late XII/XVIII)-1728, 1744 and 1883.

A's-Sayyid Hüsain a'd-Dihlawî, (Scribe, Cop. Mubarram, 1266/Nov., 1849)-1834.

— — — Mubammad Zamân (Scribe, Cop. Shawwâl, 1280/March, 1864)-1898.

\*Azizu'llâh, (Scribe, Cop. 24 Jumâda II, 1100/5 April, 1889)-1749.

— — — or Muhammad Tâbir, (Scribe, Cop. 1017/1608)-1885.

## B

Bahâ'u'd-Dîn a'l-Jilâni, (Scribe, Cop. 18 Ramadân, 1022/22 Oct. 1613) -1794.

## D

Da'âd b. Nâsîr, (Scribe, Cop. 1103/1692)-1777.

Dost Muhammed b. Muâli Sharif, (Scribe, Cop. 1072/1661)-1720.

## F

Fâfiu'llâh, (Scribe, Cop. 11 Dâlibâjjâb, 1065/2 Dec. 1655)-1861.

## G

Gâdi-e-'Ali, (Scribe, Cop. 944/1585)-1705.

Ghulâm Dastagir b. Ghulâm Hüsain, (Scribe, Cop. 1128/1716)-1735.

## H

Hâfiş İshâq b. İbrâhim, (Scribe, Cop. 17 Rabi' I 1107/16 Dec. 1695)

— Nûru'd-Dîn b. Hasan Muhammed, (Scribe, Cop. Late XII/XVIII) -1737.

Hüsain b. Mu'inu'd-Dîn a'l-Mâibâdi Tagballus: Manîqi, (Scribe, poet and commentator, Cop. 880/1475)-1814.

## I

İbrâhim b. Hâsan 'Ali b. 'Abdu'l-lâh a'l-Kashmîri, (Scribe, Cop. 27 Sha'bân, 1024/11 Sept. 1615)-1904.

\*İsmatu'llâh, (Scribe, Late XII/XVIII)-1882.

## J

Jâm Muhammed b. 'Ajjâ Qâli, (Scribe, Cop. Şâfar, 993/Feb. 1585) -1691.

## K

Kârimu'llâh b. Hâfiş Ahmad, (Scribe, Cop. 2 Dâraqâ'dab, 1146/26 March, 1734)-1928.

## M

Mâhimüd b. İbgâhim a's-Subhâni, (Scribe, Cop. Sha'bân 824/June, 1426)-1701.

Mâibâdi (Ref. Hüsain b. Mu'inu'd-Dîn a'l-Mâibâdi Tagballus : Manîqi, in "H")-1814.

Manîqi, (Ref. Hüsain b. Mu'inu'd-Dîn a'l-Mâibâdi in "H")-1814.

Mas'ûd b. Nâsîr, (Scribe, Cop. 1 Rajab, 1103/9 March, 1692)-1776.

Mir'Abdu'l-Hüsainî a'l-Khwâsî, (Scribe, Cop. Shawwâl, 29 Muhammed Şâhî)-1159/Oct. 1746)-1754.

— Jamâlû'd-Dîn Naqshbandî, (Scribe, Cop. 7 Rajab, 1225/8 Aug. 1810)-1841.

Muhammed 'Ali, (Scribe, Cop. 15 Jumâda I, 1187/4 Aug. 1773 Late XII/XVIII)-1758 and 1759.

— — b. 'Abdu'l-Asîz b. Qâdi a'l-Abstwî, (Scribe, Cop. 12 Dâraqâ'dab, 1045/8 April, 1636)-1818.

— — — a'l-Hüsain a'l-'Uqqâli a'l-Astrâbâdi, (Scribe, Cop. Late XI/XVII)-1779.

- Muhammad b. Muhammad b. 'Ali a'l-Qarashi, (Scribe, Cop. 730/1329)  
-1897.
- - - - - Nasir a'l-Firājī, (Scribe, Cop. 29 Rabi' II, 889/25 May, 1484)-1789.
- - - - b. Shāh Mansūr a'l-Tabrizī, (Scribe, Cop. Mid. XI/XVII)-1901.
- - - b. Zainu'd-Din Abu'l-Iraqī, (Scribe, Cop. 21 Dhīhajjah 1064/23 Oct. 1654)-1802.
- - - Bāqīr b. Sayyid Hasan, (Scribe, Cop. 24 Rabi' II, 1288/13 July, 1871)-1892.
- - - - - b. 'Abdu'l-Latīf, (Scribe, Cop. 22 Jumādā I, 1288/8 Sept., 1871)-1894.
- - - Hayyāt b. Shaikh Ahmad Ṣiddiqī, (Scribe, Cop. Late xi/xvii)-1909.
- - - Husain b. Jamālu'd-Dīn a'l-İhwānsarī, (Scribe, Cop. 4 Sha'bān 1023/March, 1661)-1793.
- - - - Sayyid 'Ārif a'l-Husainī, (Scribe, Cop. during 1080-1091/1665-1679)-1807.
- - - Ismā'il Aurangzbādī, (Scribe, Cop. 1188/1774)-1730.
- - - Muṣṭafābādī, (Scribe, Cop. 15 Ramadān, 1202/19 June, 1788)-1835.
- - - Kāshīf (Scribe, Cop. Late XII/XVIII)-1667.
- - - Mu'min b. Qāsim a'l-Jazā'iri a'sh-Shirizī (Scribe and author, Cop. 18 Shawwāl, 1116/2 Feb. 1705)-1906.
- - - Muqim a'l-Lāhiji, (Scribe, Cop. Early XI/XVII)-1654.
- - - Murid b. 'Alam b. Maḥmu'd, (Scribe, Cop. Early VII/XVIII)-1930.
- - - Qāsim a'l-Husani a'l-Husainī b. Nūru'd-Dīn a'l-Injūi, (Scribe, Cop. 1027/1618)-1817.
- - - - - Maṣḥabādī, (Scribe, Cop. 1 Dhīqādah, 1041/10 May, 1632)-1686.
- - - - b. Shamsu'd-Dīn Muhammād, (Scribe, Cop. 952/1545)-1844.

- Muhammad Qulī Baig, (For Abu'l-Qāsim), (probably Mir 'Alam) Scribe, Cop. Late xii/xviii)-1674.
- - - Shāfi', (Scribe, Cop. Sha'bān, 972/March, 1565)-1672.
- - - - b. Muṣṭafī İbrāhīm, (Scribe, Cop. 11 Jumādā I, 1087/12 July, 1676)-1748.
- - - - b. Muhammād Banīf a'l-Husainī a'l-Kāntarī (Scribe, Cop. 1147/1734)-1936.
- - - Zamān a'l-İhwānsarī, (Scribe, Cop. 1081/1670)-1680.
- - - Zarīf b. Hāfir 'Abdu'l-Latīf, (Scribe, Cop. early xii/xvii)-1670.
- Mullā Muhammād Lārlī, (Scribe, Cop. Mid. xi/xvii)-1775.
- Yūsuf b. İshāq b. Yūsuf b. Maṣ'ud Abi'l-Fath a'l-Hilli, (Scribe and Glossator Cop. 14 Dhīqādah, 761/26 Sept. 1360)-1849.
- Muslim b. Ahmad b. Suhalāh, (Scribe, Cop. 1102/1690)-1742.
- Muṣṭafā b. 'Isā b. Muṣṭafā Qārābaghī, (Scribe, Cop. Ramadān, 899/June, 1494)-1780.
- N
- Nūru'd-Dīn 'Alī Ridā a'd-Dailamī, (Scribe, Cop. 28 Rabi' II, 1087/31 May, 1676)-1658.
- R
- Radjū'u'd-Dīn b. Nūru'd-Dīn a'l-Misawī a'sh-Shustarī, (Scribe, (Father of Mir 'Alam—the Prime Minister of Hyderabad, (Cop. Rabi' I, 1172/15 Nov. 1758)-1799.
- S
- Sadrū'u'd-Dīn Muhammād b. Abī's-Safā b. Yūnus a'l-Husainī, (Scribe and author, Cop. 976/1568)-1915.
- a'l-Islām b. Abī'l-Ma'āli, (Scribe, Cop. 1001/1689)-1908.
- Sayyid Wajhū'u'd-Dīn Ahmad a'l-Qādirī a'l-Hyderābādī, (Scribe and author, Cop. Jumādā I, 1239/July, 1872)-1881.
- Shāh Maḥmūd b. 'Abdu'l-Wahib Fırzābādī, (Scribe, Cop. 20 Rajab, 1072/1 March, 1662)-1830.

Shaikh 'All a'l-Asadi a'l-Mazindarī b. Ibrāhim a'l-Maghārī, (Scribe,  
Cop. Jumādā II, 1203/Feb. 1788)-1859.

— — Ismā'il of Gulbarga, (Scribe, Cop. 9 Rajab, 1018/28 Sept.  
1609)-1753.

— — Karam 'Ali b. Muhammād 'Ashūrī, (Scribe, Cop. Muḥarram,  
1071/Sept. 1660)-1782.

Shamsu'd-Dīn Muhammād, (Scribe, Cop. Late XII/XVIII)-1714.

Shujā'u'd-Dīn Maḥmūd b. Muhammād 'Ali a'r-Ridwān, (Scribe, Cop.  
Rabi' I, 1072/Oct. 1661)-1873.

## U

'Uğrāmā b. Mūllā Muhammād, (Scribe, Cop. 1044/1634)-1703.

## W

Wakīl Aḥmad a'l-Sikandarpūrī, (Scribe, author, and Hakīm, Cop.  
Muḥarram, 1283/May, 1866)-1273.

## Y

Yahyā b. Husain, (Scribe, Cop. 10 Sha'bān, 1061/2 Jan. 1671)-1660.

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### Dates of Transcriptions

#### (a) Dated Manuscripts

(730/1329)-1897.

(14 Dhīqādah, 761/26 Sept. 1360)-1849.

(15 Rabi' I, 793/20 Feb. 1391)-1668.

(899/1493)-1661.

(Sha'bān, 829/June, 1426)-1701.

(832/1428)-1688.

(15 Rabi' II, 836/9 Dec. 1432)-1811.

(846/1442)-1823.

(880/1475)-1814.

(29 Rabi' II, 889/28 May, 1884)-1798.

(21 Jumādā, 896/1 April, 1491)-1785.

(Rāmādān, 899/June, 1496)-1780.

(Shawwāl, 942/March, 1536)-1801.

(952/1545)-1844.

(Sha'bān, 958/Aug. 1551)-1709.

— — 972/March, 1565)-1672.

(14 Rāmādān, 975/13 March, 1568)-1815.

(976/1568)-1915.

(Safar, 993/Feb. 1585)-1691.

(994/1585)-1705.

(12 Dhīqādah, 996/23 Sept. 1555)-1824.

(12 Shawwāl, 999/24 July, 1591)-1805.  
(1017/1608)-1885.  
(9 Rajab, 1018/28 Sept. 1609)-1753.  
(25 Dhīḥajjah, 1021/6 Feb. 1613)-1657.  
(15 Ramaḍān, 1022/22 Oct. 1613)-1794.  
(27 Sha'bān, 1024/11 Sept. 1615)-1904.  
(1027/1618)-1817.  
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(1 Dhīḥajjah, 1041/10 May, 1632)-1686.  
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(12 Dhīqā'dah, 1045/8 April, 1636)-1818.  
(4 Jumādā I, 1050/12 Aug. 1640)-1678.  
(25 — — II, 1058/7 July, 1648)-1855.  
(1062/1651)-1717.  
(12 Rabi' II, 1063/2 March, 1653)-1900.  
(1 Jumādā II, 1064/9 April, 1654)-1819.  
(21 Dhīḥajjah, 1064/23 Oct. 1654)-1802.  
(11 — — 1065/2 Dec. 1655)-1861.  
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(20 Jumādā II, 1070/23 Feb. 1860)-1826.  
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(4 Sha'bān, 1071/23 March, 1661)-1793.  
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(8 Jumādā II, 1081/13 Oct. 1670)-1919.

(10 Sha'bān, 1081/2 Jan. 1671)-1660.  
(Jumādā I, 1083/Aug. 1672)-1781.  
(28 Rabi' II, 1087/31 May, 1676)-1658.  
(11 Jumādā I, 1087/12 July, 1676)-1748.  
(Rabi' I, 1088/May. 1677)-1827.  
(1089/1678)-1796.  
(19 Rabi' II, 1099/12 Feb. 1888)-1754.  
(24 Jumādā II, 1100/3 April, 1689)-1749.  
(Ramaḍān 1101/June, 1690)-1846.  
(1102/1690)-1742.  
(1103/1692)-1777.  
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(17 Rabi' I 1107/16 Dec., 1695)-1679.  
(1108/1696)-1653.  
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(7 Shawwāl, 1139/17 May, 1727)-1740.  
(16 Shawwāl (11 Muḥammad Shāhī)-1141/4 May, 1729)-1833.  
(2 Dhīqā'dah, 1146/26 March, 1734)-1928.  
(1147/1734)-1936.  
(Jumādā I, 1150/Aug. 1737)-1929.  
(27 Ramaḍān, (26 Muḥammad Shāhī)-1156/5 Nov. 1743)-1727.  
(Shawwāl, (29 Muḥammad Shāhī)-1159/Oct. 1746)-1755.

(12 Rabi' I, 1172/15 Nov. 1758)-1799.

(1187/1773)-1867.

(15 Jumādā' I, 1187/1773)-1758.

(1 Jumādā II, 1187/1773)-1874.

(8 Rajab, 1187/25 Sept. 1773)-1866.

(19 Shawwāl, 1187/3 Jan. 1774)-1865.

(1188/1774)-1730.

(1190/1776)-1651/1.

(1202/1787)-1868.

(15 Ramaḍān, 1202/19 June, 1788)-1835.

(Jumādā II, 1203/Feb. 1788)-1859.

(1228/1813)-1842.

(Ramaḍān, 1218/Dec. 1803)-1871.

(Jumādā II, 1221/Sept. 1806)-1925.

(1245/1830)-1651/2.

(1255/1839)-1880.

(2 Sha'bān, 1255/11 Oct. 1839)-1712.

(1259/1843)-1872.

(6 Rabi' I 1260/26 March, 1844)-1944)-1895.

(4 Rajab, 1265/26 May, 1849)-1903.

(Muḥarram, 1266/Nov. 1849)-1934.

(Shawwāl, 1280/March, 1864)-1898.

(24 Rabi' II, 1288/13 July, 1871)-1892.

(22 Jumādā I, 1288/8 Sept. 1871)-1894.

(Ṣafar, 1295/Feb. 1878)-1677.

(b) Undated Manuscripts

Late VII/XIII Cent.

1899.

Mid. IX/XV Cent.

1812 and 1901.

Late IX/XV Cent.

1816, 1850 and 1896.

Early X/XVI Cent.

1696, 1733, 1767, 1768 and 1893.

Mid. X/XVI Cent.

1692 and 1807.

Late X/XVI Cent.

1650, 1682, 1685, 1693, 1695, 1700, 1707, 1708, 1721, 1722, 1752, 1769, 1808, 1809 and 1825.

Early XI/XVII Cent.

1654, 1656, 1659, 1662, 1663, 1690, 1719, 1750, 1786, 1788, 1791, 1799, 1800, 1856, 1862, 1886, 1909 and 1914.

Mid. XI/XVII Cent.

1671, 1775, 1787, 1789, 1795 and 1831.

Late XI/XVII Cent.

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*Early XIII/XIX Cent.*

1656, 1675, 1734, 1760, 1761, 1857, 1876, 1878, 1884, 1917, 1926,  
1933 and 1935.

*Mid. XIII/XIX Cent.*

1699, 1877, 1912 and 1918.

*Late XIII/XIX Cent.*

1767, 1765, 1766, 1834 and 1931.

*Early XIV/XX Cent.*

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(Cop. 15 Jumādā I, 1187/4 Aug. 1773)-1758.

(Cop. 17 Rabi' I, 1107/16 Dec. 1695)-1679.

## C

Constantinople ( Constantinople )

(Cop. Sha'bān, 958/Aug. 1551)-1709.

## H

Hyderābād (A. P.)

(Cop. During early XIV/XX)-1665.

(Cop. Muḥarram, 1071/Sept. 1660)-1782.

(Cop. 12 Rabi' I, 1172/15 Nov. 1758)-1789.

(Cop. Jumādā I, 1289/July, 1872)-1881.

(Cop. During 1017/1608)-1885.

(Cop. 6 Rabi' I, 1260/26 March, 1844)-1895.

(Cop. Muḥarram, 1266/Nov. 1849)-1934.

## I

Isfahān (Iran)

(Cop. Rabi' I, 1072/Oct. 1661)-1873.

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(Cop. 1 Jumādā II, 1064/9 April, 1654)-1819.

**L**

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(Cop. at Vazir Khān's Mosque, 20 Jumādā II, 1070/23 Feb. 1660)-  
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- 31-1099

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بید امین بید اعظم شاہی بید امین  
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- a'l-Uqaili a'l-Astrâbâdi

- 'Ali

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- 1901.

علم تبدیل میر بید علی - ۳۱  
۱۰۹۹ - ۱۷۰۰/۴ and 1707/2.

- 31-1099

بید علی خان -  
۱۱۵۷  
- 1887 and 1891.

بید امین بید اعظم شاہی بید امین  
- 1826/2 and 3.

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- 1147,	- 1930/1 to 3.	Musta'id Khan	صَمْدَ خَانٌ ١٧٠٣/١.
- Rida	شَهَدَ رِضاً بْنُ شَهَدٍ - ١٨٥٩/٢.	N	
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- Yusuf Shah, 1180	شَهَدَ يُوسُفُ شَاهٌ - ١١٨٠	Q	
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- ١٢٥٧	عَتْرَمُ جَنْكَ - ١٢٤٦	Qâbil Khan	١٧٠٠ -
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	سید انور الدين -	1076
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	موسوی سید مظہر علی	
— Muzhar 'Ali		-1793 and 1796.
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فِي الْمَالِيَّةِ الْمُسْلِمِيَّةِ

-1859/1.

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### (b) *Autograph Works*

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### (c) *Calligraphically Written Codices*

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Archaic Naskh : 1897 and 1899.

**Clear** : 1658, 1660, 1661, 1664, 1671, 1672, 1678, 1681, 1683, 1684, 1687, 1689, 1704, 1706, 1709, 1713, 1723, 1728/1, 1736, 1738, 1739, 1743, 1746, 1756, 1809, 1818, 1819, 1824, 1825, 1829, 1832, 1846, 1848, 1854, 1867, 1872, 1886, 1891, 1896/(iii), 1901, 1913, 1914, 1916, 1920, 1921, 1923, 1927, 1928, 1930 and 1932.

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**Ordinary** : 1667, 1673, 1718, 1724/1, 1729, 1743, 1745, 1754/(ii), 1768, 1769, 1773, 1781, 1782, 1784, 1785, 1801, 1804, 1807, 1821, 1857, 1860, 1863, 1881, 1895, 1903, 1929, 1934 and 1936/2.

#### Nasta'līq

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Good : 1665, 1668, 1680, 1682, 1685, 1711, 1775, 1803, 1805,  
1808, 1869, 1874 and 1925.

Ordinary : 1656, 1676, 1694, 1702, 1724/2, 1728, 1737, 1744,  
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#### Shai'ah

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#### Shikast

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#### Shikast-Nasta'līq

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1862, 1875, 1876, 1878 and 1882.

Good : 1756, 1757, 1776, 1797 and 1856.

Ordinary : 1673, 1715, 1760, 1761, 1762, 1771 and 1861.

#### Thuluth

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#### Historical Copy

1831

#### Illustrated Manuscript

1880 (A Lucknow School Painting showing a Couple  
seated on a garden terrace) p. 40v.

#### Imperial Codices

1705, 1813 and 1858.

#### Old Codices

1899 (Late vii/xiii) and 1897 (730/1329).

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1816 Qutbū'd-Dīn b. Sultān Muhammād Shāh of Gujārāt's  
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السلسلة الجديدة من منشورات متحف سalar جنگ - قسم المخطوطات ٦/١٣



الفهرس الموجز

المخطوطات العربية

المحفوظة بمتحف سalar جنگ و مكتبة الحظبة

\*

(الجزء السادس)

في مخطوطات الفلسفة والمنطق والعلوم العامة

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٤٥١٢/٥٧

الطبعة الأولى

متحف سalar جنگ - حيدر آباد - الهند

١٩٨٩ م - ١٤٠٩

العن :